FRANCES POWNALL (October 2026)

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EDUCATION:

- 1987–1993 PhD in Classics, University of Toronto
- 1985–1987 MA in Classics, University of British Columbia
- 1981–1985 BA (Hon.) in Classics, McGill University

ACADEMIC APPOINTMENTS:

- 2008– University of Alberta (Professor)
- 1999–2008 University of Alberta (Associate Professor)
- 1993–1999 University of Alberta (Assistant Professor)
- 1992–1993 Memorial University of Newfoundland (Lecturer)
- 1991–1992 Mount Allison University (Crake Doctoral Fellow/Instructor)

SCHOLARLY AND RESEARCH INTERESTS:

- Greek historiography (Archaic through Hellenistic)
- Greek history (especially Classical and Hellenistic)
- Ancient Macedonia (especially Philip and Alexander of Macedon)
- Sicily and the Greek West
- Greek prose (history and oratory)

MAJOR HONOURS/AWARDS (Selected):

- Classical Association of Canada, Past President (2026–)
- Classical Association of Canada, President (2024–26)
- Classical Association of Canada, Eastern Tour Speaker (2023)
- Classical Association of Canada, Vice President (2022–24)
- Classical Association of Canada, Central Tour Speaker (2018)
- Social Sciences and Humanities Research Council of Canada, Connections Grant, "The Courts of Philip II and "Alexander the Great: Monarchy and Power in Ancient Macedonia" (2017)
- Social Sciences and Humanities Research Council of Canada, Insight Grant, "A Re-examination of Book 16 of the *Bibliotheke* of Diodorus Siculus" (2014–17, extended to 2018)
- Erasmus+ Grant for Staff Mobility, Ludwig Maximilian University of Munich (2016)
- McCalla Professorship, University of Alberta (2011/12)
- Visiting Researcher, University of South Africa (2011)
- External Member, Waterloo Institute for Hellenistic Studies, 2010–
- Social Sciences and Humanities Research Council of Canada, Standard Research Grant, "The Historical Critias" (2005–8, extended to 2008–9)
- Delta Chi Teaching Excellence Award (2006)
- Center for Hellenic Studies (Washington, DC), Summer Scholars Program (1994)

RESEARCH

Books:

- *The Courts of Philip II and Alexander the Great: Monarchy and Power in Ancient Macedonia* (co-edited with S.R. Asirvatham and S. Müller), Berlin and Boston: De Gruyter, 2022 (paperback 2023). Pp. viii + 300. Reviews in *Bryn Mawr Classical Review* 2023.02.35; https://bmcr.brynmawr.edu/2023/2023.02.35/; *Historia* 317 (2023) 692–94; H-Soz-Kult 13.11.2023 https://www.hsozkult.de/publicationreview/id/reb-129149; https://www.sehepunkte.de/2023/03/36752.html
- *Affective Relations and Personal Bonds in Hellenistic Antiquity: Studies in Honor of Elizabeth D. Carney* (co-edited with M. D'Agostini and E.M. Anson), Oxford: Oxbow Books, 2021. Pp. 287. Reviews in *Journal of Hellenic Studies* 142 (2022) 415–16; H-Soz-Kult 14.03.2022 www.hsozkult.de/publicationreview/id/reb-95243; *Karanos* 5 (2022) https://revistes.uab.cat/karanos/article/view/v5-antela-3/101-pdf-en
- *Lexicon of Argead Makedonia* (co-edited with W. Heckel, J. Heinrichs, and S. Müller), Berlin: Frank & Timme, 2020. Pp. 538. Reviews in *L'Antiquité Classique* 91 (2022) 283–85; *Klio* 104 (2022) 375–79; *Historische Zeitschrift* 312 (2021) 469–71; *Mouseion* 18 (2021) 312–14; *Bryn Mawr Classical Review* 2021.03.38 https://bmcr.brynmawr.edu/2021/2021.03.38/; *Sehepunkte* 21 (2021) Nr. 2 http://www.sehepunkte.de/2021/02/34770.html; *The Classical Review* 21 (2021), 247; *Karanos* 3 (2020) https://revistes.uab.cat/karanos/article/view/v3-antela-4.
- *Ancient Macedonians in the Greek and Roman Sources*: *From History to Historiography* (co-edited with T. Howe), Swansea: Classical Press of Wales 2018. Pp. xvi + 264. Reviews in *Bryn Mawr Classical Review* 2019.12.17 https://bmcr.brynmawr.edu/2019/2019.12.27/; *The Classical Review* 70 (2020) 433–436; *CJ-Online* 2021.02.05.
- *Lessons From the Past: The Moral Use of History in Fourth-Century Prose*. Ann Arbor: University of Michigan Press, 2004. Pp. viii + 204 (republished as e-book 2010). Reviews in *Mouseion* 8 (2008) 76–81; *Classical World* 101 (2007) 104–5; *Gnomon* 79 (2007) 556–7; *International Journal of the Classical Tradition* 13 (2007) 623–5; *The Classical Review* 55 (2005) 49–50; *Ancient Philosophy* 25 (2005) 443–6; *New England Classical Journal* 31 (2004); *Bryn Mawr Classical Review* 2004.07.17 https://bmcr.brynmawr.edu/2004/2004.07.17/; *Sehepunkte* 4 (2004) Nr. 12 http://www.sehepunkte.de/2004/12/6892.html; *Choice* 2004.

Contributions to *Brill's New Jacoby* (translations and full commentaries on fragmentary Greek historians: http://referenceworks.brillonline.com/browse/brill-s-new-jacoby):

- Hellanikos of Lesbos 4 (130,205 words), published on-line 2016
- Hellanikos of Lesbos 323a (28,542 words), published on-line 2016
- Hellanikos of Lesbos 601a (1502 words), published on-line 2016
- Hellanikos of Lesbos 608a (4042 words), published on-line 2016
- Hellanikos of Lesbos 645a (782 words), published on-line 2016
- Hellanikos of Lesbos 687a (7665 words), published on-line 2016
- Philistos of Syracuse 556 (46,860 words), published on-line 2013; second edition (67,805 words) forthcoming
- Aristoboulos of Kassandreia 139 (65,545 words), published on-line 2013; second edition (83,994 words) 2025
- Hekataios of Miletos 1 (102,491 words), published on-line 2013; second edition (163,226 words) 2024
- Douris of Samos 76 (38,985 words), published on-line 2009; second edition (79,550 words) 2022

- Eratosthenes of Kyrene 241 (24,587 words), published on-line 2009; second edition (43,439 words) 2022
- Aristodemos 104 (25,542 words), published on-line 2008; second edition (29,800 words) 2020
- Polybios of Megalopolis 173 (1650 words), published on-line 2007; second edition (2278 words) 2016
- Diogenes of Sikyon 503 (617 words), published on-line 2006; second edition (775 words) 2016
- Pyrander 504 (723 words), published on-line 2006; second edition (2160 words) 2016

Articles (in Refereed Journals):

- "The Illyrian Warrior versus the Bacchante: Hellenistic Royal Women and Violence," in *Repercussions of Violence under Alexander and his Successors*, ed. G. Wrightson, *Karanos* Supplement 2 (2026), 11–22.
- "In a Man's World: The Royal Agency of Phila of Macedon," in *Power, Royal Agency, and Elite Women in the Hellenistic and Roman World*, ed. S. Ager, A. McAuley, T. Howe, and M. D'Agostini, special issue of *The Ancient History Bulletin* 38 (2024), 120–36.
- "The Role of Thessaly in Argead Foreign Policy and a Case of Invented Tradition," in *Know Thy Neighbor: Macedonia and its Environment*, ed. E.D. Carney and S. Müller, *Karanos* Supplement 1 (2024), 83–96.
- "Contemporary Historiography and Ptolemy's Creation of an 'Egyptian' Alexander," in *Contemporary historiography: convention, methodology, and innovation*, ed. A. Scott, *Histos* Supplement 15 (2023) 39–63.
- "Warfare in the Sicilian Historiographical Tradition," in Polemos *and his Children: War, its Repercussions, and Narrative in Ancient Greek Literature*, ed. R. Bruzzone, *Histos* Supplement 12 (2021) 119–37.
- "Politics and the Pamphlet of Stesimbrotus of Thasos," in *Papers on Greek Literature and History in Honour of A.J. Podlecki*, ed. C. Cooper, B.M. Lavelle and D.C. Mirhady, *Mouseion* 17, Supplement 1 (2020), 125–149.
- "Socrates' Trial and Execution in Xenophon's *Hellenica*," in *Death of a Gadfly: An Interdisciplinary Examination of the Trial and Execution of Socrates*, ed. K. Koslicki and J. Harris, special issue of *Mouseion* 15 (2018) 347–68.
- "Tyranny and Democracy in Xenophon and Isocrates," *Xenophon and Isocrates: Political Affinities and Literary Interactions*, ed. M. Tamiolaki, special issue of *Trends in Classics* 10 (2018), 137–53.
- "Dionysius I and the Creation of a New-Style Macedonian Monarchy," *The Ancient History Bulletin* 31 (2017) 21–38.
- "Tyrants as Impious Leaders in Xenophon's *Hellenica*," in *Aspects of Leadership in Xenophon*, ed. R.F. Buxton, *Histos* Supplement 5 (2016) 51–83.
- "Callisthenes in Africa: The Historian's Role at Siwah and in the *Proskynesis* Controversy", in *Alexander in Africa*, ed. P. Bosman, *Acta Classica Supplementum V*, Classical Association of South Africa, 2014, 56–71.
- "Isocrates on the Liberation of Athens", in *Discours politique et Histoire dans l'Antiquité*, ed. D. Côté and P. Fleury, special issue of *Dialogues d'histoire ancienne*, Supplément 8 (2013), 329–44.
- "Critias in Xenophon's *Hellenica*," *Scripta Classica Israelica* 31 (2012) 1–17.
- "Critias' Commemoration of Athens," in *Commemoration in Antiquity*, ed. R. Nagel, special issue of *Mouseion* 8 (2008) 333–354.

- "Rationalizations in Ephorus' Account of the Foundation of the Delphic Oracle," in (*Ir)rationality in the Ancient World*, ed. L. Bowman and G. Rowe, special issue of *Mouseion* 6 (2006) 353−69.
- "The Rhetoric of Theopompus," *Cahiers des Études Anciennes* 42 (2005) 255–78.
- "Shifting Viewpoints in Xenophon's *Hellenica*: The Arginusae Episode," *Athenaeum* 88 (2000) 499–513.
- "Condemnation of the Impious in Xenophon's *Hellenica*," *Harvard Theological Review* 91 (1998) 251–77.
- "What Makes a War a Sacred War?" *Échos du Monde Classique/Classical Views* 17 (1998) 35–55.
- "*Presbeis Autokratores*: Andocides' *De Pace*," *Phoenix* 49 (1995) 140–49.

Book Chapters:

- "Literary Sources," in *The Attic Empire. The Athenians and their Allies in the Fifth Century. A Handbook*, ed. F. Daubner, P. Reinard, C. Rollinger, Berlin and Boston: De Gruyter Brill, 2026, 17–35.
- "Xenophon and Tyranny in the *Cyropaedia*: A Comparative View," in *Debating Cyrus: Leadership in Xenophon's* Cyropaedia, ed. D.M. Johnson, R. Illarraga, and G. Danzig, Berlin and Boston: De Gruyter Brill, 2026, 207–16.
- "Objections to Women and War: The Case of Hellenistic Royal Women," in *Brill's Companion to Ancient Women and War in the Mediterranean World Ancient Women and War*, ed. E. Carney and S. Müller, Leiden and Boston: Brill, 2025, 425–45.
- "Philip's Grand Strategy," in *Brill's Companion to the Campaigns of Philip II and Alexander the Great*, ed. E.M. Anson, Leiden and Boston: Brill, 2025, 17–34.
- "*De Philippi Fortuna aut Virtute*, Or Why Plutarch did not Write a Biography of Philip II of Macedon," in *Macedon and Its Influences: Narratives of Politics and War in Honor of Edward M. Anson* (*Colloquia Antiqua* 44), ed. J. Reames and G. Wrightson, Leuven: Peeters, 2024, 3–16.
- "Ptolemy and Aristobulus," in *The Cambridge Companion to Alexander the Great*, ed. D. Ogden, Cambridge: Cambridge University Press 2024, 379–91.
- "Alexander versus his Veterans: The Greco-Roman Source Tradition on Alexander's 'Orientalism,'" in *Legacy of the East and Legacy of Alexander*, ed. K. Nawotka and A. Wojciechowska, Wiesbaden: Harrassowitz, 2023, 129–53.
- "A Tale of Two Lamias and Demetrius Poliorcetes," in *Ghost Worlds*, ed. S. Müller and C. Hoffstadt, Bochum: Projekt Verlag, 2023, 15–23.
- "Andocides, the Spartans, and the Thirty," in *The Orators and their Treatment of the Recent Past*, ed. A. Kapellos, Berlin and Boston: De Gruyter, 2023, 65–80.
- "Arrian's Propinquity to Ptolemy and Aristobulus: A Reassessment," in *The World of Alexander in Perspective: Contexualizing Arrian*, ed. R. Rollinger and J. Degen, Wiesbaden: Harrassowitz, 2022, 243–263.
- "Cassius Dio and the *Imitatio Alexandri*," in *The Intellectual Climate of Cassius Dio: Greek and Roman Pasts*, ed. A. Kemezis, C. Bailey, and B. Poletti, Leiden: Brill, 2022, 253–278.
- "The Making and Unmaking of the Memory of Gelon of Syracuse," in *Making and UnMaking Ancient Mediterranean Memory (500 BCE – 500 CE)*, ed. M. De Marre and R.K. Bhola, London: Routledge, 2022, 35–47 (forthcoming in a Chinese translation in *Studies of Western Historiography*, which will be published under the auspices of Fudan University and by The Commercial Press)

- "Introduction," in *The Courts of Philip II and Alexander the Great: Monarchy and Power in Ancient Macedonia*, ed. F. Pownall, S.R. Asirvatham, and S. Müller, Berlin and Boston: De Gruyter, 2022, 1–15.
- "Ancient Macedonia: The Emergence of a New World Order," in *Themes in Greek Society and Culture*, second edition, ed. A. Glazebrook and C. Vester, Don Mills: Oxford University Press Canada, 2022, 429–452 (first edition 2017, pp. 408–432).
- "Internal Wars: From the 'First Peloponnesian War' to Chaeronea", in *A Companion to Greek Warfare*, ed. W. Heckel, F.S. Naiden, E.E. Garvin, J. Vanderspoel, Hoboken, NJ: Wiley-Blackwell, 2021, 31–41.
- "Dionysius I and the Loneliness of Power (Or, the Tyrant as Cyclops)", in *Being Alone in Antiquity: Greco-Roman Ideas and Experiences of Misanthropy, Isolation and Solitude*, ed. R. Matuszewski, Berlin and Boston: De Gruyter, 2021, 165–82.
- "Ptolemaic Propaganda in Alexander's Visit to Ammon," in *Alexander the Great and Propaganda*, ed. J. Walsh and E. Baynham, London: Routledge, 2021, 33–53.
- "Sophists and Flatterers: Greek Intellectuals at Alexander's Court," in *Affective Relations and Personal Bonds in Hellenistic Antiquity*, ed., M. D'Agostini, E.M. Anson, and F. Pownall, Oxford: Oxbow Books, 2020, 243–65.
- "Introduction," co-written with E.M. Anson and M. D'Agostini, in *Affective Relations and Personal Bonds in Hellenistic Antiquity*, ed. M. D'Agostini, E.M. Anson, and F. Pownall, Oxford: Oxbow Books, 2020, 1–15.
- "Concluding Remarks," co-written with E.M. Anson and M. D'Agostini, in *Affective Relations and Personal Bonds in Hellenistic Antiquity*, ed. M. D'Agostini, E.M. Anson, and F. Pownall, Oxford: Oxbow Books, 2020, 285–7.
- "Xenophon's *Cyropaedia* and Greek Historiography," in *Ancient Information on Persia Re-Assessed: The Impact of Xenophon's* Cyropaedia, ed. B. Jacobs, *Classica et Orientalia* 22 (special volume dedicated to Christopher Tuplin), Wiesbaden: Harrassowitz, 2020, 3–18.
- "Liberation Propaganda as a Legitimizing Principle in Warfare: Dionysius I as an Antecedent to Philip and Alexander of Macedon," in *Societies at War*, ed. K. Ruffing, K. Droß-Krüpe, S. Fink, and R. Rollinger, Vienna: Österreichische Akademie der Wissenschaften, 2020, 199–217.
- "Violence and Civil Strife in Xenophon's *Hellenica*," in *Xenophon and Violence*, ed. A. Kapellos, Berlin and Boston: De Gruyter, *Trends in Classics*, 2019, 67–81.
- "Dionysius I and the Woman of Himera: A Case Study in the Perils of Political Religion," in *Political Religions in the Greco-Roman World: Discourses, Practices, and Images*, ed. E. Koulakiotis and C. Dunn, Newcastle upon Tyne: Cambridge Scholars, 2019, 16–33.
- "Was Kallisthenes the Tutor of Alexander's Royal Pages?" in *Ancient Macedonians in the Greek and Roman Sources: From History to Historiography*, ed. T. Howe and F. Pownall, Swansea: Classical Press of Wales, 2018, 59–76.
- "Introduction," co-written with T. Howe, in *Ancient Macedonians in the Greek and Roman Sources: From History to Historiography*, ed. T. Howe and F. Pownall, Swansea: Classical Press of Wales, 2018, vii–xv.
- "The Role of Greek Literature at the Argead Court," in *The History of the Argeads: New Perspectives*, ed. S. Müller, T. Howe, H. Bowden, and R. Rollinger, Wiesbaden: Harrassowitz, 2017, 215–29.
- "The Horse and the Stag: Philistus' View of Tyrants," in *Ancient Historiography on War and Empire*, ed. T. Howe, S. Müller, and R. Stoneman, Oxford: Oxbow Books, 2017, 62–78.
- "Alexander's Political Legacy in the West: Duris on Agathocles," in *Alexander's Legacy*, ed. F. Landucci and C. Bearzot, Rome: L'Erma di Bretschneider, 2016, 181–201.

- "Folly and Violence in Athens under the Successors," in *Folly and Violence in the Court of Alexander the Great and his Successors*, ed. T. Howe and S. Müller, Bochum/Freiburg: Projekt Verlag, 2016, 47–58.
- "Public Administration," in *A Companion to Ancient Greek Government*, Blackwell Companions to the Ancient World, ed. Hans Beck, Malden, MA and Oxford: Wiley-Blackwell, 2013, 287–301.
- "Duris of Samos and the Diadochi," in *After Alexander: The Time of the Diadochi (323–281 BC)*, eds. V. Alonso Troncoso and E.M. Anson, Oxford and Oakville, CT: Oxbow Books, 2013, 43–56.
- "The Symposia of Philip II and Alexander III of Macedon: The View From Greece," in *Philip II and Alexander the Great: Father and Son, Lives and Afterlives*, eds. E. Carney and D. Ogden, Oxford and New York: Oxford University Press, 2010, 55–65 (and 256–60).
- "The Decadence of the Thessalians: A Topos in the Greek Intellectual Tradition from Critias to the Time of Alexander," in *Alexander & His Successors: Essays From the Antipodes*, eds. P. Wheatley and R. Hannah, Claremont, CA: Regina Books, 2009, 237–60.
- "Critias on the Aetiology of the *Kottabos* Game," in *L'étiologie dans la pensée antique*, ed. M. Chassignet, Turnhout, Belgium: Brepols, 2008, 17–33.
- "Theopompos and the Public Documentation of Fifth-Century Athens," in *Epigraphy and the Greek historian*, ed. C. Cooper, Toronto: University of Toronto, 2008, 119–28.
- "The Panhellenism of Isocrates," in *Alexander's Empire: From Formulation to Decay*, eds. W. Heckel and P.V. Wheatley, Claremont, CA: Regina Books, 2007, 13–25.
- "From Orality to Literacy: The Moral Education of the Elite in Fourth-Century Athens," in *Politics of Orality*, ed. C. Cooper, Leiden: Brill, 2007, 235–49.
- "Theopompus' View of Demosthenes," in *In Altum: Seventy-Five Years of Classical Studies in Newfoundland*, ed. M. Joyal, St. Johns: Memorial University of Newfoundland, 2001, 63–71.

Review Article:

- "Debating Tragic History: A New Collection on Duris," Review-Discussion of V. Naas and M. Simon (eds.), *De Samos à Rome: personnalité et influence de Douris* (Paris 2015), *Histos* 10 (2016) 155–62.

Book Reviews:

- Pat Wheatley and Charlotte Dunn, *Demetrius the Besieger* (Oxford 2020), *Gnomon* 96 (2024), 612–16.
- "The Remains of the Works of Choerilus of Iasos," review of M. Pelucchi, *Cherilo di Iaso. Testimonianze, frammenti, fortuna* (Berlin and Boston 2022), *The Classical Review* 74 (2024), 422–24.
- "Diodorus on the Fourth Century: The Alternative Version," review of Phillip Harding, *Diodoros of Sicily:* Bibliotheke Historike, Vol. 1 (Cambridge 2021), *Histos* 17 (2023) xvi–xxii.
- Miltiades B. Hatzopoulos, *Ancient Macedonia* (Berlin and Boston 2019), *Gnomon* 95 (2023), 183–86.
- P.J. Rhodes, *Herodotus: Histories Book V* (Liverpool 2019), *Mouseion* 19 (2022), 79–82.
- Matthew Simonton, *Classical Greek Oligarchy: A Political History* (Princeton 2017), *Mouseion* 18 (2021), 535–38.
- P. de Fidio and C. Talamo (eds.), *Eforo di Cuma: nella storia della storiografia greca*, 2 vols. (Naples 2013–14), *Athenaeum* 108 (2020), 261–68.

- Pierre Briant, *The First European: A History of Alexander in the Age of Empire*, trans. Nicholas Elliott (Cambridge and London 2017), *The Historian* 80 (2018), 425–27.
- L.I. Hau, *Moral History from Herodotus to Diodorus Siculus* (Edinburgh 2016), *Journal of Hellenic Studies* 137 (2017), 250–51.
- Vincent Azoulay, *Pericles of Athens*, trans. Janet Lloyd (Princeton and Oxford 2014), *Mouseion* 14 (2017), 320–23.
- Houliang Lu, *Xenophon's Theory of Moral Education* (Newcastle Upon Tyne, 2015), *The Classical Review* 66 (2016), 47–49.
- Robert Garland, *Wandering Greeks: The Ancient Greek Diaspora From the Age of Homer to the Death of Alexander the Great* (Princeton and Oxford 2014), *Phoenix* 69 (2015), 184–86.
- Bernd Steinbock, *Social Memory in Athenian Public Discourse: Uses and Meanings of the Past* (Ann Arbor 2013), *CJ-Online* 2013.12.04 (973 words).
- Joseph Roisman and Ian Worthington (eds.), *A Companion to Ancient Macedonia*, Blackwell Companions to the Ancient World (Malden, MA and Oxford: Wiley-Blackwell, 2010), *Ancient History Bulletin Online Reviews* 3 (2013) 18–21.
- Blaise Nagy, *Herodotus Reader* (Newburyport, MA 2011), *Mouseion* 12 (2012) 247–49.
- Peter Funke and Nino Luraghi, *The Politics of Ethnicity and the Crisis of the Peloponnesian League* (Cambridge, MA and London: Center for Hellenic Studies, 2009), *The Classical Review* 61 (2011) 534–36.
- Christopher Lyle Johnstone, *Listening to the Logos: Speech and the Coming of Wisdom in Ancient Greece* (Columbia, SC: University of South Carolina Press, 2009), *The Classical Review* 61 (2011) 19–21.
- Martha Taylor, *Thucydides, Pericles, and the Idea of Athens in the Peloponnesian War* (Cambridge: Cambridge University Press, 2010), *Mouseion* 10 (2010) 445–47.
- Katherine Clarke, *Making Time for the Past. Local History and the Polis* (Oxford 2008), *The Classical Review* 60 (2010) 168–70.
- Darien Shanske, *Thucydides and the Philosophical Origins of History* (Cambridge 2007), *Mouseion* 9 (2009) 82–85.
- *The Cambridge Companion to Herodotus*, eds. C. Dewald and J. Marincola (Cambridge 2006), *Phoenix* 63 (2009) 174–77.
- *The Cambridge Dictionary of Classical Civilization*, eds. G. Shipley et al. (Cambridge 2006), *Mouseion* 8 (2008) 469–73.
- Carol C. Thomas, *Alexander the Great in His World* (Blackwell 2007), *Canadian Journal of History* 43 (2008) 117–19.
- Takis Poulakos and David Depew, *Isocrates and Civic Education* (Austin, 2004), *International Journal of the Classical Tradition* 13 (2007) 625−28.
- J.E. Lendon, *Soldiers & Ghosts: A History of Battle in Classical Antiquity* (New Haven, CT 2005), *The Classical Outlook* 84 (2007) 88−89.
- P.J. Rhodes, *A History of the Classical Greek World* (Oxford 2006), *Canadian Journal of History* 41 (2006) 337–39.
- G.L. Greaney, trans., *Aeschines: De Falsa Legatione /On the False Embassy* (Lewiston NY 2005), *Bryn Mawr Classical Review* 2006.06.41 (on-line).
- G.E.M. de Ste. Croix, *Athenian Democratic Origins and Other Essays* (Oxford, 2004), *The Historian* 67 (2005) 791–93.
- Paul Ludwig, *Eros and Polis. Desire and Community in Greek Political Theory* (Cambridge, 2002), *Ancient History Bulletin* 18 (2004) 187–88.

- Michael A. Flower and John Marincola, eds., *Herodotus: Histories, Book IX* (Cambridge, 2002), *Phoenix* 58 (2004) 147–49.
- A.B. Bosworth, *The Legacy of Alexander: Politics, Warfare, and Propaganda under the Successors* (Oxford, 2002) and Alan Fildes and Joann Fletcher, *Alexander the Great: Son of the Gods* (Los Angeles, 2001), *The Classical Outlook* 81 (2004) 153–54.
- Edward E. Cohen, *The Athenian Nation* (Princeton, 2000), *The Historian* 65 (2003) 1450–51.
- Sarah B. Pomeroy, *Spartan Women* (Oxford and New York, 2002), *The Classical Outlook* 80 (2003) 124–25.
- Jonathan Price, *Thucydides and Internal War* (Cambridge, 2001), *Mouseion* 2 (2002) 76–80.
- A.B. Bosworth and E.J. Baynham, (eds.), *Alexander the Great in Fact and Fiction* (New York, 2000), *The Classical Outlook* 79 (2002) 125.
- Joseph M. Bryant, *Moral Codes and Social Structure in Ancient Greece* (Albany, 1996), *Phoenix* 53 (1999) 383–84.
- Martha C. Nussbaum, *The Therapy of Desire: Theory and Practice in Hellenistic Ethics* (Princeton, 1994), *Canadian Review of Comparative Literature* 25 (1998) 605–8.
- Gordon S. Shrimpton, *History and Memory in Ancient Greece* (Montreal & Kingston, 1997), *Échos du Monde Classique/Classical Views* 17 (1998) 185–91.
- John Dillery, *Xenophon and the History of His Times* (London and New York, 1995), *Bryn Mawr Classical Review* 8.6 (1997) 518–22 (electronic version published 97.4.22).
- Mogens Herman Hansen (ed.), *The Ancient Greek City-State* (Copenhagen, 1993), *Phoenix* 49 (1995) 266–67.

Encyclopedia Articles:

- "Achilles" (319 words), "Aischines" (1217 words), "Alexander Historiographers" (2009 words), "Archelaos" (2152 words), "Aristoboulos" (605 words), "Athens" (2161 words), "*barbaroi*" (567 words), "*basilikoi paides*" (1165 words), "Boiotia" (595 words), "Crocus Field, battle of" (619 words), "Delphic Amphiktyony" (1209 words), "Dionysios I and Dionysios II of Syrakousai" (610 words), "Douris of Samos (568 words), "Education, Makedonian" (1153 words), "Euripides" (308 words), "Historiography, Greek" (2081 words), "Kallisthenes of Olynthos" (2113 words), "*kolakeia, kolakes*" (565 words), "*Kyroupaideia*" (588 words), "*Makedonika*" (594 words), "Marsyas of Pella" (565 words), "Patronage, royal" (245 words), "Polyperchon" (581 words), "Symposion" (1165 words), "Theopompos of Chios" (642 words), "Third Sacred War" (1208 words) in *Lexicon of Argead Macedonia*, eds. W. Heckel, J. Heinrichs, S. Müller, and F. Pownall, Berlin: Frank & Timme, 2020.
- "Duris of Samos" (pp. 1962–1963; second edition 2018 on-line) and "Stesimbrotos of Thasos" (pp. 6393–6394; second edition 2023 on-line), *The Encyclopedia of Ancient History*, eds. R.S. Bagnall et al., Wiley-Blackwell, 2013.
- "The Greek Family" (604 words), "The Wine-Based Symposium in Ancient Greece" (608 words), "The Development of Specialized Labor in the Greek Polis" (595 words), "Greek Social Classes and Social Organization (1001 words), "Development of Greek Law within the Setting of the Democracy" (989 words), "Development of the Concept of Sport in the Greek World" (996 words), "Development, Administration and Legal Structure of the Greek Polis" (995 words), *World History Encyclopedia*, eds. A.J. Andrea and C. Neel, ABC-CLIO, 2011.
- "Panhellenism" (891 words) in *Encyclopedia of Ancient Greece and Rome*, editor-in-chief M. Gagarin, Oxford University Press, 2009.
- "Corinthian War" (262 words), "Sacred Wars" (548 words), "Xenophon" (271 words) in *Encyclopedia of the Ancient World*, ed. T.J. Sienkiewicz, Salem Press, 2002.

Editorships:

- *Brill's New Jacoby* 596, Anonymous *On Sparta* (38,479 words), author N. Kennell.

Work in Progress:

- "Antipater's Forgotten Sons: The Power Dynamics of Cassander's Brothers in the Wars of the Diadochi" (8866 words), submitted to M. D'Agostini and P. Johstono (eds.), *Beyond War. Selected Studies in Hellenistic Politics*, L'Erma di Bretschneider.
- "Thessaly and Thessalians as seen by others" (5994 words), submitted to I. Georganas, M. Haagsma, and M. Stamatopoulou (eds.), *The World of Thessaly*, Routledge.
- "Sparta and the Consequences of Anger in Xenophon's *Hellenica*" (12,248 words), submitted to G. Danzig and T.A. van Berkel (eds.), *Xenophon and the Emotions,* to be published by De Gruyter Brill in *Xenophon Studies* series.
- "Xenophon's Construction of an Authorial *Persona* in the *Hellenica* (7315 words), submitted to R. Illarraga, S. Ferrario, and L. Huitink (eds.), *Xenophon's Training Ground: Rhetoric, Performance, and the Emotions*, to be published by De Gruyter Brill in *Xenophon Studies* series.
- "Alexander of Myndus" (469 words), "Alexarchus" (742 words), "Alexander of Chersonese (Caria)" (497 words), "Amelesagoras of Athens" (828 words), "Psaon of Plataea" (1016 words) submitted to *Greek and Roman Historiograph*y volume, ed. V. Liotsakis, *Greek and Roman Humanities Encyclopedia*, De Gruyter Brill.
- "Margery MacKenzie" (996 words), submitted to C.M. Connors, M.K.A. Funke (eds.), *Biographical Dictionary of Women Classicists in North America*, De Gruyter Brill.
- "The Nature of the Evidence: The Literary Sources" (20,880 words), submitted to T. Howe, C. Fischer-Bovet, and K. Stevens (eds.), *The Oxford History of the Hellenistic World*.
- "Ptolemy as Apologist for Alexander" (9140 words), submitted to V. Liotsakis (ed.), *All the King's Writers: Tradition and Renewal in the Ancient Histories of Alexander the Great*, to be published as a *Trends in Classics* supplement volume, De Gruyter.
- "Macedon" (14,998 words) submitted to H. Beck, C. Constantakopoulou, and J. McInerney (eds.), *The Oxford History of the Classical World*, Oxford.
- "Liberation Narratives in Xenophon: Hegemony and Violence" (10,350 words), submitted to R.F. Buxton and G. Danizg (eds.), *The Bloomsbury Handbook of Xenophon*.
- "Xenophon's Socrates and Virtuous Leadership," in preparation for I. Deretic and C. Aruajo, *Socratic Conversational Epistemology: Essays in Honor of Nicholas D. Smith*, to be published in *Socratic Studies* series, De Gruyter Brill.
- "Isocrates and the Rhetoric of Praise," in preparation for A. Kapellos (ed.), *Arts in the Orators,* Liverpool University Press (Aris & Phillips).
- Review of P. Harding (trans. and ed.), *Diodoros of Sicily,* Bibliotheke Historike, *Books 16–17: The Rise of Macedon under Philip II and the Conquests of Alexander III (the Great*) (Cambridge 2026), in preparation for *East and West*.

Exhibitions:

- "Ptolemy I: Elephants, Identity, and Ethnicity," displayed in *Materialities and Meaning in Past and Present* (digital exhibition for Congress 2021, University of Alberta).

Papers (Conference):

- *Crisis and Double Vision: The Agency of Cratesipolis* (*Crisis y reconciliación en el mundo helenístico cambios, lecciones y oportunidades*: I Congreso Iberoamericano de Estudios Helenísticos, Concepción, September 2026).
- Thessaly in Xenophon's *Hellenica* (*Thessalian History, Culture and Archaeology: New Perspectives, New Approaches*, Celtic Conference in Classics, Maynooth, July 2026).
- Sibling Rivalry: Cassander and his Brothers (Classical Association of Canada, Queen's University, May 2026).
- Alexander and the Amazon Queen (*Alexander's Minions: Under the Shadow of Greatness*, Universitat Autònoma de Barcelona, February 2026).
- Antipater's Forgotten Sons: The Power Dynamics of Cassander's Brothers in the Wars of the Diadochi (*Beyond War. Personal, Cultural and Economic Factors in Hellenistic Politics*, Università degli studi di Bergamo, September 2025).
- Ptolemy as Apologist for Alexander (*All the King's Writers: Tradition and Renewal in the Ancient Histories of Alexander the Great*: 2nd Trends in Classics – Historiography Conference, Academy of Athens, June 2025).
- The Roman Alexander and the Amazon Queen (*Greek and Roman Intertexts*, The Society for Classical Studies, Philadelphia, January 2025).
- Patronymics in Xenophon's *Hellenica* (*Sokratikoi Logoi, Platonikoi Logoi*, Pontifical Catholic University of Argentina, Buenos Aires, November 2024).
- Xenophon and Rhetoric: The Construction of an Authorial *Persona* in the Early Books of the *Hellenica* (International Xenophon Society, November 2024).
- The Illyrian Warrior versus the Bacchante: Hellenistic Royal Women and Violence? (*Repercussions of Violence Under Alexander and the Successors*: 9th International Alexander the Great Symposium, University of Nebraska-Omaha, September 2024).
- Sparta and the Consequences of Anger in Xenophon's *Hellenica* (*Xenophon and the Emotions*, Bar-Ilan University/Israel Institute for Advanced Studies, Jerusalem, Israel, May 2022).
- In a Man's World: The Royal Agency of Phila of Macedon (*Power, Royal Agency, and Elite Women in the Hellenistic and Roman World*, distributed on-line international conference hosted by the Waterloo Institute for Hellenistic Studies, April 2022).
- Thessalians and Macedonians: The Case of Archelaus (*Macedonia and its Environment*, on-line international conference, November 2021).
- Herodotus' Place in Ancient Historiography (*Comparing Ancient Historiographies*, panel of European Association of Biblical Studies, on-line international conference, August 2021).
- Arrian's Propinquity to Ptolemy and Aristobulus: A Reassessment (*The World of Alexander in Perspective: Contextualizing Arrian*, Bregenz, Austria, December 2019).
- Emotional Narrative in Xenophon's *Hellenica* (*Emotion(s) in Thucydides and Xenophon*, 15th Congress of the Fédération internationale des associations d'études classiques /Classical Association, London, July 2019).
- Alexander versus his Veterans: The Greco-Roman Source Tradition on the "Orientalization" of Alexander's Army (*The Ancient Near Eastern Legacy and Alexander vs. Alexander's Legacy to the World*, 13th Melammu Symposium, Wroclaw, Poland, May 2019).
- The Foundation and Re-foundation of Athenian Democracy in Isocrates and Xenophon (*The Manipulation of Discourse in Antiquity*, Stellenbosch, South Africa, November 2018).
- Dionysius I of Syracuse and the Unmaking of the Memory of Gelon (*Making and Unmaking Memory in the Ancient World*, Centurion, South Africa, November 2018).
- Eratosthenes and the Concept of Universal World History (*The Long Third Century BCE*: *Eleventh Celtic Classics Conference*, St Andrews, Scotland, July 2018).

- Cassius Dio and *Imitatio Alexandri* (*Greek and Roman Pasts in the Long Second Century*: *The Intellectual Climate of Cassius Dio*, Banff, Alberta, May 2018).
- *Kyroupaideia* and Greek Historiography (*Ancient Information on Persia Re-Assessed: The Impact of Xenophon's* Kyroupaideia, 4th Melammu Workshop, Marburg, Germany, December 2017).
- Liberation Propaganda as a Legitimizing Principle in Warfare: Some Antecedents to Philip and Alexander of Macedon (*Societies at War*, 10th Melammu Symposium, Kassel, Germany, September 2016).
- Alexander's Political Legacy in the West: Duris on Agathocles (*Alexander's Legacy: Text, documents, fortune; Seventh International Symposium on Alexander the Great*, Milan, September 2015).
- The Role of Greek Literature in Intellectual Macedonian Circles (*The History of the Argeads: New Perspectives*, Innsbruck, June 2015).
- Dionysius I and the Creation of a New-Style Macedonian Monarchy (*Alexander the Great and Monarchy: Background, Context and Legacy, Sixth International Symposium on Alexander the Great*, Salt Lake City, Utah, October 2014).
- Dionysius I and the Woman of Himera: A Case Study in the Perils of Political Religion (*Political Religions in the Ancient Mediterranean (6th c. BC - 3rd c. AD)*, Ioannina, Greece, July 2014).
- *De Philippi fortuna aut virtute*, Or Why Plutarch did not Write a *Life* of Philip II of Macedon (*Plutarch Among the Barbarians*, Inaugural Meeting of the North American Sections of the International Plutarch Society, Banff, March 2014).
- Bad Leaders in Xenophon's *Hellenica* (*Xenophon on the Challenges of Leadership*, panel at American Philological Association, Chicago, January 2014).
- The Horse and the Stag: Philistus' View of Tyrants (*Historiography and History: Greece, the Aegean and the Near East, 600-31 BC*, Athens, July 2013).
- Callisthenes and the Royal Pages: A Case Study on the Perils of Interpreting "Marginal" Greek Historians (*On the Margins of Antiquity*: Classical Association of the Canadian West, Edmonton, March 2013).
- Ptolemaic Propaganda in Alexander's Visit to Ammon (*Alexander the Great and His Successors*, at the Australasian Society for Classical Studies 34th Conference, Sydney, Australia, January 2013).
- Was Callisthenes the Tutor of Alexander's Royal Pages? (*Ancient Macedonian History: A Diachronic Analysis*, at the Tenth Annual International Conference on History: From Ancient to Modern, Athens Institute for Education and Research, Athens, Greece, July-August 2012).
- Callisthenes, Siwah, and the *Proskynesis* Controversy (Alexander in Africa, 12th Unisa Classics Colloquium, Classical Association of South Africa, Grahamstown, South Africa, June 2011).
- Where are Harmodius and Aristogiton? Isocrates versus the Attic Orators on the Liberation of Athens (*Political Discourse and History in Antiquity*, University of Ottawa, October 2010).
- Duris of Samos and the Diadochi (*The Time of the Diadochi (323–281 B.C.): Fifth International Symposium on Alexander the Great*, La Coruña, Spain, September 2010).
- Pericles in the Pamphlet of Stesimbrotus of Thasos (joint meeting of the Classical Association of the Pacific Northwest/Classical Association of the Canadian West, University of Washington, Seattle, March 2010).
- Critias in Xenophon (*Xenophon: Ethical Principle and Historical Enquiry, Second International Conference on Xenophon*, University of Liverpool, July 2009).

- The Symposia of Philip II and Alexander III (*Philip II and Alexander III: Father, Son and Dunasteia, Fourth International Symposium on Alexander the Great*, Clemson University, Clemson, SC, April 2008).
- Critias' Commemoration of Athens (*Commemoration in Antiquity*, University of Alberta, Edmonton, March 2008).
- Critias on the Aetiology of the *Kottabos* Game (*L'étiologie dans la pensée antique*, colloque international, Université Marc Bloch, Strasbourg, France, November 2006).
- Who Really Freed Athens? Isocrates vs. the Attic Orators on the Tradition of the Expulsion of the Pisistratids (*History, Memory and Orality*, University of Victoria, September 2006).
- The Decadence of the Thessalians: A Topos in the Greek Intellectual Tradition from Critias to the Time of Alexander (*Alexander and His Successors: Third International Symposium on Alexander the Great*, University of Otago, Dunedin, New Zealand, August 2006).
- The Noble Lie? The Historical Exemplum in Isocrates (*Inventing the Past: History and Historical Tradition in Greek Prose Literature*, panel at American Philological Association, Montreal, January 2006).
- The Rhetoric of Theopompus (*Rhetoric and Historiography*, international symposium held at Laval University, Québec, QC, October 2005).
- The Xenophontic Critias (Classical Association of Canada, Banff, May 2005).
- Apollo as Culture-Hero: Rationalizations in Ephorus (*(Ir)rationality in Antiquity*, joint meeting of the Classical Association of the Canadian West and the Classical Association of the Pacific Northwest, Victoria, February 2005).
- Isocrates and Panhellenism (*Alexander and After*: *Second International Symposium on Alexander the Great*, University of Calgary, January 2005).
- From Orality to Literacy: The Moral Education of the Elite in Fourth-Century Athens (*Orality and Literacy in the Ancient World VI: The Politics of Orality*, Winnipeg, July 2004).
- Pericles and the Biographical Tradition (Association of Ancient Historians, Fredericton, May 2003).
- When the Textual Evidence is Not Enough: The Problem of the First Sacred War (joint meeting of the Classical Association of the Canadian West and the Classical Association of the Pacific Northwest, Calgary, March 2003).
- Philip's Legacy: Some Observations on Alexander the Great's Use of Propaganda (*The Crossroads of History*: *Alexander the Great and the Burden of Conquest*, international symposium, University of Calgary, January 2002).
- Xenophon and King Pausanias (Classical Association of Canada, Winnipeg, May 2000).
- Callisthenes as a Source for Diodorus' Narrative of the Sacred War? (Classical Association of Canada, Ottawa, May 1998).
- From History to Myth: Isocrates on Evagoras (Classical Association of the Canadian West, Vancouver, March 1998)
- Nothing to Do with Philip?: Theopompus' View of Demosthenes (American Philological Association, New York, N.Y., December 1996).
- Theopompus' Digression on Wonders (Classical Association of Canada, St. Catharines, May 1996).
- Why Does Ephorus Report a Twinned Comet? (Classical Association of the Canadian West, Winnipeg, March 1996).
- The Moral Significance of Natural Phenomena in Xenophon's *Hellenica* (joint meeting of the Classical Association of the Canadian West and the Classical Association of the Pacific Northwest, Banff, March 1995).

- The Greatest Man of his Time: Xenophon on Jason of Pherae (Classical Association of Canada, Calgary, June 1994).
- Dramatic Devices in Xenophon's *Hellenica*: The *Peripeteia* of Epaminondas (Classical Association of the Canadian West, Vancouver, February 1994).
- Socrates, Euryptolemus, and the Mob in the Trial of the Generals in Xenophon's *Hellenica* (American Philological Association, Washington, D.C., December 1993).
- Divorcing Ephorus From Diodorus: The Moral Factor (American Philological Association, New Orleans, December 1992).
- Diodorus' Digression on the Fates of the Temple Robbers (Atlantic Classical Association, Fredericton, November 1992).
- Just Deserts: Theopompus and the Concept of Divine Retribution in the Third Sacred War (Classical Association of the Middle West and South, Austin, Texas, April 1992).
- Sacred War: Callisthenes and Philip II (Atlantic Classical Association, St. John's, November 1991).
- The Stasis at Tegea: A Case of Sacrilege in Xenophon's *Hellenica*? (Classical Association of Canada, Kingston, May 1991).
- Sacred War: Thucydides and Callisthenes (Classical Association of the Middle West and South, Hamilton, April 1991).
- *Presbeis Autokratores*: The Problem of the Ambassadors in Andocides' *De pace* (Classical Association of Canada, Victoria, May 1990).

Papers (Invited):

- Religión y política en el Helenismo temprano (Universidad San Sebastián/Universidad Alberto Hurtado, Santiago, September 8, 2026).
- What's in a Name? The Significance of Patronymics in Xenophon's *Hellenica*, *Socrates: The Trial, Politics, and Religion*, workshop organized by Nicholas D. Smith (Lesbos, Greece, June 8-13, 2025).
- Participant (as translator of selected texts), *Public Philosophy in Classical Greece*, workshop organized by C.R. Moore and M.E. Kotwick, Princeton University, December 7-9, 2023.
- A Tale of Two Lamias and Demetrius Poliorcetes (St. Mary's, Sept. 27, 2023; Memorial University of Newfoundland, October 5, 2023)
- Crisis in the Discipline of Classics, panel presentation for the History, Classics, and Religion Graduate Student Association Conference, *Societies in Crisis: Reactions, Resilience, and Resolution* (University of Alberta, March 4, 2023).
- Daily Life in Ancient Greece, presentation to Alumni Association of Alberta, Grande Prairie Branch (February 25, 2023) and Fort McMurray Branch (March 18, 2023).
- Response to Florencia Castro Possi, "Puppet Masters? Emotions and Divine Agency in Xenophon" (*Xenophon and the Emotions*, Bar-Ilan University/Israel Institute for Advanced Studies, Jerusalem, Israel, May 16, 2022).
- Xenophon's *Hellenika* (*A Workshop on Critias of Athens: Poet, Philosopher, 'Tyrant,'* organized by C.R. Moore and C. Raymond, Penn State University, May 10-11, 2019)
- Pulp Fiction? Folly and Violence in Hellenistic Athens (Dalhousie, Sept. 26, 2023; Mount Allison, Sept. 28, 2023; University of New Brunswick, Sept. 29, 2023; University of Calgary, October 12, 2018; Queen's University, October 2, 2018; Western University, September 26, 2018).
- Pulp Fiction? La folie et la violence chez l'Athènes hellénistique (Institut d'études anciennes et médiévales, Université Laval, October 5, 2018).

- Invasion of the Body-Snatcher? Ptolemy I's "Quest for Legitimacy" (St. Mary's, Sept. 26, 2023; Acadia University, October 3, 2023; Grenfell (MUN), October 4, 2023; McGill University, October 4, 2018; University of Toronto, September 27, 2018; University of Waterloo, September 25, 2018).
- Alexander the Great's Ill-Fated Court Historian (Or, Will the Real Callisthenes Please Stand Up?) (Concordia University, October 4, 2018; University of Ottawa, October 3, 2018; Trent University, October 1, 2018; York University, September 28, 2018, Brock University, September 24, 2018).
- Tyranny and Democracy in Xenophon's *Hellenica* (McMaster University, September 21, 2018).
- An Introduction to Alexander the Great (Abteilung Alte Geschichte, Ludwig-Maximilians-Universität, Munich, November 7, 2016).
- Tyranny and Democracy (Abteilung Alte Geschichte, Ludwig-Maximilians-Universität, Munich, November 7, 2016).
- Isocrates and the Foundation of Athenian Democracy (Kolloquium der Abteilung Alte Geschichte, Ludwig-Maximilians-Universität, Munich, November 9, 2016).
- Fun with Fragments: The Historical Works of Hellanicus of Lesbos and the *Brill's New Jacoby* Project (Department of History and Classics, October 5, 2016).
- Some Misconceptions on Callisthenes of Olynthus (Seminar für Alte Geschichte, Philipps Universität, Marburg, Germany, November 11, 2015).
- Tyrants in Xenophon's *Hellenica* (Seminar für Alte Geschichte, Philipps Universität, Marburg, Germany, November 10, 2015).
- The Historical Background to Socrates' Trial in Xenophon's *Hellenica* (*An Interdisciplinary Workshop on the Trial and Execution of Socrates*, Art Gallery of Alberta, May 5, 2015).
- The Historical Context to the Greek Symposium (*A Symposium on Symposia*, Colloquium with M. Haagma and S. Stewart, Department of History and Classics, University of Alberta, April 16, 2015).
- Impious Tyrants in Xenophon's *Hellenica* (Department of Classics and Religion, University of Calgary, February 13, 2015)
- The New Sappho Papyrus: A Historical Perspective (*The New Sappho Papyrus*, Colloquium with M. Haagma and S. Stewart (Department of History and Classics, University of Alberta, April 10, 2014).
- A Case Study in Isocrates: The Expulsion of the Peisistratids (Unisa/Addo Classics Seminar, South Africa, July 1, 2011)
- The Enigma that was Pericles (Department of History, McGill University, February 4, 2005).
- Pericles of Athens: Incorruptible Icon or Unscrupulous Demagogue? (Edmonton Mediterranean Institute, February 12, 2004).
- Pericles of Athens: Austere Aristocrat or Corruptible Demagogue? (Department of Greek and Roman Studies, University of Calgary, February 6, 2004).
- Scoundrels in Fourth-Century Athens (Canadian Mediterranean Institute, Edmonton, October 8, 1998).
- The Digressive History of Theopompus of Chios, *Eta Sigma Phi* lecture, University of Idaho, May 1, 1997).
- Reversal of Fortune: Dramatic Devices, Moral Instruction, and Political Agenda in Xenophon's *Hellenica* (Department of History and Classics, University of Alberta, February 2, 1996).
- Greek Architecture (University of Alberta Architecture Society, November 28, 1995).
- Condemnation of the Impious in Xenophon's *Hellenica* (Department of Classics, University of Saskatchewan, March 4, 1994).

- Xenophon of Athens: Socratic, Soldier, Historian (*Eta Sigma Phi* lecture, University of Idaho, May 4, 1995 and Classics Society, Memorial University of Newfoundland, March 25, 1993).
- The Whip and the Bit: Two Historians of the Fourth Century B.C. (Crake Lecture, Mount Allison University, February 12, 1992).

ORGANIZATION OF CONFERENCES (SSHRC-supported):

- *The Courts of Philip II and Alexander the Great: Monarchy and Power in Ancient Macedonia* (*Eighth International Symposium on Alexander the Great*), University of Alberta, Edmonton, May 2018.
- *Education and Recreation in the Ancient World*, Annual Meeting of the Classical Association of the Canadian West, University of Alberta, Edmonton, March 1997.