

CURRICULUM VITAE [*résumé*]

E Ann McDougall, Professor Department of History and Classics

[Last update: May 2018]

PERSONAL:

Name: Elizabeth Ann McDougall
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POST-SECONDARY EDUCATION:

Ph.D., 1980, University of Birmingham. Thesis: 'The Ijil Salt Industry in the History of the Western Soudan' (Supervisor A.G. Hopkins)

M.A., 1976, University of Toronto. Thesis: 'The Role of Salts in the Economic History of West Africa' (Supervisor Martin A. Klein)

B.A., 1975, University of Toronto (Honours 4-yr)

ACADEMIC POSITIONS/PROMOTIONS:

2003-09 Director, Middle Eastern & African Studies Programme, Office Interdisciplinary Studies
1996-2002 Chair, Consortium for Middle Eastern and African Studies [founder]
1986 - Department of History, University of Alberta [Assistant Professor 1986; Associate Professor; 1991, Full Professor 1997-]
1985-86: University of Toronto, Department of History [Visiting Assistant Professor]
1983-85: York University, Department of History [Social Sciences and Humanities Research Council Post-Doctoral Fellow]
1981-83: Duke University, Department of History [Visiting Assistant Professor]
1980-81: Dalhousie University, Centre for African Studies [Killam Post-Doctoral Fellow]

AREA(S) OF SPECIALIZATION

History French West/ North-West Africa [especially Mauritania, southern Morocco];
Economic, Social, Political History of Sahara; Slavery and Islam [in the above regions; special interest in woman, concubinage, reproduction; *haratine*/freed slaves]

PUBLICATIONS [2007 --]

- 2018a “Peoples and Societies in the Sahara”. Oxford Research Encyclopedia of African History. OUP, New York, Forthcoming [Approx. 12,000 wds.]
- 2018b “Visions of the Sahara: exploring the history and historiography of pre-modern Saharan slavery”. Chapter contribution to Mahmood Mamdani (Ed.), *Comparative Studies of South Asia, Africa and the Middle East*, Special Issue “Trans-African Slavery: thinking historically” (Duke University, In Press).
- 2018c McDougall, Ann. “What is Islamic about slavery in Muslim societies?”: Cooper, Concubinage and Contemporary Legacies of 'Islamic Slavery' ". Chapter contribution to Mary Ann Fay (Ed), *What is Islamic about Slavery in the Islamic World?* (Palgrave Macmillan, In Press)
- 2018d “Reconstructing Slavery in Exile: Mauritians in America – Case Study Ohio”. In Nathan Carpenter and Benjamin Lawrance (Eds.). *Africans in Exile: Mobility, Law and Identity*. Indiana University Press.
- 2017a “Three Women of the Sahara: Fatma, Odette and Sophie”. In J. Byfield and D. Hodgeson (Eds.) *Global Africa*. University of California Press: 27-38.
- 2017b “Colonial labour, Tawdenni and ‘L’ enfer du sel’: the struggle from slave to free labour in a Saharan salt mine”. In *Labour History*, V. 58: 1-16.
- 2017c “Ḥaraṭīn in Mauretania”. In *The Encyclopaedia of Islam*, Third Edition, Part 2017-2. Brill, The Netherlands: 105-9.
- 2016a “ ‘Life in Nouakchott is not true liberty, not at all.’ Living the Legacies of Slavery in Nouakchott, Mauritania”. “*Open Democracy: beyond slavery*” . Guest Editor Alice Bellegambia. July 2016: <https://www.opendemocracy.net/beyondslavery/e-ann-mcdougall/life-in-nouakchott-is-not-true-liberty-not-at-all-living-the-legacies-of-s>
- 2016b “Concubinage as Forced Marriage? Colonial *jawari*, contemporary *hartaniyya* and marriage in the Islamic Republic of Mauritania”. In Anne Bunting, Benjamin Lawrance and Richard Roberts. Eds. *Marriage by Force?* Ohio University Press. [Forthcoming]:220-45.
- 2015c “The Politics of Slavery, Racism and Democracy in Mauritania”, *Open Democracy: beyond traffic and slavery*. 26 June 2015 <https://www.opendemocracy.net/beyondslavery/e-ann-mcdougall/politics-of-slavery-racism-and-democracy-in-mauritania>. [Refereed]
- 2015d ““Hidden in Plain Sight”: *haratin* in Nouakchott’s urban niches”. In Baz Lecoq and Eric Haonou . Eds. Special Issue on “Post-Slavery”, *International Journal of African Historical Studies* 48:2 [Accepted. 30 ms. Pp.]

- 2015e “ ‘The Immigration People Know the Stories, There’s One for Every Country.’ The Case of Mauritania”. In Benjamin Lawrance et.al. Eds. *African Asylum at a Crossroads: Activism, Expert Testimony, and Refugee Rights*. Ohio, Ohio University Press. 161-87.
- 2014a “ ‘To Marry One’s Slave is as easy as eating a meal’: the dynamics of carnal relations in Saharan Slavery”. In Gwyn Campbell and Elizabeth Elbourne (Eds). *Sexuality and Slavery: the dynamics of carnal relations*”. Ohio University Press, 200-38.
- 2014b “Affirming Identity in the *Islamic Republic of Mauritania: the ‘Abolition Crisis’ of 1980-1983*”. *The Maghreb Review* 39:2. 191-207.
- 2013 “Slavery in Islam”. Oxford Encyclopedia of Islam and Politics. Ed. Emad el-Din Shahin (Series Ed John Espisito). Oxford University Press.
- 2012a *Engaging with a Legacy: Nehemia Levtzion (1935 – 2003)*.(Routledge, UK .[Updated Reprint of *Canadian Journal of African Studies* V. 42, #2-3, 2008. Includes new epilogue by John Voll.] Also includes reprint of McDougall “Introduction” pp131-47, “Remembering Nehemia” pp213-5, “Hidden in the Household” pp. 508-45.]
- 2012b “On Being Saharan”. In James McDougall & Judith Scheele (Eds). *Saharan Frontiers: Space and Mobility in North West Africa*. (Indiana University Press)
- 2011 “The Sahara in *An Economic History of West Africa: historiographical impact and analytical legacy*”. In Toyin Falola (ed), *Africa, Empire and Globalization: essays in honour of A.G. Hopkins*. (Carolina Academic Press): 93-110.
- 2010: “The Politics of Slavery in Mauritania: rhetoric, reality and democratic discourse”. *The Maghreb Review*. Special Issue on Mauritania (1-2). Edited by Pierre Bonte et Sébastien Boulay. Vol. 35, Nos 1-2, 3: 259-86.
- 2008a *Engaging with a Legacy: Nehemia Levtzion (1935-2003)* Guest Editor. Special Double Issue. *Canadian Journal of African Studies*. Vol. 42 (2-3) [400 pp.]
- 2008b “Hidden in the Household: gender and class in the study of Islam in Africa”. In McDougall *Engaging with a Legacy...*, *CJAS* 42 (2-3):508-45.
- 2007a « « Si un homme travaille il doit être libre... » Les serviteurs *hrâtîn* et le discours colonial sur le travail en Mauritanie » ». In *Colonisations et héritages actuels au Sahara et au Sahel. Problèmes conceptuels, état des lieux et nouvelles perspectives de recherche (XVIIIe-XXe siècle)*. Edited by M. Villasante Cervello. T.II (L’Harmattan): 229-64.
- 2007b (with Cedric Jourde) “Mauritania: history and Politics”. In *New Encyclopedia of Africa*. Edited by Joseph Miller and John Middleton. (5 vols) [1600 wds]

- 2007c *The War on Terror in the Sahara*, Guest Editor, special issue *Journal of Contemporary African Studies* 25:1 January. [184 pp].
- 2007d “In the Eye of the Beholder: Provocation, Promise and Prayer in the Sahara-Sahel” in McDougall, *The War on Terror* (as above): 1-15.
- 2007e “Constructing Emptiness: Islam, Violence and Terror in the Historical Making of the Sahara” in McDougall, *The War on Terror* (as above): 17-30.
- 2007f “Conceptualizing the Sahara: the World of Nineteenth-Century Beyrouk Commerce”. In J. Keenan (ed.). *The Sahara: Past, Present and Future* [London, Routledge]:368-85.

REPRINTS:

2014c

« « Si un homme travaille il doit être libre... » Les serviteurs *hrâtîn* et le discours colonial sur le travail en Mauritanie » ». In *Le passé colonial et les héritages actuels en Mauritanie*. Ed. Mariella Villasante Cervello. [L'Harmattan].

RESEARCH/DISSEMINATION GRANTS [2007 --]

2018-21

(with Stefano Bellucci, IISH, Amsterdam; Abdel Wedoud ould Cheikh, CNRS, Paris - collaborators.) *Social Sciences and Humanities Research Council, Insight Grant*: “Freed-Slave Workers in the ‘Mountain of Iron’ (Mauritania)”. [National Competition]

2017

(UofA) Support for the Advancement of Scholarship, ASA Conference (Chicago), Round Table, ‘Engaging with the Author: honouring Martin A. Klein’ (contribution discussing author’s contribution to understanding gender and slavery in French West Africa)

(UofA) Office of Vice Provost Research: SSHRC Bridging Grant, “Le Travail, c’est la liberté”: slave, freed-slave and free labour in Mauritania (research trip, Nouakchott June/July 2017)

2015

(UofA) Support for the Advancement of Scholarship, Conference, “Historical ‘Demonizing’ of the Sahara and Contemporary Legacies: Mali in crisis 2012 -15”. Conference in Honour of Paulo Moraes Farias, University of Birmingham, UK, November. [Faculty Competition]

2014

(UofA) Killam Conference Travel Grant, “ Concubinage and Contradictions: exploring the history of ‘slave wives’ in Mauritania”, International Conference on Slavery, Catholic University of Eastern Africa, October, Nairobi, Kenya. [Univ. Competition]

2013

(UofA) Support for the Advancement of Scholarship, Research, “Searching for *haratine* in Saharan *Fatawa*” [Student Assistance] [Faculty Competition]

2012

(UofA) Support for the Advancement of Scholarship, Research, “The Sahara’s Invisible People” [student Assistance for manuscript preparation] [Faculty Competition]

(UofA) Killam Conference Travel Grant, ASA: UK. [2 papers, 1 panel organized], Leeds UK. [Univ. Competition]

2008-12:

(with Abdel Wedoud oud Cheikh, collaborator). *Social Sciences and Humanities Research Council, Standard Research Grant*: “The Sahara’s Invisible People: haratine, history and social identity in Mauritania and Morocco”. [National Competition]

2009:

(UofA) Support for the Advancement of Scholarship, Conference Travel Grant, “The ‘Bambara connection’: *tirailleurs* and slaves in colonial Atar (central Mauritania)”. [Faculty Competition]

2008:

(UofA) Killam Conference Travel Grant, ““On Being Saharan: contesting meaning, negotiating identity & constructing images in Northwest Africa’s desert domains”. Oxford, UK. [Univ. Competition]

2007-8:

(with Gwyn Campbell, McGill University). *Social Sciences and Humanities Research Council, Conference and Workshop Grant*: “Slave Legacy, Identity and Development: in Muslim Africa (Mauritania, Zanzibar), the Middle East (Oman, Ottoman Empire) and the Indian Ocean World”. [National Competition]

CONFERENCE PRESENTATIONS [selected; 2007 --]

2017

"Anti-Slavery Politics and the Arab Spring in Mauritania (2008-2014)". Paper presented, Canadian Association of African Studies Conference (Toronto, May) [in preparation for publication]

"Life in the City": haratine histories in Nouakchott's urban environment". Paper presented, African Studies Association, UK (Cambridge, Sept.).

2016

"The Replies": al-Maghili, Ahmad Baba, John Hunwick and Slavery in 15th - 16th Century West Africa. Paper presented, panels in memory of John Hunwick, "Slavery and African Diasporas", African Studies Association, US (Washington DC, Dec.).

The *qadi*, the concubine and le *maure noir*. Understanding the persistence of slavery in Colonial Mauritania'. Invited talk, University of Milano-Bicocca for Project 'Shadows of Slavery in West Africa and Beyond (Milan, Oct.)

“Apprenticeship to Liberty”: colonialism, wage labour and freed-slaves in French West Africa (Sahara-Sahel c. 1900-1950)". Paper presented, Italian African Studies Association Meeting (Catania Sicily, Sept.).

“What Does it Mean when Remembering Slavery Erases Your Own Past? Mauritania in the early 20th century.” ‘The States of the Memory of Slavery: International comparative Perspectives/ La mémoire de l’esclavage dans tous ses états. Perspectives internationales comparées. Conférence internationale/ International Conference (Ecole des hautes études en sciences sociales/ University of Ottawa), 21-22 April.

“Being Black in Mauritania: Ethnicity, Class and Political Agenda in the Early 21st Century”. ‘The Meaning of Blackness II’, Universidad de Costa Rica, 15-19 February.

2015

“Historical ‘Demonizing’ of the Sahara and its Legacies: Mali in Crisis 2012-15. ‘Landscapes, Sources and Intellectual Projects in African History. Conference in Honour of Paulo Moraes Farias” University of Birmingham, UK, November 12-14.

“Visions of the Sahara: Negotiating the History and Historiography of Pre-Modern Saharan Slavery”. Trans-Africa Slavery Workshop. Makerere Institute of Social Research, Makerere University, Kampala, Uganda., June 24-7. [Sponsored by Columbia University, Invited]

“ ‘Apprenticeship to Liberty’: work, wage labour and slavery in Colonial Mauritania (c.1900-1960)”. Workshop, “Wage Labour, Capital and Precarity in Global History and Africa”. International Institute of Social History /Institute for History of Leiden University, African Studies Centre Leiden. March 13-14. [Invited]

2014

“ Concubinage and Contradictions: exploring the history of ‘slave wives’ in Mauritania”, International Conference on Slavery, Catholic University of Eastern Africa, October, Nairobi, Kenya.

““Hidden in Plain Sight”: *haratin* in Nouakchott’s urban niches”. Presentation, ‘Shadows of Slavery in Africa and Beyond’. Workshop, University of Milan-Bicocca, Italy. May 5-6. [Invited]

“Desert Slavery: challenging the ‘Trans-Saharan African World’”. Presentation , Workshop “Trans-African Slavery Research Network Meeting”.Columbia University, NY. May 3-4. [Invited]

2013

“ ‘Her son was her paper’. Slaves, Concubines and Wet-nurses: creating kinship in Saharan society”; paper presented African Studies Association UK (Leeds University), Sept 2013

“Constructing Saharan ‘Relatedness’: milk-kinship and concubinage , comparing across time and space”. Panel (of five papers) organized for the ASA:UK Conference (Leeds -- as above)

"The View from Tishit (Mauritania): colonial constructions of region, economy and labour (c.1900-1950) ", paper presented in ASA:UK Conference (Leeds -- as above)

Hidden in Plain Sight": *haratin* in Nouakchott's *clotures*. Paper presented at African Studies Association: UK conference celebrating Centre of West African Studies at 50 years. Sept., Univ.of Birmingham, UK.

"Abolition as Politics in 21st Century Mauritania: colonial policy, Islamic law and contemporary slavery in the fate of democracy". Paper presented at Maghreb Studies Association conference, June, Oxford UK. [Invited]

"The Invisible People: exploring the history of Mauritania's *hratin*". Graduate Student Seminar, Dec., Columbia University. [Invited]

"Stories of Saharan Slavery and Kinship: Aminatou, Fatmatou and Minatou (c. 1890-1920)". Ifriqiyya Faculty Symposium, Dec., Columbia University, New York. [Invited]

2012:

"Refugees, Asylum Law and Expert Testimony: the construction of the Global South in Comparative Perspective". Conable Conference in International Studies, Rochester Institute of Technology, College of Liberal Arts, Rochester NY, April 12-14. Paper presentation: " '... where angels fear to tread'. The Historian, the Courtroom and Mauritanian Refugee Cases".

2011:

Workshop/atelier international: "C'est qui, c'est quoi le *hrâtâni*? Etude comparative entre le sud Maroc et la Mauritanie *bidane*". Organisé à travers Laboratoire d'anthropologie sociale (LAS), Collège de France et l'Université d'Alberta, CA; subventionné par le Conseil de Recherche des Sciences Humaines (CRSH), Canada. Le Projet de Base : '*Les Sahariens invisibles: hrâtîn, histoire et l'identité sociale en Mauritanie et au Maroc*' (Projet subventionné par le Conseil de Recherches en Sciences Humaines, 2008-12, administré par la Faculté des Arts, Université d'Alberta, Edmonton AB). Collège de France, Paris, Sept. 28-30.

(1) Organizer [Involved 14 invited participants from the US, UK, France, Germany, Morocco, Mauritania; employed 1 graduate student from Dept History, UofA]

(2) Introduction; Round Table Facilitator.

(3) Currently editing proceedings for publication (manuscript submission date 15 October).

Workshop: 'Slavery, Social Justice and Islam in West Africa'. The Islam in Africa Working Group, Center for African Studies & The Department of History, University of Florida, April 8-9.

(1) Paper presentation: "Contemporary Islamic Culture and Mauritanian *hratin*: comparative studies of *Jemaa Douatt* in Traraza, Brackna and Hodh Occidental". [40 minute presentation].

(2) Round Table Participant (1 ½ hrs). [Invited]

"Connaissance de la Mauritanie: le point sur la recherche en sciences sociales. Organise par Le Centre d'Etudes et de Recherches sur l'Ouest Saharien, en partenariat avec Le Centre Jaques Berque et L'Ambassade de France en Mauritanie ». Colloque International, 27-30 nov, Nouakchott, Mauritanie. Intervention, Séance VI: Genre et hierarchies sociaux. [20 minutes de parole]

2010:

"Rethinking Africa and the Atlantic World', University of Stirling, Scotland, Sept. 3-5. International conference in honour of Professor Robin Law (Professor Emeritus, African History). Chair & discussant, panel on "Images and Realities of Africa".

Invited seminar: "Sebkha d'*Ijil* et économie du *Hodh* au XVIIème siècle", présentée, le 6 décembre, Centre d'Etudes et de Recherches sur l'Ouest Saharien (CEROS), Nouakchott, Islamic Republic of Mauritania.[1985 words].

2009 :

"The 'Bambara connection': *tirailleurs* and slaves in colonial Atar (central Mauritania)". Paper presented Canadian Association of African Studies conference, Kingston.

2008:

(with Abdel Wedoud ould Cheikh). "*Haratine* and '*ulamma* in the Social and Legal Constructions of Saharan Slavery: four case studies". Conference on: 'Historical Constructions of Race and Social Hierarchy in Muslim North and West Africa'. Dakar.

"... '... On Being Saharan: contesting meaning, negotiating identity & constructing images in Northwest Africa's desert domains'. Invited Keynote Address, 'Navigating Northwest Africa', Oxford UK,

2007:

"Slavery, Democracy and Human Rights: uneasy ambiguity in Mauritania, 1980-2006". Paper presented Canadian Association of African Studies conference, Toronto.

"Sex, Slavery and Saharans: Listening for silences, seeing the invisible". Paper presented to "Sex, power and Slavery" conference, McGill University. [Invited; served as discussant/ presenter for full session on 'Contemporary Slavery']

Legal Affidavits – Asylum Cases [since 2000]

Approximately 20: one Canada, three UK, the rest United States. Several cases were delayed and/or went to appeal, requiring an up-dated affidavit. [see: McDougall, " 'The Immigration People know the Stories' ", cited above Publications 2015]

GRADUATE SUPERVISION FROM MID-1990s: [Finished or completed candidacy; Notable awards. I have been involved in supervising or serving as active committee member for another dozen or so candidates who for one reason or another withdrew from their programmes. The History programme in African History is small; much of my graduate work takes place across departments in the faculty, as well as occasionally outside of it.]

Masters: Supervisor

Amal Ghazal "*Beyond Modernity: Islamic Conservatism in the Late Ottoman Period,*" , 1999

Denis Perraux (co-supervisor) "*The Legacy of Lord Durham: Assimilation and Resistance in Prairie French-Canadian History,*" 2001

Louise Rolinger "*Orinary Syncretism and the Construction of Swahili Identity, 1890 to 1964: An Experiment in History and Theory,*"2002

Masters: Committee

Dawn Nickel, History 1998
Scott Haddow, Anthropology , Completed 2001
Christina Abonby, Education 2002
Heather Fitzsimmons-Frey, Drama MA 2002 [Former Honours Supervision, History]
Steve Garcin, Anthropology, 2004-5
Greg Queyranne, Pol Sci 2008
Yesuf Abdela, Earth and Atmospheric Sciences (Urban Geography) 2014 [awaiting revisions]

PhD: Supervisor

Amal Ghazal “*Islam and Arabism in Zanzibar: The Omani Elite, the Arab World and the Making of an Identity, 1880s-1930s,*” 2005
Louise Rolinger “*Edible Identities: Food, Cultural Mixing and the Making of Identities on the Swahili Coast,*” 2009
Mohamed Lahbib Nouhi “*Religion and Society in a Saharan Tribal Setting: Authority and Power in the Zwâya Religious Culture,* 2009

PhD: Committee

Allison Goebel, Sociology 1996-7
Gerrard Goldsmith, Anthropology 2001
Lantana Usman, Ph.D., Educational Policy Studies 2000-1
Patience Akpan, Ph.D., Political Science 2003
Yoke Sum, Ph.D., Sociology, Completed, 2003

[PhD Committee: cont.]

Isaya Onjala, Anthro, 2005
Peter Midgley, Eng 2006
Pastory Bushozi 2008
Tolly Bradford, History, 2009

Ongoing:

MA

Marcus Meissner, History “*Revisiting Abou el-Haj: From the Edge of Empire -- Transformation or Decline?*” “[2014 -]

Phd

Abubakar Abdulkadir, “*Versification of the World: The Case for Mauritania, Land of Million Poets*” [beginning Jan. 2016]
Vladimir Rufino, Music [Performance Based] [candidacy completed 2014], Committee

Those who won major awards, completed candidacy but chose not to continue for personal reasons:

Sheila Donnelly, History PhD 1998/9: candidacy complete, SSHRC PhD award [Supervisor]
Tollowa Mollel, English PhD 2003 [candidacy complete] [Committee]

Maxwell Zhira, History PhD 2005-7 [changed Phd Programme] Trudeau Scholarship (finalist); Killam Scholarship [Committee]
Dalton Collins, History MA 2007/8 SSHRC Masters award; accepted into Phd 2009, declined.
[Supervisor]

External Examiner:

Anthony Andrist, Macquarie University, Sydney (Australia), Nov. 2016: Master of Research
Jonathan Roberts, Dalhousie University, Halifax, (CA), March 2015: Doctor of Philosophy
Ould Babah Isselmou, Urban Geography, Nouakchott, RIM/L'Universite de Savoie, France, 2007:
Doctor of Philosophy

Tenure/Promotion Reviews:

2017 Promotion Review (to Full Professor) for John Hanson, Dept. of History/African Studies,
University of Indiana
2016 Promotion Review (to Full Professor) for Sean Stilwell, Dept. of History, University of Vermont.
2016 Promotion Review (Professorship) for Amal Ghazal, Dept History and Director Comparative
Studies of Muslim Societies and Cultures, Simon Fraser University

COURSES TAUGHT [2006 – present]

2018

HIST 323: Middle East in the Making: Ottomans 1300—1920 – lecture
HIST 446/699 South Africa: from Apartheid to Democracy -- seminar

2017 (Autumn)

HIST 243 The Early Muslim World -- lecture
HIST 112 The Modern World: history since the 19th century -- lecture

2017 (Winter)

HIST 243 The Early Muslim World – lecture
HIST 247 Africa: from Colonialism to Self-Rule – lecture

2016 (Winter)

HIST 247 Africa: from Colonialism to Self-Rule – lecture
HIST 323 Middle East in the Making: Ottomans 1300 – 1920 – lecture
HIST 489 Evolution of Marriage in Colonial/Post-Colonial Kenya. Case study: Pokot – Directed Rdg.
HIST 699 Muslim Societies in Medieval and Pre-Colonial Africa – Directed Rdg.

2015 (Autumn)

HIST 112 World History (19th-20th Centuries) – lecture

2014 (Autumn)

HIST 112 World History (19th-20th Centuries) -- lecture
HIST 494/698 Topics in Comparative History: “A History of the Harem (Islamic Africa, Middle East)”
– seminar [grad/under-grad]

2013-14

HIST 247 Africa: From Colonialism to Self Rule – Lecture
HIST 349 Topics in Middle East History: “Concubines, Wives and Gendered Politics” – lecture
HIST 494 Topics in Comparative History: “Slavery and Emancipation in Islamic Africa and the Middle East” – seminar
HIST 498 “Concubinage in Zanzibar: the Sultan’s harem” – Directed Reading

2012-13

HIST 347 Africa: From Colonialism to Self Rule – Lecture
HIST 347 Topics in African History: “Muslim Societies in Africa” – Lecture
HIST 323 Middle East in the Making: Ottomans 1300-1920 -- Lecture
HIST 446/695 Themes and Issues in African History: “Slavery in Muslim Africa” – seminar (grad/under-grad)

2011-12 – Full Sabbatical

2010-11

HIST 247 Africa: From Colonialism to Self Rule – Lecture
HIST 323 Middle East in the Making: Ottomans 1300-1920 – Lecture
HIST 347 Topics in African History: “Muslim Societies in Africa” – Lecture
HIST 446 Themes and Issues in African History: “South Africa: from Apartheid to Democracy”

2009-10

HIST 247 Africa: From Colonialism to Self Rule – Lecture
HIST 323 Middle East in the Making: Ottomans 1300-1920 – Lecture
HIST 446 Themes and Issues in African History: “Slavery and Islam in the Middle East and Africa”

2008-09 [Two .5 course releases: MEAS Director; CJAS Editorial Duties]

HIST 247 Africa: From Colonialism to Self Rule – Lecture
HIST 323 Middle East in the Making: Ottomans 1300-1920 – Lecture
MEAS* 480 “Media Portrayal Palestinian Exodus 1948” – Directed Reading [*Middle East and African Studies Programme]
ETCAN 513 “Les femmes francophones et immigrées des Caraïbes et de l’Afrique; problèmes d’intégration (cas d’étude: Edmonton) » -- Directed Reading, [Graduate, Fac. St. Jean]

2007-08

HIST 323 Middle East in the Making: Ottomans 1300-1920 – Lecture
MEAS 200 Introduction to Middle Eastern and African Studies – Lecture
MEAS 400 Study of the Middle East and Africa – Seminar
MEAS 480 B1 MEAS-Directed Reading
MEAS 480 A1 MEAS- Directed Reading

2006-07

HIST 323 Middle East in the Making: Ottomans 1300-1920 – Lecture
MEAS 200 Introduction to Middle Eastern and African Studies – Lecture
MEAS 400 Study of the Middle East and Africa – Seminar
MEAS 480 “Interdisciplinary Approach to the Zanzibar Revolution” – Directed Reading

MEAS 480 “Long-Term Refugee Camps in Africa: case study Buduburam, Ghana” – Directed Reading
[involved arranging for Student fieldwork, financing + site visit]

MEAS 480 “African Diaspora and African History” – Directed Reading

MEAS 480 “Comparing Colonialism in Middle East and Africa” – Directed Reading