

# Geoffrey L. Dipple

## Curriculum Vitae

### Education:

- Ph.D. November 1991. Queen's University, Kingston, Ontario  
M.A. November 1986. Queen's University, Kingston, Ontario  
B.A. December 1982. Valparaiso University, Valparaiso, Indiana

### Teaching Experience:

- 2016-present Professor of History, Department of Fine Arts and Humanities,  
Augustana Faculty, University of Alberta, Camrose, Alberta  
2009-2016 Professor, Department of History, Augustana College, Sioux Falls,  
South Dakota  
2003-2009 Associate Professor, Department of History, Augustana College,  
Sioux Falls, South Dakota  
1998-2003 Assistant Professor, Department of History, Augustana College,  
Sioux Falls, South Dakota.  
1997-1998 Assistant Professor, Department of History, University of Toronto  
at Mississauga.  
1995-1997 Instructor, Department of History, University of Toronto.  
1994-1996 Instructor, Department of History, Queen's University.  
1993-1994 Visiting Assistant Professor, Department of History, University of  
Ottawa.  
1991-1993 Instructor, Department of History, Queen's University.

### Administrative Activities:

- 2016-2021 Chair, Department of Social Sciences, Augustana Faculty,  
University of Alberta  
2019-2021 Chair, Strategic Enrollment Management Committee, Augustana  
Faculty, University of Alberta  
2014- 2016 Chair, Social Science Division, Augustana University  
2003-2010 Chair, Department of History, Augustana College  
2013-2014 Capstone Committee  
2012-2014 First Year Experience Taskforce  
2012-2014 Faculty Representative, Augustana Board of Trustees (Institutional  
Resources)  
2007-2009 Co-director of Civitas Honors Program  
2006-2008 Faculty Grievance Committee (2007-2008 Convener)  
2002-2004 Curriculum Council  
1998-2004 International Studies Committee  
2000-2002 Faculty Development Committee  
2000-2002 Student Publications Board

2000-2001 Steering Committee - Augustana Symposium  
2000-2001 Academic Status Petition Committee

## **Publications:**

### **A. Books**

- Co-edited with Sharon Judd and Micheal Driedger, *Anabaptism, Radicalism, and the Reformation: Collected Essays of James Stayer*. Hamilton, ON: Pandora Press, 2024.
- Co-edited with Kat Hill, *New Directions in the Radical Reformation: "Thinking Outside the Cages"*. Leiden: Brill, 2023.
- Editor and translator, *The Fifteen Confederates of Johann Eberlin von Günzburg*. Eugene, OR: Pickwick Press, 2014.
- "Just as in the Time of the Apostles": Uses of History in the Radical Reformation*. Kitchener, ON: Pandora Press, 2005.
- Co-edited with Werner Packull, *Radical Reformation Studies: Essays Presented to James M. Stayer*. St Andrews Studies in Reformation History. Aldershot: Ashgate, 1999.
- Antifraternalism and Anticlericalism in the German Reformation: Johann Eberlin von Günzburg and the Campaign Against the Friars*. St Andrews Studies in Reformation History. Aldershot: Scolar Press, 1996.

### **B. Articles and Book Chapters**

- "Revising Our Understanding of the Early History and Nature of Anabaptism: *The Mennonite Quarterly*, 1967-1976," *Mennonite Quarterly Review* 100 (2026): 57-68.
- "Hans Denck's Baptism of Hans Hut," *Mennonite Quarterly Review* 99 (2025): 31-36.
- "Spiritualism," *Bruniana & Campanelliana: Ricerche filosofiche e materiali storico-testuali* 30 (2024): 367-79.
- "Gab es spiritualistische Täufer?" *Mennonitische Geschichtsblätter* 81 (2024): 143-164.
- "Para-Academic Theology: Theology of the 'Uneducated,'" in Kenneth Appold and Nelson Minnich, eds., *The Cambridge History of Reformation Era Theology*. Cambridge: Cambridge University Press, 2023, 123-33.
- "When did Denck and Hätzer Cross the Line: Defining Heterodoxy in the Early Reformation," in Dipple and Hill, eds., *New Directions in the Radical Reformation*, 27-57.
- "Spiritualist Anabaptism: Oxymoron or Redundancy," *Mennonite Quarterly Review* 96 (2022): 417-24.
- "Hans Denck: Impulse mystischer Frömmigkeit im frühen Täuferum," in Hans-Jürgen Goertz, ed. *Täufer. Aufrührer. Friedfertige. Märtyrer: Eine Galerie kleiner Porträts*. Bolanden-Weierhof: Mennonitischer Geschichtsverein, 2021, 47-52.

- “Spiritual Anabaptists,” in Brian Brewer, ed., *T&T Clark Handbook of Anabaptism*. London: T&T Clark, 2021, 151-67.
- “Radical Spirits and Their Experiences,” in Dorothea Wendebourg, Euan Cameron, and Martin Ohst, eds., *Sister Reformations III – Schwesterreformationen III: From Reformation Movements to Reformation Churches in the Holy Roman Empire and on the British Isles – Von der reformatorischen Bewegung zur Kirche im Heiligen Römischen Reich und auf den britischen Inseln*. Tübingen: Mohr Siebeck, 2019, 523-44.
- “Hans Denck, Hans Hut, and Caspar Schwenckfeld,” in Ronald Rittgers and Vincent Evener, eds., *Protestants and Mysticism in Reformation Europe*. Leiden: Brill, 2019, 139-58.
- “Anabaptists and Seventeenth-Century Arguments for Religious Toleration in Switzerland and the Netherlands,” in Marjorie Elizabeth Plummer and Victoria Christman, eds., *Topographies of Tolerance and Intolerance: Responses to Religious Pluralism in Reformation Europe*. Leiden: Brill, 2018, 155-75.
- Editor and translator, “Augustin von Alveltdt, ‘Against the Wittenberg Idol,’” in *Catholic Responses to Martin Luther*. Pitts Theology Library, Candler School of Theology, Emory University (<http://pitts.emory.edu/collections/digitalcollections/catholic-responses-to-luther.cfm>), 2018; print version: in N. Patrick Graham and David Bagchi, eds., *Luther as Heretic: Ten Catholic Responses to Martin Luther, 1518-1541*. Eugene, Oregon: Pickwick Press, 2019, 116-40.
- “Sex, Blasphemy, and the Block: The Trial and Execution of Ludwig Hätzer,” *Renaissance and Reformation/Renaissance et Réforme* 40 (2017): 73-90.
- “Confessional Migration: Anabaptists,” *European History Online* ([www.ieg-ego.org](http://www.ieg-ego.org)), 2015.
- “Nederlandse doopsgezinden en de doperse bijdrage aan religieuze tolerantie,” *Doopegezinde Bijdragen* 39 (2013): 163-74.
- “Radical Theology,” in David Whitford, ed., *T&T Clark Companion to Reformation Theology*. Edinburgh: T&T Clark, 2012, 291-314.
- “Contrition;” Denck, Hans;” “Excommunication;” Franck, Sebastian;” Friars;” “Hutter, Jakob;” “Incarnation;” “Martyrdom;” Memmingen Articles;” “Müntzer, Thomas;” “Pacifism;” “Peasants’ War;” “Sabbath;” “Saints;” “Simons, Menno;” “Sword;” in R. Ward Holder, ed. *The Westminster Companion to Theologies of the Reformation*. Louisville: John Knox Westminster Press, 2010.
- “Württemberg (Frühe Neuzeit),” “Hans Denck,” “Johannes Bänderlin,” “Mystik,” and “Spiritualismus,” in *Mennonitisches Lexicon*, vol 5. [www.menlex.de](http://www.menlex.de).
- “‘Si sind al glichsner’: Antifraternalism in Medieval and Renaissance German Literature,” in Michael Cusato and G. Geltner, eds. *Defenders and Critics of Franciscan Life: Essays in Honor of John V. Fleming*. Leiden: Brill, 2009, 177-92.
- “The Radical Reformation will not be Televised,” *Sixteenth Century Journal* 40 (2009): 242-45

- “The Spiritualist Anabaptists,” in James M. Stayer and John Roth, eds., *A Companion to Spiritualism and Anabaptism 1521-1700*. Leiden: E.J. Brill, 2007, 257-297.
- “Response to C. Arnold Snyder, ‘The Birth and Evolution of Swiss Anabaptism (1520-1530)’” *Mennonite Quarterly Review* 80 (2006): 657-660.
- “Pilgram Marpeck, the Spiritualizers, and the Anabaptist View of Church History,” in C. Arnold Snyder, ed., *Commoners and Community: Essays in Honour of Werner O. Packull*. Kitchener, ON: Pandora Press, 2002, 217-232.
- “Anti-Franciscanism in the Early Years of the Reformation: The Nature and Sources of Criticism,” *Luther Digest* 9 (2001): 40-45.
- “Johann Eberlin von Günzburg” in Paul F. Grendler, ed. *Encyclopedia of the Renaissance*. New York: Scribner’s, 1999, 2:241-242.
- “Sebastian Franck in Strasbourg,” *Mennonite Quarterly Review* 78 (1999): 783-802.
- “Sebastian Franck and the Münster Anabaptist Kingdom” in Dipple and Packull, eds. *Radical Reformation Studies*, 91-105.
- “Anti-Franciscanism in the Early Reformation: The Nature and Sources of Criticism,” *Franciscan Studies* 55 (1998): 53-81.
- “‘Yet from time to time there were men who protested against these evils’: Anabaptism and Medieval Heresy” in Bruce Gordon, ed. *Protestant History and Identity in Sixteenth-Century Europe*. St Andrews Studies in Reformation History. Aldershot: Scolar Press, 1996, 1:123-137.
- “Luther, Emser and the Development of Reformation Anticlericalism,” *Archiv für Reformationsgeschichte* 87 (1996): 38-56.
- “Uthred and the Friars: Apostolic Poverty and Clerical Dominion Between FitzRalph and Wyclif,” *Traditio* 49 (1994): 235-258.
- “Humanists, Reformers and Anabaptists on Scholasticism and the Deterioration of the Church,” *Mennonite Quarterly Review* 68 (1994): 461-482.
- Johann Rot-Locher: Ein radikaler Reformator?” *Mennonitische Geschichtsblätter* 50 (1993): 47-58.

Book reviews in *Canadian Book Review Annual*, *Catholic Historical Review*, *Dutch Review of Church History*, *Ecclesiology*, *English Historical Review*, *Erasmus of Rotterdam Society Yearbook*, *International History Review*, *Journal of Ecclesiastical History*, *Mennonite Quarterly Review*, *Mennonitische Geschichtsblätter*, *Renaissance and Reformation*, *Renaissance Quarterly*, *Sixteenth Century Journal*

### **Conference Papers Presented:**

- “Utopia and Reform: What’s in a Name?” presented at the Sixteenth Century Studies conference, Portland, OR, October 2025.

- “What Are We Commemorating in 2025,” presented at Anabaptism at 500: Origins, Encounters, and Legacies, Calvin Theological Seminary, Grand Rapids, MI, September 2025.
- “‘But he who was poor remained poor’: Images of Community of Goods in Anabaptist Münster,” presented at the Sixteenth Century Studies conference, Toronto, Ontario, November 2024.
- “A Spiritualist Take on Denck’s Baptism of Hut.” roundtable discussion presentation at the Sixteenth Century Studies conference, Toronto, Ontario, November 2024.
- “‘Like Industrious Little Bees’: Anabaptism and Utopianism, the First 100 Years,” presented at the Sixteenth Century Studies Conference, Baltimore, Maryland, October 2023.
- “Franciscan Observant Reform and the Reformation,” presented at the Sixteenth Century Studies Conference, Minneapolis, Minnesota, October 2022.
- “The Wolfarian Statutes and Social Reform: Utopianism and Medieval Visions of Reform in Sixteenth-Century Germany,” presented at the Canadian Society of Medievalists, Mardis Médiévaux, June 2022.
- “Utopianism and Religious Radicalism in the German Reformation,” presented at Reformation Conference: Religion, Politics, and Society, Claremont McKenna College, Claremont CA, February 2022.
- “Spiritualist Anabaptism: Oxymoron or Redundancy?” presented at the Sixteenth Century Studies Conference, San Diego, California, October 2021.
- “Whither the Radical Reformation?” as part of a Plenary Roundtable: Rewriting Reformation Textbooks at the Sixteenth Century Studies Conference, St. Louis, Missouri, October 2019.
- “The Curious Afterlife of a Radical Text: The *Theologia Deutsch* in Reformation History and Reformation Historiography,” presented at the Canadian Society of Medievalists Annual Conference, Vancouver, British Columbia, June 2019.
- “Hans Denck – Anabaptist, Spiritualizer, Judaizer: Defining Reformation Radicalism,” presented at the Renaissance Society of America Annual Conference, Toronto, Ontario, March 2019.
- “What Were Hans Denck and Ludwig Hätzer Doing in Worms in 1527?” presented at the Sixteenth Century Studies Conference, Albuquerque, New Mexico, November 2018.
- “Radical Spirits and Their Experiences,” presented at Sister Reformations III: From Reformation Movements to Reformation Churches in the Holy Roman Empire and on the British Isles/Schwesterreformationen III: Von der reformatorischen Bewegung zur Kirche im Heligen Römischen Reich und auf den britischen Inseln, Berlin, April 2018.
- “When Did Ludwig Hätzer Cross the Line?” presented at the Sixteenth Century Studies Conference, Milwaukee, Wisconsin, October 2017.
- “Who Baptized Hans Denck?” presented at the Sixteenth Century Studies Conference, Bruges, Belgium, August 2016.

- “Anabaptism, Spiritualism, and Toleration: The Case of Hans Denck,” presented at the Sixteenth Century Studies Conference, Vancouver, BC, October 2015.
- “A radical by any other name . . .’: Names and Identities in the Radical Reformation,” presented at the Frühe Neuzeit Interdisziplinäre Conference, “Names and Naming in Early Modern Germany,” Vanderbilt University, Nashville, TN, March 2015.
- “Anabaptists and Toleration Revisited” presented as part of a plenary roundtable, “Exploring Persecution, Toleration, and Coexistence,” at the Sixteenth Century Studies Conference, New Orleans, LA, October 2014.
- “Eberlin von Günzburg’s ‘Wolfaria’: Between Utopia and Imperial Reform,” presented at the Sixteenth Century Studies Conference, New Orleans, LA, October 2014.
- “Dutch Mennonites and the Anabaptist Contribution to Religious Toleration,” presented at the Sixteenth Century Studies Society and Conference, San Juan, Puerto Rico, October 2013.
- “An Odd Couple: Hans Denck and Thomas Müntzer,” presented at the Sixteenth Century Studies Society and Conference, Cincinnati, OH, October 2012.
- “The Spirit of the Prophets: Ludwig Häzler on Scripture and the Voice of the Spirit,” presented at the Sixteenth Century Studies Society and Conference, Fort Worth, TX, October 2011.
- “Tradition, Word, and Spirit in the Thought of Hans Denck,” presented at the Sixteenth Century Studies Society, Montreal, QC, October 2010.
- “Utopian Dreams in the Peasants’ War,” presented at the Sixteenth Century Studies Conference, St. Louis, MO, October 2008.
- “The Hutterite Chronicle: Subversive or Hegemonic Narrative?” presented at the Sixteenth Century Studies Conference, Minneapolis, MN, October 2007.
- “Eberlin and the Peasants,” presented at the Sixteenth Century Studies Conference, Salt Lake City, UT, October 2006.
- “‘Sie sind all glichsner’: Antifraternalism in Medieval and Renaissance German Literature,” presented at “A Literary Apostolate: Franciscans, Lovers and Critics in Medieval and Early Modern Europe. A Conference in Honor of John V. Fleming. Princeton University, Princeton, NJ, April 2006.
- “Was *Wolfaria* the First Protestant Utopia?” presented at the Sixteenth Century Studies Conference, Atlanta, Georgia, October 2005
- “Spiritualist Anabaptists: Just a Passing Phase?” presented at the Sixteenth Century Studies Conference, Toronto, Ontario, October 2004.
- “History and Anabaptist Confessionalism,” presented at the Sixteenth Century Studies Conference, Pittsburgh, Pennsylvania, October 2003.
- “Confessional Identity Among the Spiritualizing Anabaptists,” presented at the Sixteenth Century Studies Conference, Denver, Colorado, October, 2001.
- “Historical Reflection in the Thought of Thomas Müntzer,” presented at the Sixteenth Century Studies Conference, Cleveland, Ohio, November 2000.
- “Anabaptist Restitutionism Reconsidered,” presented at the Sixteenth Century Studies Conference, St. Louis, Missouri, October 1999.

- “Sebastian Franck and the Münster Anabaptist Kingdom,” presented at the Anabaptist Colloquium, Goshen College, Goshen, Indiana, April 1999.
- “The Roots of Sebastian Franck’s Historical Thought,” presented at the Sixteenth Century Studies Conference, Toronto, Ontario, October 1998.
- “Sebastian Franck and the Anabaptist Spiritualist Encounters,” presented at the Anabaptist Colloquium, University of Waterloo, Waterloo, Ontario, April 1998.
- “Sebastian Franck and the Anabaptists,” presented at the Sixteenth Century Studies Conference, Atlanta, Georgia, October 1997
- “The Holl-Troeltsch Debate and the Image of Sebastian Franck,” presented at the Sixteenth Century Studies Conference, St. Louis, Missouri, October 1996.
- “The History of the Persecuted Remnant Among Early Mennonites,” presented at the Anabaptist Colloquium, University of Waterloo, Waterloo, Ontario, April 1996.
- “The Development of Luther’s Anticlericalism,” presented at the Anabaptist Colloquium, Goshen College, Goshen, Indiana, April 1995.
- “Did Eberlin von Günzburg have a radical Karlstadtian Phase?” presented at Learned Societies Conference, Calgary, Alberta, June 1994.
- “Heinrich von Kettenbach, the Reformation, and the Knights’ Revolt of 1523,” presented at Sixteenth Century Studies Conference, Toronto, Ontario, October 1994.
- “‘Yet from time to time there were men who protested against these evils’: Anabaptism and Medieval Heresy,” presented to the European Reformation Group, St Andrews University, St Andrews, Scotland, August 1994.
- “Anabaptists, the Donation of Constantine and the Beginnings of Confessionalization,” presented at Sixteenth Century Studies Conference, St. Louis, Missouri, December 1993.
- “The Anabaptist Continuation of Medieval Discourse on the Deterioration of the Church,” presented at the Anabaptist Colloquium, University of Waterloo, Waterloo, Ontario, April 1993.
- “Johann Rot-Locher: A Radical Reformer?” presented at the Anabaptist Colloquium, Goshen College, Goshen, Indiana, April 1992.
- “Antifraternalism in ‘The Fifteen Confederates’ of Johann Eberlin von Günzburg,” presented at Sixteenth Century Studies Conference, Atlanta, Georgia, October 1992.

### **Faculty and Professional Development:**

Gold College (University of Alberta’s Comprehensive Leadership Program),  
Edmonton, AB, August 2017 – June 2018.

Council of Independent Colleges Summer Seminar: Ancient Greece in the  
Modern Classroom, Center for Hellenic Studies, Harvard University,  
Washington DC, July 2014.

National Endowment for the Humanities Summer Seminar: Persecution,  
Toleration, Co-Existence: Early Modern Responses to Religious  
Pluralism, Calvin College, Grand Rapids, MI, July and August, 2013.

**Work in Progress:**

**A. Books**

*The New Jerusalem: Documents Illustrative of Anabaptist Rule in Münster*,  
translated by Willem deBakker and edited by Geoffrey Dipple, in press  
*Sparks: Political, Intellectual, and Religious Utopia in the Premodern World*,  
edited by Vaclav Zheng and Geoffrey Dipple  
Monograph on literary and lived utopias in the continental Reformation  
Biography of Hans Denck

**Membership in Learned Societies:**

Society for Reformation Research  
Board of Editors, Studies in Anabaptist and Mennonite History  
Mennonite Historical Society  
Sixteenth Century Studies Society  
Early Modern Religious Dissents and Radicalism

**Awards:**

2010-2013	Orin M. Lofthus Distinguished Professor	Augustana College
2005-2007	Stanley M. Olsen Chair of Moral Values	Augustana College