

## **Geoffrey L. Dipple**

### **Curriculum Vitae**

#### **Education:**

Ph.D. November 1991. Queen's University, Kingston, Ontario  
M.A. November 1986. Queen's University, Kingston, Ontario  
B.A. December 1982. Valparaiso University, Valparaiso, Indiana

#### **Teaching Experience:**

2016-present Professor of History, Department of Social Sciences, Augustana Faculty, University of Alberta, Camrose, Alberta  
2009-2016 Professor, Department of History, Augustana College, Sioux Falls, South Dakota  
2003-2009 Associate Professor, Department of History, Augustana College, Sioux Falls, South Dakota  
1998-2003 Assistant Professor, Department of History, Augustana College, Sioux Falls, South Dakota.  
1997-1998 Assistant Professor, Department of History, University of Toronto at Mississauga.  
1995-1997 Instructor, Department of History, University of Toronto.  
1994-1996 Instructor, Department of History, Queen's University.  
1993-1994 Visiting Assistant Professor, Department of History, University of Ottawa.  
1991-1993 Instructor, Department of History, Queen's University.

#### **Administrative Activities:**

2016-2021 Chair, Department of Social Sciences, Augustana Faculty, University of Alberta  
2019-2021 Chair, Strategic Enrollment Management Committee, Augustana Faculty, University of Alberta  
2014- 2016 Chair, Social Science Division, Augustana University  
2003-2010 Chair, Department of History, Augustana College  
2013-2014 Capstone Committee  
2012-2014 First Year Experience Taskforce  
2012-2014 Faculty Representative, Augustana Board of Trustees (Institutional Resources)  
2007-2009 Co-director of Civitas Honors Program  
2006-2008 Faculty Grievance Committee (2007-2008 Convener)  
2002-2004 Curriculum Council  
1998-2004 International Studies Committee  
2000-2002 Faculty Development Committee  
2000-2002 Student Publications Board

2000-2001	Steering Committee - Augustana Symposium
2000-2001	Academic Status Petition Committee

## **Publications:**

### **A. Books**

Co-edited with Kat Hill, *New Directions in the Radical Reformation: "Thinking Outside the Cages"*. Leiden: Brill, 2023.

Editor and translator, *The Fifteen Confederates of Johann Eberlin von Günzburg*. Eugene, OR: Pickwick Press, 2014.

*"Just as in the Time of the Apostles": Uses of History in the Radical Reformation*. Kitchener, ON: Pandora Press, 2005.

Co-edited with Werner Packull, *Radical Reformation Studies: Essays Presented to James M. Stayer*. St Andrews Studies in Reformation History. Aldershot: Ashgate, 1999.

*Antifraternalism and Anticlericalism in the German Reformation: Johann Eberlin von Günzburg and the Campaign Against the Friars*. St Andrews Studies in Reformation History. Aldershot: Scolar Press, 1996.

### **B. Articles and Book Chapters**

"Para-Academic Theology: Theology of the 'Uneducated,'" in Kenneth Appold and Nelson Minnich, eds., *The Cambridge History of Reformation Era Theology*. Cambridge: Cambridge University Press, 2023, 123-33.

"When did Denck and Hätzer Cross the Line: Defining Heterodoxy in the Early Reformation," in Dipple and Hill, eds., *New Directions in the Radical Reformation*, 27-57.

"Spiritualist Anabaptism: Oxymoron or Redundancy," *Mennonite Quarterly Review* 96 (2022): 417-24.

"Hans Denck: Impulse mystischer Frömmigkeit im frühen Täuferum," in Hans-Jürgen Goertz, ed. *Täufer. Aufbrüher. Friedfertige. Märtyrer: Eine Galerie kleiner Porträts*. Bolanden-Weierhof: Mennonitischer Geschichtsverein, 2021, 47-52.

"Spiritual Anabaptists," in Brian Brewer, ed., *T&T Clark Handbook of Anabaptism*. London: T&T Clark, 2021, 151-67.

"Radical Spirits and Their Experiences," in Dorothea Wendebourg, Euan Cameron, and Martin Ohst, eds., *Sister Reformations III – Schwesterreformationen III: From Reformation Movements to Reformation Churches in the Holy Roman Empire and on the British Isles – Von der reformatorischen Bewegung zur Kirche im Heiligen Römischen Reich und auf den britischen Inseln*. Tübingen: Mohr Siebeck, 2019, 523-44.

"Hans Denck, Hans Hut, and Caspar Schwenckfeld," in Ronald Rittgers and Vincent Evener, eds., *Protestants and Mysticism in Reformation Europe*. Leiden: Brill, 2019, 139-58.

- “Anabaptists and Seventeenth-Century Arguments for Religious Toleration in Switzerland and the Netherlands,” in Marjorie Elizabeth Plummer and Victoria Christman, eds., *Topographies of Tolerance and Intolerance: Responses to Religious Pluralism in Reformation Europe*. Leiden: Brill, 2018, 155-75.
- Editor and translator, “Augustin von Alvelde, ‘Against the Wittenberg Idol,’” in *Catholic Responses to Martin Luther*. Pitts Theology Library, Candler School of Theology, Emory University (<http://pitts.emory.edu/collections/digitalcollections/catholic-responses-to-luther.cfm>), 2018; print version: in N. Patrick Graham and David Bagchi, eds., *Luther as Heretic: Ten Catholic Responses to Martin Luther, 1518-1541*. Eugene, Oregon: Pickwick Press, 2019, 116-40.
- “Sex, Blasphemy, and the Block: The Trial and Execution of Ludwig Hätzer,” *Renaissance and Reformation/Renaissance et Réforme* 40 (2017): 73-90.
- “Confessional Migration: Anabaptists,” European History Online ([www.ieg-ego.eu](http://www.ieg-ego.eu)), 2015.
- “Nederlandse doopsgezinden en de doperse bijdrage aan religieuze tolerantie,” *Doopsgezinde Bijdragen* 39 (2013): 163-74.
- “Radical Theology,” in David Whitford, ed., *T&T Clark Companion to Reformation Theology*. Edinburgh: T&T Clark, 2012, 291-314.
- “Contrition;” Denck, Hans;” “Excommunication;” Franck, Sebastian;” Friars;” “Hutter, Jakob;” “Incarnation;” “Martyrdom;” Memmingen Articles;” “Müntzer, Thomas;” “Pacifism;” “Peasants’ War;” “Sabbath;” “Saints;” “Simons, Menno;” “Sword;” in R. Ward Holder, ed. *The Westminster Companion to Theologies of the Reformation*. Louisville: John Knox Westminster Press, 2010.
- “Württemberg (Frühe Neuzeit),” “Hans Denck,” “Johannes Bänderlin,” “Mystik,” and “Spiritualismus,” in *Mennonitisches Lexicon*, vol 5. [www.menlex.de](http://www.menlex.de).
- “‘Si sind al glichsner’: Antifraternalism in Medieval and Renaissance German Literature,” in Michael Cusato and G. Geltner, eds. *Defenders and Critics of Franciscan Life: Essays in Honor of John V. Fleming*. Leiden: Brill, 2009, 177-92.
- “The Radical Reformation will not be Televised,” *Sixteenth Century Journal* 40 (2009): 242-45
- “The Spiritualist Anabaptists,” in James M. Stayer and John Roth, eds., *A Companion to Spiritualism and Anabaptism 1521-1700*. Leiden: E.J. Brill, 2007, 257-297.
- “Response to C. Arnold Snyder, ‘The Birth and Evolution of Swiss Anabaptism (1520-1530)’” *Mennonite Quarterly Review* 80 (2006): 657-660.
- “Pilgram Marpeck, the Spiritualizers, and the Anabaptist View of Church History,” in C. Arnold Snyder, ed., *Commoners and Community: Essays in Honour of Werner O. Packull*. Kitchener, ON: Pandora Press, 2002, 217-232.
- “Anti-Franciscanism in the Early Years of the Reformation: The Nature and Sources of Criticism,” *Luther Digest* 9 (2001): 40-45.

- “Johann Eberlin von Günzburg” in Paul F. Grendler, ed. *Encyclopedia of the Renaissance*. New York: Scribner’s, 1999, 2:241-242.
- “Sebastian Franck in Strasbourg,” *Mennonite Quarterly Review* 78 (1999): 783-802.
- “Sebastian Franck and the Münster Anabaptist Kingdom” in Dipple and Packull, eds. *Radical Reformation Studies*, 91-105.
- “Anti-Franciscanism in the Early Reformation: The Nature and Sources of Criticism,” *Franciscan Studies* 55 (1998): 53-81.
- “‘Yet from time to time there were men who protested against these evils’: Anabaptism and Medieval Heresy” in Bruce Gordon, ed. *Protestant History and Identity in Sixteenth-Century Europe*. St Andrews Studies in Reformation History. Aldershot: Scolar Press, 1996, 1:123-137.
- “Luther, Emser and the Development of Reformation Anticlericalism,” *Archiv für Reformationsgeschichte* 87 (1996): 38-56.
- “Uthred and the Friars: Apostolic Poverty and Clerical Dominion Between FitzRalph and Wyclif,” *Traditio* 49 (1994): 235-258.
- “Humanists, Reformers and Anabaptists on Scholasticism and the Deterioration of the Church,” *Mennonite Quarterly Review* 68 (1994): 461-482.
- Johann Rot-Locher: Ein radikaler Reformator?“ *Mennonitische Geschichtsblätter* 50 (1993): 47-58.

Book reviews in *Canadian Book Review Annual*, *Catholic Historical Review*, *Dutch Review of Church History*, *Ecclesiology*, *English Historical Review*, *Erasmus of Rotterdam Society Yearbook*, *International History Review*, *Journal of Ecclesiastical History*, *Mennonite Quarterly Review*, *Mennonitische Geschichtsblätter*, *Renaissance and Reformation*, *Renaissance Quarterly*, *Sixteenth Century Journal*

### **Conference Papers Presented:**

- “‘Like Industrious Little Bees’: Anabaptism and Utopianism, the First 100 Years,” presented at the Sixteenth Century Studies Conference, Baltimore, Maryland, October 2023.
- “Franciscan Observant Reform and the Reformation,” presented at the Sixteenth Century Studies Conference, Minneapolis, Minnesota, October 2022.
- “The Wolfarian Statutes and Social Reform: Utopianism and Medieval Visions of Reform in Sixteenth-Century Germany,” presented at the Canadian Society of Medievalists, Mardis Médiévaux, June 2022.
- “Utopianism and Religious Radicalism in the German Reformation,” presented at Reformation Conference: Religion, Politics, and Society, Claremont McKenna College, Claremont CA, February 2022.
- “Spiritualist Anabaptism: Oxymoron or Redundancy?” presented at the Sixteenth Century Studies Conference, San Diego, California, October 2021.

- “Whither the Radical Reformation?” as part of a Plenary Roundtable: Rewriting Reformation Textbooks at the Sixteenth Century Studies Conference, St. Louis, Missouri, October 2019.
- “The Curious Afterlife of a Radical Text: The *Theologia Deutsch* in Reformation History and Reformation Historiography,” presented at the Canadian Society of Medievalists Annual Conference, Vancouver, British Columbia, June 2019.
- “Hans Denck – Anabaptist, Spiritualizer, Judaizer: Defining Reformation Radicalism,” presented at the Renaissance Society of America Annual Conference, Toronto, Ontario, March 2019.
- “What Were Hans Denck and Ludwig Hätzer Doing in Worms in 1527?” presented at the Sixteenth Century Studies Conference, Albuquerque, New Mexico, November 2018.
- “Radical Spirits and Their Experiences,” presented at Sister Reformations III: From Reformation Movements to Reformation Churches in the Holy Roman Empire and on the British Isles/Schwesterreformationen III: Von der reformatorischen Bewegung zur Kirche im Heligen Römischen Reich und auf den britischen Inseln, Berlin, April 2018.
- “When Did Ludwig Hätzer Cross the Line?” presented at the Sixteenth Century Studies Conference, Milwaukee, Wisconsin, October 2017.
- “Who Baptized Hans Denck?” presented at the Sixteenth Century Studies Conference, Bruges, Belgium, August 2016.
- “Anabaptism, Spiritualism, and Toleration: The Case of Hans Denck,” presented at the Sixteenth Century Studies Conference, Vancouver, BC, October 2015.
- “‘A radical by any other name . . .’: Names and Identities in the Radical Reformation,” presented at the Frühe Neuzeit Interdisziplinäre Conference, “Names and Naming in Early Modern Germany,” Vanderbilt University, Nashville, TN, March 2015.
- “Anabaptists and Toleration Revisited” presented as part of a plenary roundtable, “Exploring Persecution, Toleration, and Coexistence,” at the Sixteenth Century Studies Conference, New Orleans, LA, October 2014.
- “Eberlin von Günzburg’s ‘Wolfaria’: Between Utopia and Imperial Reform,” presented at the Sixteenth Century Studies Conference, New Orleans, LA, October 2014.
- “Dutch Mennonites and the Anabaptist Contribution to Religious Toleration,” presented at the Sixteenth Century Studies Society and Conference, San Juan, Puerto Rico, October 2013.
- “An Odd Couple: Hans Denck and Thomas Müntzer,” presented at the Sixteenth Century Studies Society and Conference, Cincinnati, OH, October 2012.
- “The Spirit of the Prophets: Ludwig Hätzer on Scripture and the Voice of the Spirit,” presented at the Sixteenth Century Studies Society and Conference, Fort Worth, TX, October 2011.
- “Tradition, Word, and Spirit in the Thought of Hans Denck,” presented at the Sixteenth Century Studies Society, Montreal, QC, October 2010.

- “Utopian Dreams in the Peasants’ War,” presented at the Sixteenth Century Studies Conference, St. Louis, MO, October 2008.
- “The Hutterite Chronicle: Subversive or Hegemonic Narrative?” presented at the Sixteenth Century Studies Conference, Minneapolis, MN, October 2007.
- “Eberlin and the Peasants,” presented at the Sixteenth Century Studies Conference, Salt Lake City, UT, October 2006.
- “‘Sie sind all glichsner’: Antifraternalism in Medieval and Renaissance German Literature,” presented at “A Literary Apostolate:” Franciscans, Lovers and Critics in Medieval and Early Modern Europe. A Conference in Honor of John V. Fleming. Princeton University, Princeton, NJ, April 2006.
- “Was *Wolfaria* the First Protestant Utopia?” presented at the Sixteenth Century Studies Conference, Atlanta, Georgia, October 2005
- “Spiritualist Anabaptists: Just a Passing Phase?” presented at the Sixteenth Century Studies Conference, Toronto, Ontario, October 2004.
- “History and Anabaptist Confessionalism,” presented at the Sixteenth Century Studies Conference, Pittsburgh, Pennsylvania, October 2003.
- “Confessional Identity Among the Spiritualizing Anabaptists,” presented at the Sixteenth Century Studies Conference, Denver, Colorado, October, 2001.
- “Historical Reflection in the Thought of Thomas Müntzer,” presented at the Sixteenth Century Studies Conference, Cleveland, Ohio, November 2000.
- “Anabaptist Restitutionism Reconsidered,” presented at the Sixteenth Century Studies Conference, St. Louis, Missouri, October 1999.
- “Sebastian Franck and the Münster Anabaptist Kingdom,” presented at the Anabaptist Colloquium, Goshen College, Goshen, Indiana, April 1999.
- “The Roots of Sebastian Franck’s Historical Thought,” presented at the Sixteenth Century Studies Conference, Toronto, Ontario, October 1998.
- “Sebastian Franck and the Anabaptist Spiritualist Encounters,” presented at the Anabaptist Colloquium, University of Waterloo, Waterloo, Ontario, April 1998.
- “Sebastian Franck and the Anabaptists,” presented at the Sixteenth Century Studies Conference, Atlanta, Georgia, October 1997
- “The Holl-Troeltsch Debate and the Image of Sebastian Franck,” presented at the Sixteenth Century Studies Conference, St. Louis, Missouri, October 1996.
- “The History of the Persecuted Remnant Among Early Mennonites,” presented at the Anabaptist Colloquium, University of Waterloo, Waterloo, Ontario, April 1996.
- “The Development of Luther’s Anticlericalism,” presented at the Anabaptist Colloquium, Goshen College, Goshen, Indiana, April 1995.
- “Did Eberlin von Günzburg have a radical Karlstadtian Phase?” presented at Learned Societies Conference, Calgary, Alberta, June 1994.
- “Heinrich von Kettenbach, the Reformation, and the Knights’ Revolt of 1523,” presented at Sixteenth Century Studies Conference, Toronto, Ontario, October 1994.
- “‘Yet from time to time there were men who protested against these evils’: Anabaptism and Medieval Heresy,” presented to the European

Reformation Group, St Andrews University, St Andrews, Scotland,  
August 1994.

“Anabaptists, the Donation of Constantine and the Beginnings of  
Confessionalization,” presented at Sixteenth Century Studies Conference,  
St. Louis, Missouri, December 1993.

“The Anabaptist Continuation of Medieval Discourse on the Deterioration of the  
Church,” presented at the Anabaptist Colloquium, University of Waterloo,  
Waterloo, Ontario, April 1993.

“Johann Rot-Locher: A Radical Reformer?” presented at the Anabaptist  
Colloquium, Goshen College, Goshen, Indiana, April 1992.

“Antifraternalism in ‘The Fifteen Confederates’ of Johann Eberlin von  
Günzburg,” presented at Sixteenth Century Studies Conference, Atlanta,  
Georgia, October 1992.

### **Faculty and Professional Development:**

Gold College (University of Alberta’s Comprehensive Leadership Program),  
Edmonton, AB, August 2017 – June 2018.

Council of Independent Colleges Summer Seminar: Ancient Greece in the  
Modern Classroom, Center for Hellenic Studies, Harvard University,  
Washington DC, July 2014.

National Endowment for the Humanities Summer Seminar: Persecution,  
Toleration, Co-Existence: Early Modern Responses to Religious  
Pluralism, Calvin College, Grand Rapids, MI, July and August, 2013.

### **Work in Progress:**

#### **A. Books**

Monograph on literary and lived utopias in the continental Reformation

Biography of Hans Denck

### **Membership in Learned Societies:**

Executive Council, Society for Reformation Research  
Board of Editors, Studies in Anabaptist and Mennonite History  
Mennonite Historical Society  
Sixteenth Century Studies Society  
Early Modern Religious Dissents and Radicalism

**Awards:**

2010-2013	Orin M. Lofthus Distinguished Professor	Augustana College
2005-2007	Stanley M. Olsen Chair of Moral Values	Augustana College