

**Curriculum Vitæ**  
**Andie Diane Palmer**

**Mailing Address**

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**Current Position**

Associate Professor, Department of Anthropology, University of Alberta (2001-present)

**Previous Positions**

Associate Chair, Graduate Programs, Department of Anthropology (2009-2015; 2016-2019)  
Assistant Professor, Department of Anthropology, University of Alberta (1994-2001)

**Education**

Ph.D. Anthropology 1994, University of Washington

Dissertation title: *Maps of Experience: Shuswap Narrative in Hunting and Gathering Contexts*  
Doctoral fieldwork conducted at Alkali Lake Indian Reserve, B.C., Canada, funded by Social Sciences and Humanities Research Council of Canada, Jacobs Foundation, American Philosophical Society, and the Wenner-Gren Foundation for Anthropological Research

M.A. Anthropology 1985, University of Washington

M.A. research paper title: *Translation and the Spoken Word of "Rock and Coyote"*  
Master of Arts research conducted on the oral literature of the Lushootseed (Puget Salish) People of the Skagit River, funded by the Ronald Olson Fellowship

B.A. Drama 1983, University of Washington

B.A. Anthropology 1983, University of Washington  
*Magna Cum Laude* and *Phi Beta Kappa*

**Grants and Fellowships (since 1998)**

- 2019-22 Kule Institute for Advanced Study, Cluster Grant *New approaches to communities, communication and consultation through the lens of geothermal energy development on the traditional lands of Alexis Nakota Sioux Nation* (Co-Principal Investigators: Andie Palmer and Lianne Lefsrud) (\$35,000)
- 2018-20 Future Energy Systems (Canada First Research Excellence Fund at the University of Alberta) *Socio-economic Roadmaps to Commercial Geothermal Energy Production in W. Canada.* (Co-investigator; Principal Investigator: Lianne Lefsrud) (\$277,000)
- 2015-18 Kule Institute for Advanced Study, Cluster Grant *Intersections of Sustainability. Collaborative Research Network on Water Governance, Climate Change and the Futures of Communities* (Co-investigator; Principal Investigator: Makere Stewart-Harawira) (\$100,000)
- 2016 Endowment Fund for the Future. Support for the Advancement of Scholarship Research Fund. (\$1900)
- 2012 SEE Mobility Fund Grant, School of Energy and the Environment, University of Alberta

- 2012-13 Kule Institute for Advanced Study, Cluster Grant *Indigenous Communities as Stewards of Mother Earth: Responding to the Triple Crisis of Sustainability* (Collaborator; Principal Investigator: Makere Stewart-Harawira) (\$20,000)
- 2006 Killam Research Fund Cornerstones Grant Program, Conference Travel Grant (refereed), *Lost in Transcription: The Recording and Erasure of Aboriginal Oral History Performance in the Courts*. (\$1,200)
- 2003-2005 Social Sciences and Humanities Research Council of Canada & The Law Commission of Canada, Relationships in Transition Grant, *Accommodating New Forms of Evidence: Aboriginal Oral Histories in the Courts*. (Principal (Sole) Investigator) (\$18,600 plus research leave)
- 1999-2001 Alberta Historical Resources Foundation, Heritage Preservation Partnership (\$10,000) *A Sense of Place: Oral History Mapping in Alexis First Nation Territory* (Principal (Sole) Investigator)
- 1999-2000 Support for the Advancement of Scholarship Research Fund, Faculty of Arts (\$8,200) *A Sense of Place: The Oral History Mapping Project in Alexis First Nation Territory*
- 1998 Academic Technologies for Learning Partnership Program, University of Alberta Awardee, (\$10,000 and facilities awarded, \$4000 in release time offered) *Multimedia Integration for Northwest Coast Societies from an Anthropological Perspective*
- 1996-1998 Standard Research Grant, Social Sciences and Humanities Research Council of Canada, Co-Investigator (Co-Applicant; Principal Investigator- E. Higgs) *Redesigning Nature? Human Influence, Ecological Restoration, and the Crisis of Jasper National Park*

## Publications, Reports, and Software Development

### Refereed Books and Journal Articles

Laforet, Andrea, Bain, Angie, John Logan, Andie Palmer, and Sarah Moritz. *The Franz Boas Papers, Volume 3: Franz Boas, James Teit and the Texts of Early Twentieth Century Plateau Ethnography*. Vol. 3. Lincoln: University of Nebraska Press. (Accepted, in prep.)

“Approaching a Sacred Song: Toward a Respectful Presentation of the Discourse We Study.” *SAIL: Studies in American Indian Literatures* 19(2): 52-61, 2007

*Maps of Experience: The Anchoring of Land to Story in Secwepemc Discourse*. Toronto: University of Toronto Press, 2005

“Evidence ‘not in a form familiar to common law courts’: Assessing Oral Histories in Land Claims Testimony after *Delgamuukw v. B.C.*” *Alberta Law Review* 38(4): 1040-1050, 2000

### Book Chapters

“Contingent Legal Futures: Does the Ability to Exercise Aboriginal Rights and Title Turn on the Price of Gold?” *EXTRACTION: Impacts, Engagements, and Alternative Futures*. K. Jalbert, D. Casagrande, A. Willow, and S. Paladino, Eds. Pp. 97-103. Routledge, 2017.

"*taq*<sup>w</sup>*šəblu* and Indian Time." *dx<sup>w</sup>al taq<sup>w</sup>šəblu tul<sup>ʔ</sup>al ti syəya<sup>ʔ</sup>ya<sup>ʔ</sup>s: Writings About Vi Hilbert, by Her Friends*. Janet Yoder, Ed. Pp. 32-34. Seattle: Lushootseed Research Press, 1992.

### Published Papers in Conference Proceedings

“Decolonizing Approaches to Renewable Energy Development in Alberta through Indigenous Community-Led Research and Engagement.” Vivian Giang, Andie D. Palmer and Lianne M. Lefsrud. Accepted for the *Proceedings of the World Geothermal Congress 2020* Reykjavik, Iceland.

“Wearing Mountain Goat’s Robe: Attending to Proper Relations with the Land in a Coast Salish World.” (2013) *Papers of the 48<sup>th</sup> International Conference on Salish and Neighboring Languages*.

“Teaching from Song: A Recipe for Preparation.” (2002) *Papers of the 37<sup>th</sup> International Conference on Salish and Neighboring Languages*. C. Gillon, N. Sawai & R. Wojdak, eds. Vancouver: University of British Columbia.

“Listening for Stories, Attending to Genre: The Intersection of Canonical Forms with Everyday Life Experience.” (1998) *Papers of the 33<sup>rd</sup> International Conference on Salish and Neighboring Languages*. Pp. 374-383. Seattle: University of Washington.

“Silence and Laconicism Among the Puget Salish.” (1985) *Papers of the 20<sup>th</sup> International Conference on Salish and Neighboring Languages*. Pp. 245-254. Vancouver, Canada: University of British Columbia.

### Encyclopedia Entries

Palmer, Andie Diane. “Life History.” *Encyclopedia of Case Study Research*. Albert J. Mills, Gabrielle Durepos, and Eldon Wiebe, Eds. Sage Publications, Inc., pp. 527-30, 2009.

### Publications as Editor

*dx<sup>ʷ</sup>lušutcid/Lushootseed Research News*, (1987-89 series) Co-Editor, with Barbara Iliff. A publication of Lushootseed Research, a nonprofit organization for the research of the Puget Salish/Lushootseed language and the traditions of the Puget Salish people.

### Linguistic Software

*Amerindian Font*. (1985) Linguistic software for Indian Languages of North America, for use on the Apple Macintosh computer.

*Salish Font*. (1984) Linguistic software for Puget Salish for use on the Apple Macintosh computer (with David Palmer, California Institute of Technology).

### Book Reviews

Review of *Memory Eternal: Tlingit Culture and Russian Orthodox Christianity Through Two Centuries*. Sergei Kan. Seattle: University of Washington Press, 1999. *Ethnohistory* 2005 (52)2:479-481.

Review of *Brushed by Cedar, Living by the River: Coast Salish Figures of Power*. Crisca Bierwert. Tucson: University of Arizona Press, 1999. *American Ethnologist* 2000 (27)1:178-180.

### Reports to Agencies

Submission to the Federal Review Panel, proposed New Prosperity Gold-Copper Mine Project, Canadian Environmental Assessment Agency, [CEAR Reference number 1087, Exhibit 118, 31 pp.], August 20, 2013

Submission to the Federal Review Panel, proposed Prosperity Gold-Copper Mine Project. Commentary, reference tables and transcript of oral presentation to the Federal Review Panel, Canadian Environmental Assessment Agency, [CEAR Reference number 09-05-44811], 2010

*Culture, Ecology and Restoration in Jasper National Park*. (1999) Eric Higgs, Sandy Campbell, Ian MacLaren, Julian Martin, Tim Martin, Carol Murray, Andie Palmer, and Jeanine Rhemtulla. (vii +115 pp.) University of Alberta. Prepared for Parks Canada.

*Assessor's Report*. (1998) Manuscript title available on request. Humanities and Social Sciences Federation of Canada Aid to Scholarly Publications Programme. (10pp.)

### Video Presentations and Podcasts

*Aboriginal Title and Gold at \$1200 Per Ounce: A First Test Case in Canada.* Podcasts from the SfAA, a series sponsored by the Society for Applied Anthropology and the University of North Texas.  
<http://sfaa.net/podcast/index.php/podcasts/20/environment-and-extraction-liabilities-resistance-legislation-and-inequality/>

*What is Whenua? Considering Maori Concepts of Land-Human Relationships Before the Waitangi Tribunal.* Sponsored by the Land Theme Project, Institute for the Social Sciences, Cornell University. 27 minutes.  
<http://socialsciences.cornell.edu/land-theme-project/land-videos/>

### Web Coursebook

*Web coursebook for ANTHR 474, Northwest Coast Societies from an Anthropological perspective*, including partial access to the archive of the author's photographic database and commentary. Supported in part by a grant from Academic Technologies for Learning (ATL), University of Alberta.

**Published Refereed Abstracts** are listed with conference papers, below

### Selected Invited Presentations

- 2019 Invited Speaker and Panel Chair. "On the Protocol of Land Acknowledgements." Canadian Mehfil: Archives, Community and Intimacy within the Public Sphere. A Conference in Honour of Dr. Regula Qureshi. University of Alberta. June 15.
- 2016 Invited Speaker. "The Song that Sweetens: Waiata at the Waitangi Tribunal." Heavenly Acts, III: Faith, Performance, and the Expressive Arts, An International Symposium. University of Alberta, November 25-26, 2016.
- 2015 Keynote Speaker. Australex 2015. "Our Treaties Are Signed in Smoke: How Te Tiriti o Waitangi informs our understandings of treaty relationships in Canada." Meeting of the Australasian Association for Lexicography, Massey University (Albany), Aotearoa New Zealand. November 19.
- 2014 Invited poster presenter. "Threads of alliance: grassroots and flaxroots in Aotearoa New Zealand and Canada." (First author, with M. Stewart-Harawira) for Democratizing Technologies: Assessing the roles of NGOs in shaping Technological Futures. Center for Nanotechnology in Society, University of California Santa Barbara, November 14.
- 2014 Roundtable Invited Speaker. "The Transforming Landscape of the Ethnography: Memorial in Honour of Virgil Duff." Canadian Anthropological Society, York University, Toronto, April 30.
- 2013 Invited Speaker. "What is *whenua*? Considering Maori Concepts of Land-Human Relationships before the Waitangi Tribunal." Cornell University. Institute for Social Science Contested Global Landscapes Symposium. September 6.
- 2012 Invited Workshop Presenter. International Institute for Qualitative Methodology. "Oral History: An Ethnographic Approach to Life Story Narratives." Annual Thinking Qualitatively Workshop Series, Edmonton, Alberta, June 18.
- 2012 Invited Speaker. "Do Treaties Matter? Difference and Integration across common law legal systems in Western Canada and Aotearoa New Zealand." Conference on Difference and Integration: From Nomadic Peoples to Neoliberal Conquests. Museum für Völkerkunde, Hamburg, Germany, November 20.

- 2009 Invited Speaker. Two-part presentation on comparative legal systems and the treatment of Maori and First Nations (Haida, Cree) law in national courts. 1. “*Korero: Haida v. BC: Haida Law in the Supreme Court of Canada*” 2. *Korero: Ti Tiriti o Waitangi and the Foreshore and Seabed Act (2004)*.” Invited Lectures to the Faculties Ahunga Tikanga (Maori Laws and Philosophy) and Whakaakoranga Studies (Teaching). Te Wananga o Raukaawa, Otaki. April.
- 2008 Invited Speaker. “dx̣ʷlušutcid: Language of the First Peoples of the Puget Sound.” The Inaugural Indigenous Language Revitalization and Teaching Conference, Nga Pae o Te Maramatanga (New Zealand's Maori Centre of Research Excellence) and Te Ataarangi, at Mangatu, Aotearoa New Zealand, November 1.
- 2007 Invited Speaker. Akaitcho Territory Government. “Traditional Knowledge in the Courtroom: What We are Learning.” *Tu Betá Ts'ena* "Water is Life" Conference. Fort Smith, Northwest Territories, August 20-23.
- 2006 Supreme Court of British Columbia. *Multiple Concepts of Aboriginal Nationhood*. Invited presentation, to the assembly of Justices, BCSC Education Seminar, auspices of the National Judicial Institute, Victoria, BC, May 24.
- 2006 Discussant. Symposium session: Anthropology and the Performative Turn: Old Wine in New Bottles? Canadian Anthropological Society Annual Meetings. Concordia University, Montreal, May 12, 2006.
- 2005 Department of Justice Canada. *Aboriginal Oral History Testimony: Toward an Understanding of Courtroom Discourse*. Invited presenter, Aboriginal Law Workshop, “Experts from the Academic and Indigenous Communities,” University of British Columbia Robson Square Campus, Vancouver, British Columbia, October 27.
- 2005 International Institute for Qualitative Methodology. *An Ethnographic Approach to Life Story Narratives*. Invited presenter, Fifth Annual Thinking Qualitatively Workshop Series, Edmonton, Alberta, July 28.
- 2003 International Institute for Qualitative Methodology. *Anthropological Research Methods*. Invited presenter, Research Methodology Lecture Series, Edmonton, Alberta.
- 2000 Joint Panel of the Canadian Linguistics Association and the Canadian Association of Applied Linguistics. *Language in the 21st Century*. Discussant. Congress 2000, University of Alberta, Edmonton, Alberta, May 26.
- 1999 Environment Canada. *Respectful Encounters: Animals, Hunters and Environment Canada Officials*. “Expert” Presentation at the request of the Senior Policy Advisor, Environment Canada, Prairie and Northern Region. Aboriginal Awareness Workshop for Environment Canada Staff, Nakoda Lodge, Stoney Reserve and Territory, November 3-4.

#### **Selected Conference Presentations (published, refereed abstracts)**

- 2020 (accepted) “Decolonizing Approaches to Renewable Energy Development in Alberta through Indigenous Community-Led Research and Engagement.” Vivian Giang, Andie D. Palmer and Lianne M. Lefsrud. World Geothermal Congress 2020 Reykjavik, Iceland, April 26 – May 2, 2020.
- 2019 (accepted) “Keepers of the Fire, Keepers of the Water: Language, loss, and regeneration through geothermal practices on Indigenous lands.” In *Tipping Toward Extinction: Confronting Climate Change and Indigenous Language Loss*, Presidential Panel of the American Anthropological Association, Vancouver, BC. November 23.
- 2019 “The Pools of Ngāwha: Power, History and the Recognition of Māori Interests.” Paper presented at the 79<sup>th</sup> Annual Meeting of the Society for Applied Anthropology, Portland, OR, March 23.

- 2018 “Terra Nullius or Commons? Undermining Maori Rights and Title Under New Zealand’s Marine and Coastal Areas (Takutai Moana) Act.” Paper presented at the 78<sup>th</sup> Annual Meeting of the Society for Applied Anthropology, Philadelphia, PA, April 4.
- 2017 “Water-land-person relationships and Te Tiriti O Waitangi/The Treaty of Waitangi.” Paper presented at CASCA/IUAES 2017: Mo(u)vement, A joint inter-congress/conference of the International Union of Anthropological and Ethological Sciences and the Canadian Anthropological Society, University of Ottawa, May 5.
- 2017 “Indigenous Water Rights in Western Canada and Aotearoa New Zealand.” Paper presented at the 77<sup>th</sup> Annual Meeting of the Society for Applied Anthropology, Santa Fe, NM, March 31.
- 2016 “Treaties Signed in Smoke: Contributions to Legal Anthropology from the Ethnography of Communication: A paper in honour of Regna Darnell.” Presented at the 115<sup>th</sup> Annual Meeting of the American Anthropological Society, Minneapolis, MN, November 18.
- 2016 “Revisiting *Ex Parte Indian Association of Alberta*: Does the *Mutua* (Mau Mau) decision create a new path to honourable Crown relations with the Indigenous Peoples of Canada and Aotearoa New Zealand?” Paper presented at the Canadian Law and Society Association Annual Meeting, 85<sup>th</sup> Congress of the Humanities and Social Sciences, University of Calgary, May 29.
- 2016 “Solidarity/Kotahitanga.” Paper presented at the 43<sup>rd</sup> Annual Meeting of the Canadian Anthropological Society (CASCA), Dalhousie University, Halifax, NS, May 13.
- 2016 “Resuming Direct Relationships with the British Crown after *Mutua v Foreign and Commonwealth Office*: A New Pathway to Appropriate Consultation for Indigenous Peoples?” Paper presented at the 76<sup>th</sup> Annual Meeting of the Society for Applied Anthropology, Vancouver, BC, April 1.
- 2015 “An indivisible and honourable Crown: a potential treaty partner for First Nations and Maori following the *Mutua* (Mau Mau) decision.” Paper presented at the Annual Meeting of the Law and Society Association of Australia and New Zealand (LSAANZ), Flinders University Law School, Adelaide, Australia, November 2.
- 2015 “Responses to Two Landmark Decisions: A Comparison of Governmental Tactics and Message Control in Canada and Aotearoa New Zealand.” Paper presented at the 42<sup>nd</sup> Annual Meeting of the Canadian Anthropological Society (CASCA), Université Laval, Québec City, May 13.
- 2015 “Aboriginal Title and Gold at \$1200 Per Ounce: A First Test Case in Canada.” Paper presented at the 75<sup>th</sup> Annual Meeting of the Society for Applied Anthropology, Pittsburgh, PA, March 28.
- 2014 “The Common Law in New Zealand is Different” Clarifying Water-Land-Person Relationships in an Emerging Legal System. Poster presented at the 113<sup>th</sup> Annual Meeting of the American Anthropological Society, Washington, DC, December 6.
- 2014 “Contingent Legal Futures: The Making or Taking of Indigenous Title in Canada.” Paper presented at the 40<sup>th</sup> Annual Meeting of the Canadian Anthropological Society, York University, Toronto, May 2.
- 2014 “Infringement of Aboriginal Title in the Very Act Recognition? Predictions on the near future of Canadian policy and the rise of third-party interests in Tsilhqot’in Territory.” Paper presented at the 74<sup>th</sup> Annual Meeting of the Society for Applied Anthropology, Albuquerque, New Mexico, March 21.
- 2013 “Wearing Mountain Goat’s Robe.” Paper presented at the 48<sup>th</sup> International Conference on Salish and Neighboring Languages, Victoria, BC, August 9.

- 2013 "Recent parallel developments in water and fisheries legislation in Canada and Aotearoa New Zealand and their impacts on the exercise of indigenous rights and claims to title." Paper presented at the 40<sup>th</sup> Annual Meeting of the Canadian Anthropological Society, University of Victoria, BC, May 8.
- 2012 "Fish: Out of Water: Gutting Indigenous Fisheries' Protection in Aotearoa New Zealand and Canada." Presented at the 111<sup>th</sup> Annual Meeting of the American Anthropological Association, San Francisco, CA, November.
- 2012 "Wearing Mountain Goat's robe: attending to proper relations with the land in a Coast Salish world." Paper presented at Thinking Mountains 2012: Interdisciplinary Mountain Studies Conference, University of Alberta, Edmonton, AB, December 11.
- 2012 "Grassroots and Flaxroots Intertwined." Paper presented at the 38<sup>th</sup> Annual Meeting of the Canadian Anthropological Society (CASCA), University of Alberta, June 9, co-author and co-presenter (50%) with Makere Stewart-Harawira.
- 2011 "Troubled Waters, Trampled Lands: The Marine and Coastal Area (Takutai Moana) Bill in Aotearoa New Zealand." Paper presented at the Annual Meeting of the Canadian Anthropological Society, University of New Brunswick, Fredericton, NB, May 13.
- 2011 "Unpicking the Threads Newly Sewn: Aotearoa New Zealand Common Law and the Governmental Misconstrual of *te reo Maori* concepts in the Marine and Coastal Area (*Takutai Moana*) Bill." Paper presented to the New Zealand Studies Association, Western Social Science Association Conference, Salt Lake City, UT, April 14.
- 2010 "A Farther Shore: Aotearoa New Zealand Common Law and the Foreshore and Seabed Act in 2010." Presented at the 109<sup>th</sup> Annual Meeting of the American Anthropological Association, New Orleans, LA, November 17.
- 2009 "'An Important Expression of New Zealand Identity': Performing Intellectual Property in Aotearoa." Presented at the 108<sup>th</sup> Annual Meeting of the American Anthropological Association, Philadelphia, PA.
- 2009 "The Haka Fracas: '*Ka Ora*' Does Not Mean 'For Dollah.'" Paper presented at the 36<sup>th</sup> Annual Meeting of the Canadian Anthropological Society. University of British Columbia, Vancouver, May 16.
- 2008 "First Nations in the First Person: The Treatment of Oral History Evidence at a Remove." Paper presented at the 11<sup>th</sup> New Zealand Language and Society Conference, University of Otago, Dunedin, NZ, November 17.
- 2007 "Negotiating Nobility: 'Wealth' in Coast Salish Political Relationships." Presented at the American Society for Ethnohistory Annual Meeting, Tulsa, Oklahoma, November 8.
- 2007 "Honouring What They Sing: Coast Salish Songs as Sacred Gifts." Presented at the 51<sup>st</sup> Annual Meeting of Canadian Society for Traditional Music, Edmonton, Alberta, November 4.
- 2007 "Encountering the Multi-local and the Multi-vocal in *Hook e aye vi* Edgar Heap of Bird's '*Day/Night*'" presented at the 15<sup>th</sup> Biennial Conference of the Native American Art Studies Association, Fairbanks, AK, September 28.
- 2007 *Wearing Mountaingoat's Mantle, Wearing Mountaingoat's Power: Coast Salish "Wealth" as Ecographer's Raiment* presented at the 34<sup>th</sup> Annual Meeting of the Canadian Anthropological Society, Toronto, Ontario, May 12.

- 2006 *A Matter of Record: Obscuring the Performance of Aboriginal Oral History Testimony in Canadian Courts.* Presented at the 105<sup>th</sup> Annual Meeting of the American Anthropological Association, San José, CA, November 9.
- 2006 “Lost in Transcription: The Recording and Erasure of Aboriginal Oral History Performance in the Courts.” Paper presented at the 33<sup>rd</sup> Annual Meeting of the Canadian Anthropological Society, Montréal, Québec, May 9.
- 2006 “A New Order in the Court: Negotiating Standards of ‘Politeness’ in Intercultural Courtroom Discourse.” Paper presented at the Society for Applied Anthropology 66<sup>th</sup> Annual Meeting, Vancouver BC, April 1.
- 2005 “Making a Place for Aboriginal Oral Histories in the Courts.” Paper presented at the 104<sup>th</sup> Annual Meeting of the American Anthropological Association, Washington, D.C.
- 2005 “Finding a Place for Aboriginal Oral Histories in the Courts: Legal Frontiers since *Haida Nation v. BC.*” Translocalidad/Translocality/Translocalité Conference, sponsored by the Society for the Anthropology of North America, Universidad Autonomia de Yucatan, and the Canadian Anthropological Association, Mérida, México, May.
- 2004 “What is Aboriginal ‘Self-determination’ in Canada, and How is it Recognized?” Paper presented at the 31<sup>st</sup> Annual Meeting of the Canadian Anthropological Society (CASCA), London, ON.
- 2003 “Hunting Language in the Court.” Paper presented at the 102<sup>nd</sup> Annual Meeting of the American Anthropological Association, Chicago, IL.
- 2003 “Neutral Ground? Discussing Rights to Land at the UN.” Paper presented at the 30<sup>th</sup> Annual Meeting of the Canadian Anthropological Society (CASCA), Dalhousie University, Halifax, NS.
- 2002 “What are ‘Indigenous Peoples’?: Contested Language and its Consequences in the Discourse of NGOs and Nation States at the UN.” Paper presented at the 101<sup>st</sup> Annual Meeting of the American Anthropological Association, New Orleans, LA.
- 2000 “Toward a Respectful Commemoration of Past Secwépmc Communicative Practice: ‘The Valley of the Twisted Trees.’” Paper presented at the 99<sup>th</sup> Annual Meeting of the American Anthropological Association, San Francisco, CA.
- 2000 “Gaining a Hearing for Oral History as ‘Testimony in Canadian Courts after *Delgamuukw v. BC*” Session on Aboriginal Policy and Government, Canadian Indigenous/Native Studies Association Conference, Congress 2000, Edmonton, Alberta, May 29.
- 1999 “Communities, Discourse, and the Reformulation of Policy in Jasper National Park.” Paper presented at the 98<sup>th</sup> Annual Meeting of the American Anthropological Association, Chicago, IL.
- 1999 “Potential Contributions to ‘Backlash’ from the Discipline of Anthropology.” Paper presented at the 26<sup>th</sup> Annual Meeting of the Canadian Anthropological Society (CASCA), Université de Laval, Ste. Foy, PQ, May 13.

### **Exhibition of Photographs**

- 2017 One photograph for *Ellen Neel: The First Woman Totem Pole Carver*. Legacy Art Gallery Downtown, Carolyn Butler-Palmer, Curator. University of Victoria.
- 2000 Three photographs and commentary. *revealing pictures and reflexive frames: multiple positions from the photographic works of anthropologists in the four fields*. Craig Campbell, Curator, Department of Anthropology, University of Alberta, April.



## Consulting

- 2010-14 On behalf of Esk'etemc First Nation Chief and Council. Assistance in the preparation of materials for reports on Esk'etemc traditional territory, for two Canadian Environmental Assessment Agency review hearings.
- 2007 To the filmmaking company, Chickenhorse Productions, creative consultant for the film, *Gabriel John* (2008 release, 40 min. drama).
- 2002 On behalf of a First Nation in Alberta for a legal case: Advice to their legal representatives on the uses of oral history, oral history testimony, review of transcripts. (Multiple day consultancy; confidentiality agreement in place.)
- 2002 At the invitation of the Canadian Race Relations Foundation, participation in policy-building consultations on Aboriginal and educational issues for presentation to the Secretary of State (Multiculturalism).
- 2001 In consultation with INFORM-Network for Management Systems Limited, and prepared for Little Red River Cree Nation. *Protected Land and Cultural Education System (PLACES): A Proposal to Develop an Integrated Management System for Storage, Maintenance and Analysis of Cultural & Biophysical Information for Community-Based Resource Planning.*
- 2000 At the invitation of the Office of the Secretary of State (Multiculturalism), participation in federal consultations in Edmonton, Aboriginal Peoples' Policy Issues, for the Canadian Secretariat pre-*World Conference Against Racism.*
- 1999 Assistance to members of the Esk'etm community, Secwepemc First Nation, in the verification of historical links between two communities, in preparation for a claim on oil and gas revenues.
- 1998-99 Assistance to the Alexis First Nation in the preparation of several successful grant proposals submitted by their research office for the development of a Traditional Land Use and Occupancy Study.

## Teaching Experience, Department of Anthropology, University of Alberta

July 1994 to present

\* *Legal Anthropology: Anthropological Investigations of the Treatment of Aboriginal Rights and Practices in Canadian and International Law* (ANTHR 485/585)

\* *Oral History: Seminar on Life Story Narratives* (ANTHR 587)

\* *Landscape and Culture: The Social Meaning of Place* (ANTHR 598)

\* *Northwest Coast Societies from an Anthropological Perspective* (ANTHR 474)

\* *Anthropological Approaches to Verbal Art* (ANTHR 422 & graduate enrollment)

\* *Anthropological Perspectives on Human Communication* (ANTHR 322 & graduate enrollment)

\* NOTE: Developed and introduced the starred (\*) courses, above, to the university curriculum

*North American Aboriginal Peoples* (ANTHR 250)

*Introduction to Linguistic Anthropology* (ANTHR 208)

*Anthropology Graduate Colloquium* (ANTHR 501/601)

## Supervision of Students

### Graduate Supervisor, Dept. of Anthropology, University of Alberta

*Ph.D., Anthropology, in progress*

Anna Bettini (advanced to candidacy 2018)

Vivian Giang (commenced 2018)

*M.A., Anthropology, in progress*

Kyla Cangiano (commenced 2018)

*Ph.D., Anthropology, completed*

Pieter DeVos (awarded 2014; joint supervisor)

*Homelands: a narrative inquiry into home and belonging in an informal settlement in South Africa*

Jodie Asselin (awarded 2012; joint supervisor)

*Shades of Green: the social nature of Yukon forests*

Carly McLafferty Dokis (awarded 2010)

*People, land, and pipelines: perspectives on resource decision-making processes in the Sabtu Region, Northwest Territories*

Clint Westman (awarded 2008)

*Understanding Cree Religious Discourse*

Robert P. Wishart (awarded 2003)

*Living on the land: Teet'it Gwich'in perspectives on continuities*

Heather Harris (awarded 2002)

*Remembering 12,000 years of history: oral history, indigenous knowledge and ways of knowing in northwestern North America*

*M.A., Anthropology, completed*

Tiffany Campbell (awarded 2019)

*"The ties that bind": Indigenous Relations Specialists and the Temporal Politics of Reconciliation*

Ivan Shmatko (awarded 2019)

Deirdre Zasorin-White (awarded 2017)

*The Social Life of Sound: Urban Indigenous Youth, Hip Hop and Hardcore*

Faun Rice (awarded 2016)

*Time and Story in Sabtú Self Government Intercultural Bureaucracies on Great Bear Lake*

Nicole Eckert-Lyngstad (awarded 2012)

*The Backcountry as Home: Park Wardens, Families, and Jasper National Park's District Cabin System, 1952-72*

Joshua Green (awarded 2012)

*The Experience of Music-making in the Faroes and Making Metal Faroese*

Mark Ebert (awarded 2002)

*Towards a better understanding of medical systems and practices: the Coast Salish sbuthltudaq ceremony and biomedicine*

Ara Murray (awarded 2001)

*Learning about the land: Tetlit Gwich'in perspectives on sustainable resource use*

Cynthia Dunnigan (awarded 1996)

*Life histories: A Métis woman and breast cancer survivor*

### **Graduate Committee Member, Dept. of Anthropology, University of Alberta**

*Ph.D., Anthropology, in progress*

Alphonse Ndem Ahola (advanced to candidacy 2017)

Morgan Moffitt (advanced to candidacy 2015)

Michelle Borowitz (candidacy examiner 2012)

*Ph.D., Anthropology, completed*

Jennifer Miller (awarded 2019)

Kateryna Pashkovska (awarded 2017)

Mathew Levitt (awarded 2016)

Thea Luig (awarded 2015)

Ross Gordon (awarded 2013)

Igor Osipov (awarded 2011)

Christine Schreyer (awarded 2009)

Harold Kory Cooper (awarded 2006)

Marie Anderson-McLean (awarded 2004)

Sandra Lambertus (awarded 2000)

Shirleen Smith (awarded 1999)

*M.A., Anthropology, completed*

Polly Wheeler (awarded 1998)  
Leslie Main Johnson (awarded 1997)  
Michelle J. Ivanitz (awarded 1996)

Christina Poletto (awarded 2019)  
Aileen Reilly (awarded 2015)  
Gong Shao (awarded 2014)  
Christina Davey (awarded 2013)  
Mathew Levitt (awarded 2011)  
Jodie Asselin (awarded 2007)  
Gabriel Asselin (awarded 2007)  
Jacqueline Pelletier (awarded 2006)  
Graham Stott (awarded 2006)  
Jeannette Reva Sinclair (awarded 1999)

### **Graduate Supervisory or Examination Committee Member, Other Departments and Faculties**

*Ph.D., Modern Languages & Cultural Studies, in progress*  
Tran Tu Thien (candidacy examination committee, 2019)

*Ph.D., Music (Ethnomusicology), in progress*  
Subash Giri

*Ph.D., Music (Ethnomusicology), completed*  
Shumaila Hemani (candidacy examination committee, 2016)  
Karim Gilliani (awarded 2012)  
Kaley Mason (awarded 2006)

*Ph.D., English & Film Studies*  
Nicole Brandsma (candidacy examination committee, 2014)

*Ph.D., Physical Education & Recreation Studies, completed*  
Phil Mullins (awarded 2011)  
Courtney Mason (awarded 2010)

*Ph.D., Human Ecology, completed*  
Lia Ruttan (awarded 2005)

*Ph.D., Rural Economy, completed*  
Tanya Schramm (awarded 2004)

*Ph.D., Education Policy Studies, completed*  
Wayne Gorman (awarded 2004)  
Nathalie Piquemal (awarded 1999)

*Ph.D., Modern Languages & Comparative Studies, completed*  
Lilia Avrutin (awarded 1998)

*M.F.A., Art & Design, completed*  
Amanda Forrest-Chan (awarded 2015)  
Agata Derda (awarded 2013)

*M.A., Modern Languages & Cultural Studies, completed*  
Barbara Hilden (awarded 2014)

*M.A., Physical Education & Recreation Studies, completed*  
Gabrielle Riches (awarded 2011)  
Phil Mullins (awarded 2005)

*M.A., Music (Ethnomusicology specialization), completed*  
Kat Danser (awarded 2011)  
Jessica Keyes (awarded 2007)  
Niyati Dhokai (awarded 2007)  
Janice Tulk (awarded 2003)  
Gillian Turnbull (awarded 2003)

*M.A., Resource Economics & Environmental Sociology, completed*

Bryn Politylo (awarded 2010)

*M.A., Educational Policy Studies, (Indigenous Peoples Education Program) completed*

Shawn Auger (awarded 2006)

*M.A., English, completed*

Lena Sherstobitoff (awarded 2005)

*M.A., History, completed*

Celeste Josephine Urion (awarded 1999)

*Ph.D., Educational Policy Studies (Indigenous Peoples Education Program), on hiatus*

Sarah Pocklington (advanced to candidacy 2010)

Don Lewis Cardinal (advanced to candidacy 2007)

### **External Examiner (Ph.D.) Other Universities**

External Examiner, University of British Columbia, Dept. of Anthropology, for Adam A. Solomonian, 2018  
*'It's Nice to See Old Friends Again': Family Photographs, Cultural Memory, and Archival Power at ch'atelich*

External Examiner, University of British Columbia, Dept. of Resource Management and Environmental Studies, for Janalyn Gail Kotaska, 2013.

*Reconciliation 'at the end of the day': decolonizing territorial governance in British Columbia after Delgamuukw*

Overseas External Examiner, University of Auckland, NZ, Dept. of Maori Studies, for Arapara Ngaha, 2010.  
*Te Reo, a language for Māori alone? An investigation into the relationship between the Māori language and Māori identity*

Overseas External Examiner, University of Otago, NZ, School of Maori, Pacific & Indigenous Studies, for Wilfred Pareau Warbrick, 2009.

*Māori Land Court 1960-1980: An autoethnographic and social commentary*

External Examiner, University of British Columbia, Dept. of Anthropology, for Sharon Fortney, 2009.

*Forging new partnerships: Coast Salish communities and museums*

External Examiner, Simon Fraser University, for Stsmél'ecqen (Ronald Ignace), 2008.

*Our oral histories are our iron posts: Secwépemc stories and historical consciousness*

### **External Examiner (M.A.) Other Universities**

External Examiner, University of Northern British Columbia, for Alexander C. Ohler, 2012.

*Inuvialuit Language and Identity: Perspectives on the Symbolic Meaning of Inuvialuktun in the Canadian Western Arctic*

### **Honors Thesis Supervisor (B.A.) University of Alberta**

BA Honors Supervisor, Shaina Humble, Department of Anthropology, 2014

*Inquiring into the Gaps in the Canadian Archival Record: Indian Act 1921-1951 (Record Group 10 [Black Series])*

BA Honors Supervisor, Sally Warr, School of Native Studies, 2001

*Indigenous Worldviews and Resource Development Conflicts: A Comparative Study*

### **Professional and Public Service Activities (since 1999)**

Symposium Convener and Co-organizer, *Sounds of the Pacific*, Association for Social Anthropology in Oceania, University of Auckland, 2019. (Session co-convener and co-organizer 2017, 2015)

Brownislaw Malinowski Award Committee Member for the Society for Applied Anthropology, 2018-20.

Polynya Press Committee Member, for the University of Alberta Press, 2018-20.

External Assessor for Promotion in Faculty of Law, Canada (university and candidate's name redacted), 2017

Reciprocal International Observer to *Te Paparahi o te Raki* Claimants (WAI 1040), Waitangi Tribunal Hearings, Aotearoa New Zealand, 2011-18

Scientific Committee Member, CASCA-IAUES Conference (Canadian Anthropological Society and the International Union of Anthropological and Ethnological Sciences), 2016-17

Grant Reviewer. The National Geographic Society: Research, Conservation, and Exploration Group, 2015

External Reviewer for Tenure and Promotion of Assistant Professors in Departments of Anthropology, US and Canada, (universities and candidates' names redacted), 2013, 2011, 2004, 2001

Advisor to the Board, Lushootseed Research, a US based non-profit corporation [501(C)3] dedicated to the preservation of the Lushootseed Salish language, 2009-13

Workshop co-leader/mentor, Association for Political and Legal Anthropology, American Anthropological Association, November, 2012

Conference Organizing Committee Member, Canadian Anthropological Association Meetings, University of Alberta, 2012

Invited presentation to the Edmonton Lifelong Learners Association (ELLA), "Fish Out of Water: Indigenous Fisheries, Mining, and Proposed Changes to Canadian Legislation" University of Alberta, May 7, 2012

Adjudication Committee Member: Canadian Federation for the Humanities & Social Sciences, Aid to Scholarly Publications Programme, 2003-2009

SSHRC Grant Assessor, 3 standard research grant applications, 2009, 2002, 2003

Advisory Committee Member, Aboriginal Gallery, Royal Alberta Museum 2004 to 2006

Killam Research Fellowship Assessor, Canada Council for the Arts, 2005

Conference Organizing Committee Member, Academic, for 4<sup>th</sup> Canadian Symposium on Text Analysis Research Conference, University of Alberta, held October 2005

Manuscript Reviewer, *Anthropologica*, Journal of the Canadian Anthropological Society, 2005, 2006

Adjudication Committee Member: SSHRC & Law Commission of Canada for the Strategic Program and Joint Initiatives program: Indigenous Legal Traditions, 2004

Manuscript Reviewer, Broadview Press, 2002-2003

Manuscript Assessor, Humanities and Social Sciences Federation of Canada Aid to Scholarly Publications Programme, 1998, 2002

Canadian Institute of Circumpolar Research and Canadian BAR Grant Applications Referee, 1999, 2000, 2002

Presentation to Canadian Race Relations Foundation, participation in the CCRF policy document presented to the Rt. Hon. Sheila Copps, Sherwood Park, AB, 2002

Manuscript Reviewer, *Ethnohistory*, 2000

University and Press Presentation. Multimedia expertise in archival collections– Northwest Coast Photographic Database. Academic Technologies for Learning Open House, June 7, 2000

Oral History Workshop for Community Researchers, organizer and presenter, Alexis Reserve, Alexis First Nations Territory, July 30, 1999

Linguistic Anthropology Roundtable organizer, co-chair, and presenter, at the Annual Conference of the Canadian Anthropological Society, Université de Laval, PQ, May 15, 1999

Invited guest speaker, child language acquisition CBC Radio AM, 1999

### **Service and Administration, University of Alberta (since 1999)**

2017-present Chair, Academic Appeals Committee for the Faculty of Graduate Studies and Research

2016-present; 2009-15; Associate Chair (Graduate Programs), Dept. of Anthropology

- Chair, Graduate Programs Committee, Dept. of Anthropology  
Chair, Graduate Admissions Committee, Dept. of Anthropology  
Chair, Graduate Awards Committee, Dept. of Anthropology  
Member, Undergraduate Programs Committee, Dept. of Anthropology  
Member, Faculty of Arts Graduate Programs Council  
Member, Faculty of Graduate Studies and Research Council
- 2016-17 Member, Academic Appeals Committee for the Faculty of Graduate Studies and Research  
Member, Indigenous Language Sustainability Advisory Selection Committee, Faculty of Arts  
Adjudicator, Travel Awards, Postdoctoral Fellows Association and Associate VP Research Office  
Member, Churchill Oxford Adjudication Committee, Faculty of Arts  
Chair, Postdoctoral Fellowship Awards Review Committee, Dept. of Anthropology
- 2014-15 Member, Search Committee, Dept. of Music, Ethnomusicology Specialization
- 2013-15, 2019 Adjudicator, Frucht Memorial Student Conference  
Member, Faculty of Arts Executive Committee  
Member, UA Communications Advisory Committee  
2013-2015)
- 2011-12 Member, Hiring Advisory Committee, Dept. of Anthropology  
Member, Nominating Committee, Dept. of Anthropology
- 2009-10 Advisor, Research Ethics Advisory Committee, Dept. of Anthropology
- 2004-06 Senator, University of Alberta Senate  
Chair, Research Ethics Advisory Committee, Dept. of Anthropology  
Member, Senate Task Force on the Student Experience  
Member, Research Ethics Board, Faculties of Science, Arts, and Law  
Member, Ethics Review Board, School of Native Studies  
Member, General Faculties Council
- Member, Scholarship Evaluations Committee, Faculty of Graduate Studies & Research  
Member, Search Committee, Dept. of Music, Ethnomusicology Specialization  
Member, Search Committee, Dept. of English, Aboriginal Literature Specialization ('06 only)
- 2003-04 Past-President, Academic Women's Association  
Member, General Faculties Council  
Member, Research Ethics Board, School of Native Studies  
Member, AAS:UA Research and Scholarly Activities Committee  
Member, Awards Committee, Dept. of Anthropology  
Member, Research Ethics Advisory Committee, Dept. of Anthropology
- 2002-03 President, Academic Women's Association, University of Alberta  
Member, AAS:UA Research and Scholarly Activities Advisory Committee  
Member, Research Ethics Board, School of Native Studies
- 2001-02 President-elect, Academic Women's Association, University of Alberta  
(On sabbatical leave, for research at the United Nations, Geneva)
- 1999-00 Faculty of Arts Representative to the School of Native Studies Council  
and Member, School of Native Studies Council, Native Studies Expertise  
Member, AAS:UA Research and Scholarly Activities Advisory Committee  
Member, Research Ethics Board, School of Native Studies  
Member, Ethics Advisory Committee, Dept. of Anthropology  
Member, Graduate Awards Committee, Dept. of Anthropology

**Memberships in Professional Organizations (current)**

Canadian Anthropology Society (CASCA)  
American Anthropological Association  
Society for Linguistic Anthropology  
Society for the Study of the Indigenous Languages of the Americas  
Association for Political and Legal Anthropology  
Society for Applied Anthropology  
Association for Social Anthropology in Oceania

**References** on request