

Kim TallBear, Ph.D.

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WEB PAGES & SOCIAL MEDIA

Social science lab: *Indigenous Science/Technology/Society*, www.IndigenousSTS.com.

Research-creation lab: *ReLab: Restory, Research, Reclaim*, www.relab.ca (under construction).

Personal: *Indigenous Peoples, Technoscience & Environment*, www.kimtallbear.com

Twitter: www.twitter.com/KimTallBear; www.twitter.com/IndigenousSTS;
www.twitter.com/TipiConfess.

CURRENT POSITION

Associate Professor (2015-present), Faculty of Native Studies and Canada Research Chair (CRC) in Indigenous Peoples, Technoscience and Environment, University of Alberta.

PREVIOUS ACADEMIC POSITIONS

Associate Professor (2013-2015) Department of Anthropology, University of Texas at Austin

Assistant Professor of Science, Technology, and Environmental Policy (2008-2014), Department of Environmental Science, Policy, and Management (ESPM), Division of Society and Environment, University of California, Berkeley

Visiting Associate Professor (2011-2014), School of Political Science and Economics, Meiji University, Tokyo, Japan

Donald D. Harrington Fellow (2012-13), Department of Anthropology, University of Texas, Austin

President's Postdoctoral Fellow (2007-08), Department of Environmental Science, Policy, and Management (ESPM); Gender & Women's Studies, Rhetoric; and Science, Technology and Society Center (STSC), University of California, Berkeley

Assistant Professor (2006-07), Department of American Indian Studies (AIS), Arizona State University, Tempe

EDUCATION

Ph.D., History of Consciousness, University of California at Santa Cruz (2005). Dissertation: "Native American DNA": Narratives of Origin and Race. Advisors: Professors James Clifford and Donna Haraway (History of Consciousness)

MCP (Environmental Policy & Planning), Department of Urban Studies and Planning, Massachusetts Institute of Technology

B.A. in Community Planning, University of Massachusetts at Boston

GRANTS

Co-PI, Future Energy Systems (FES) grant, "Indigenous Peoples & Community Engagement in Energy Transitions," Canada First Research Excellence Fund (CFREF) (2017-2020), \$500,000.

PI, Indigenous Community Engagement, Research, and Learning (ICERL) grant, University of Alberta. "Indigenous Peoples, Technoscience, and Environment Research and Training Program," to fund

partnership building for a comprehensive research and training program at UofA (2016-2018), \$50,000.

PI, Kule Institute for Advanced Study (KIAS), University of Alberta, Dialogue Grant. "Prairie Confessions: A Research-Creation Laboratory," to fund a launch event (2016), \$1,995.

PI, National Science Foundation (NSF), "Constituting Knowledge across Cultures of Expertise and Tradition: An Ethnographic Study of Indigenous Genome Scientists and their Collaborators," award number SES-1027307, \$101,016 (year one).

PI, USDA Cooperative State Research, Education, and Extension Service (CSREES), Agricultural Extension Service project, "Investigating the Role of Indigenous Scientists in Governance and the Democratization of Genetic & Archaeological Science," project number CA-B-SOC-0025-H (2009-2014), \$100,000.

Co-PI, National Science Foundation Grant, Division of Social and Economic Sciences (Science and Society), Project Title: "Genomics, Governance, and Tribes: A Workshop" (2007-2009), \$25,000.

COURSES

NS 590/690. Community-based Methods (graduate), University of Alberta, Fall 2017.

NS 404: Indigenous NatureCultures (undergraduate), University of Alberta, Fall 2017.

NS 380: (De)Colonial Sexualities (undergraduate), University of Alberta, Winter 2017.

NS 520/620: Theoretical Perspectives in Native Studies (graduate), University of Alberta, Fall 2015, Fall 2016, Fall 2017.

ANT 391: Race and Science (graduate), UT Austin, co-taught with Deborah Bolnick, Spring 2015.

ANT 324L/AMS335: Indigenizing Queer Theory (undergraduate), UT Austin, Spring 2015.

ANT 336L/AMS 321: Native American Cultures North of Mexico (undergraduate), UT Austin, Fall 2014.

ANT 392M: Introduction to Graduate Social Anthropology (graduate), co-taught with John Hartigan, UT Austin, Fall 2014.

ANT391/WGS393: Disrupting Sex, Disrupting Nature: Queer, Feminist, and Indigenous Theoretical Approaches (graduate) UT Austin, Spring 2014.

ANT324L: Indigenous NatureCultures (undergraduate), UT Austin, Spring 2014.

ESPM 263: Indigenous, Feminist, and Postcolonial Approaches to Science, Technology, and Environment (graduate), UC Berkeley, Spring 2010-12.

ESPM 151: Society, Environment, and Culture (undergraduate), UC Berkeley, Spring 2009-12.

ESPM 198: Society & Environment Senior Capstone (undergraduate), UC Berkeley, Spring 2012.

Indigenous & Feminist Approaches to Technoscience & Environment (undergraduate special topics seminar), Meiji University, Tokyo, Fall 2011.

Environmental Law, Policy, and American Indians: Intersections of Policy and Culture (undergraduate), Arizona State University, Spring 2007.

Introduction to American Indian Studies: Intersections of Law, Policy, and Culture (undergraduate), Arizona State University, Spring and Fall 2006-2007.

American Indian Studies Research Methods (undergraduate), Arizona State University, Spring 2007.

OTHER PROFESSIONAL EXPERIENCE

2014 Consultation with Red Lake Nation, Red Lake Band of Chippewa Indians, Tribal Constitution Committee, Red Lake, MN, USA.

2003 Strategic Planning Consultant to Sisseton Wahpeton College, Sisseton, SD, USA.

2001-2002 Environmental Program Consultant, Flandreau Santee Sioux Tribe, Flandreau, SD, USA.

2000-2001 Research Associate, International Institute for Indigenous Resource Management (IIIRM), Denver, CO, USA.

- 1999-2003 Environmental Planning Consultant, Sisseton-Wahpeton Oyate, Sisseton, SD
 1998-1999 Communications/Writing Consultant, Center for International Forestry Research, Bogor, Indonesia.
 1996-1997 Environmental Policy Analyst, Council of Energy Resource Tribes, Denver, CO, USA.
 1994-1996 Tribal involvement associate, JK Research Associates, Beverly, MA, USA. (contractor to Department of Energy weapons complex environmental risk evaluation)
 1992-1993 American Indian Program Liaison, US Environmental Protection Agency, Region I, Boston, MA

BOOKS

- TallBear, Kim. *Native American DNA: Tribal Belonging and the False Promise of Genetic Science*. Minneapolis: University of Minnesota Press (September 2013).
 Howe, Craig and Kimberly TallBear, eds. *This Stretch of the River: Lakota, Dakota, and Nakota Responses to the Lewis and Clark Expedition and Bicentennial*. Sioux Falls, SD: Oak Lake Writers Society & Pine Hill Press, 2006.

REFEREED CHAPTERS, ARTICLES, AND COMMENTARIES (SELECTED)

- TallBear, Kim. "Twentieth Century Blood Politics: Policy, Place and Descent." In Kathleen Ratteree and Norbert Hill, eds. *The Great Vanishing Act: Blood Quantum and the Future of Native Nations*. Fulcrum, 2017: 129-141.
 Claw, K., D. Lippert, J. Bardill, A. Cordova, K. Fox, J.M. Yracheta, A.C. Bader, D.A. Bolnick, R.S. Malhi, K. TallBear, N. Garrison, "Chaco Canyon Unearths Ethical Concerns." *Human Biology*, Vol. 89(3), 2017. <http://www.jstor.org/stable/10.13110/humanbiology.89.3.01>.
 TallBear, Kim. "Beyond the Life/Not Life Binary: A Feminist-Indigenous Reading of Cryopreservation, Interspecies Thinking and the New Materialisms." In Joanna Radin and Emma Kowal, eds., *Cryopolitics: Frozen Life in a Melting World*. Cambridge: MIT Press, 2017: 179-202.
 TallBear, Kim. "Standing with and Speaking as Faith: A Feminist-Indigenous Approach to Inquiry." In Chris Andersen and Jean O'Brien. *Methods in Indigenous Studies*. University of Minnesota Press, 2017: 78-85.
 Banu Subramaniam, Laura Foster, Sandra Harding, Deboleena Roy, and Kim TallBear. "Feminism, Postcolonialism, Technoscience." In Ulrike Felt, Rayvon Fouché, Clark A. Miller and Laurel Smith-Doerr, eds. *The Handbook of Science and Technology Studies, Fourth Edition*. Cambridge, MA: MIT Press, 2017: 407-433.
 TallBear, Kim. "Dear Indigenous Studies, It's Not Me, It's You. Why I Left and What Needs to Change." In Aileen Moreton-Robinson, ed. *Critical Indigenous Studies: Engagements in First World Locations*. Tucson: University of Arizona Press, 2016: 69-82.
 TallBear, Kim. "Dossier: Theorizing Queer Inhumanisms: An Indigenous Reflection on Working Beyond the Human/Not Human," *GLQ: A Journal of Lesbian and Gay Studies*, Vol. 21(2-3), 2015: 230-235.
 TallBear, Kim. "Indigenous Scientists Constitute Knowledge across Cultures of Expertise and Tradition: An Indigenous Standpoint Research Project." *RE: MINDINGS: Co-Constituting Indigenous/Academic/Artistic Knowledges*, edited by Johan Gärdebo, May-Britt Öhman, and Hiroshi Maryuama. Uppsala Multiethnic Papers 55. The Hugo Valentin Centre, Uppsala University, Uppsala, 2014: 173-191.
 Noel, L, D. C. Hamilton, A. Rodriguez, A. James, N. Rich, D.S. Edmunds, and K. TallBear. "Bitter Medicine is Stronger: A Recipe for Acorn Mush and the Recovery of Pomo Peoples of Northern California." *The Multispecies Salon: Gleanings from a Para-Site*, edited by Eben Kirksey. Durham: Duke University Press, 2014: 154-163.

- TallBear, Kim. "Standing With and Speaking as Faith: A Feminist-Indigenous Approach to Inquiry," *Giving Back in Feminist Research*, edited by Clare Gupta and Alice Kelly. Invited and in revision. *Journal of Research Practice*, 2014.
- TallBear, Kim. "The Emergence, Politics, and Marketplace of Native American DNA." *The Routledge Handbook of Science and Technology Studies*, eds. Daniel Lee Kleinman and Kelly Moore. London: Routledge, 2014: 21-37.
- Edmunds, David, Ryan Shelby, Angela James, Michelle Baker, Yael Perez, and Kim TallBear. "Tribal Housing, Co-Design & Cultural Sovereignty." *Science, Technology & Human Values*. Published online before print June 25, 2013, doi: 10.1177/0162243913490812: 1-28.
- TallBear, Kim. "Genomic Articulations of Indigeneity." *Social Studies of Science* 43(4) (August 2013): 509-534.
- Reardon, Jenny and Kim TallBear. "Your DNA is *Our* History": Genomics, Anthropology, and the Construction of Whiteness as Property." *Current Anthropology* 53 (S12) (2012): S233-S245.
- TallBear, Kim. "The Political Economy of Tribal Citizenship in the US: Lessons for Canadian First Nations?" *Aboriginal Policy Studies* 1(3) (2011): 70-79.
- TallBear, Kimberly. "Commentary" (on Decoding Implications of the Genographic Project for Archaeology and Cultural Heritage). *International Journal of Cultural Property* 16 (2009): 189-192.
- Lee, S. S.-J., D. Bolnick, T. Duster, P. Ossorio, and K. TallBear. The Illusive Gold Standard in Genetic Ancestry Testing. *Science* 325 (5936) (July 3, 2009): 38-39.
- TallBear, Kimberly. "DNA and Native American Identity." In *Indivisible: African-Native American Lives in the Americas*, ed. Gabrielle Tayac. Washington, D.C.: Smithsonian National Museum of the American Indian, 2009: 69-75.
- TallBear, Kimberly. "Native-American-DNA.coms: In Search of Native American Race and Tribe," *Revisiting Race in a Genomic Age*, edited by Barbara Koenig, Sandra Soo-Jin Lee, and Sarah Richardson. Rutgers University Press, 2008.
- Bolnick, Deborah A., Duana Fullwiley, Troy Duster, Richard S. Cooper, Joan H. Fujimura, Jonathan Kahn, Jay Kaufman, Jonathan Marks, Ann Morning, Alondra Nelson, Pilar Ossorio, Jenny Reardon, Susan M. Reverby, and Kimberly TallBear. "The Science and Business of Genetic Ancestry," *Science*, 318(5849) (October 19, 2007): 399-400.
- TallBear, Kimberly. "Narratives of Race and Indigeneity in the Genographic Project" *Journal of Law, Medicine & Ethics*, Vol. 35(3) (Fall 2007): 412-424.
- TallBear, Kimberly. "DNA, Blood and Racializing the Tribe," *'Mixed Race' Studies: A Reader*, ed. Jayne O. Ifekwunige. London and New York: Routledge, 2004. First published in *Wicazo Sá Review* Vol. 18(1) (2003): 81-107.
- TallBear, Kim. "The Emergence, Politics, and Marketplace of Native American DNA." *The Routledge Handbook of Science and Technology Studies*, eds. Daniel Lee Kleinman and Kelly Moore. London: Routledge, 2014: 21-37.

FORTHCOMING

- TallBear, Kim. "Making Love and Relations Beyond Settler Sex and Family." In Adele Clarke and Donna Haraway, eds. *Make Kin, Not Population. Toward Feminist STS Pro-Kin and Non-Natalist Politics of Population and Environment*. Chicago: Prickly Paradigm Press, 2018.
- TallBear, Kim. "Molecular Death and Redface Reincarnation: Indigenous Appropriations in the US and Canada." In Brendan Hokowhitu and Chris Andersen. *Indigenous Foucault*.
- TallBear, Kim. "Looking for Love in Many Languages: Polyamory? Significant Otherness? All My Relations?" In special issue of *Reproductive BioMedicine & Society*, "Making Families: Transnational Surrogacy, Queer Kinship and Reproductive Justice."

OTHER PUBLICATIONS (SELECTED)

- TallBear, Kim. "Badass (Indigenous) Women Caretake Relations: #NoDAPL, #IdleNoMore #BlackLivesMatter." *Cultural Anthropology Hot Spots Series*, December 22, 2016. <https://culanth.org/fieldsights/1010-standing-rock-nodapl-and-mni-wiconi>.
- TallBear, Kim. "The US-Dakota War and Failed Settler Kinship." *Anthropology News*. September/October 2016, 24-25.
- Review of Undoing Monogamy: The Politics of Science and the Possibilities of Biology, by Angela Willey, *Hypatia Reviews Online*, 2016.
- TallBear, Kim. "Who Owns the Ancient One?" *BuzzFeed*. July 23, 2015. https://www.buzzfeed.com/kimtallbear/how-the-man-stole-ancient-man-from-his-native-descendents?utm_term=.ln7vKojY5#.iw2Xpkrb9.
- TallBear, Kim. "Posts from en Route." In *He Sapa Woihanble [Black Hills Dream]*, edited by Craig Howe, Lydia Whirlwind Soldier, and Lanniko Lee. Saint Paul, MN: Living Justice Press, 2011: 75-81.
- "Can DNA Determine Who is an Indian?" *Indian Country Today*. December 3, 2003.
- With Deborah Bolnick, "Native American DNA" Tests: What are the Risks to Tribes?" *The Native Voice*. December 3-7, 2004.

PODCASTS & AUDIO INTERVIEWS WITH KIM TALLBEAR

- Regular Panelist, *Media Indigena* with host Rick Harp. August 2017-present. Episodes 75-77, 79-80, 82, 84, 86, 88, 90, 92, 94-96, 98-99, 101 <http://www.mediaindigena.com>
- The State of Things*, WUNC with Frank Stasio, "Does a DNA Test Make You Indigenous?" November 3, 2017. <http://wunc.org/post/does-dna-test-make-you-indigenous#stream/o>.
- Full Circle*, KPFA 94.1 Oakland, CA with Anjali Nath Upadhyay of Liberation Spring.
- "Just Pleasure." September 1, 2017. <https://soundcloud.com/full-circle-kpfa/full-circle-09-01-17-just-pleasure>.
- Code Switch Podcast*, NPR with Leah Donella. "When 'Where Are You From?' Takes You Someplace Unexpected." August 10, 2017. <http://www.npr.org/sections/codeswitch/2017/08/10/541921634/when-where-are-you-from-takes-you-someplace-unexpected>.
- World 101x Interviews-Kim TallBear*. UQx World101x Anthropology of Current World Issues. https://www.youtube.com/watch?time_continue=3&v=X-BS95TWk-U. July 12, 2017.
- Sense of Place*, Roundhouse Radio 98.3 with Minelle Mahtani. "Tipi Confessions and the Research-Creation Lab." June 23, 2017. <http://bit.ly/2uwe5JR>.
- Another Round* by Buzzfeed with Heben Nigatu and Tracy Clayton. Episode #88 – I Got Indian in Me. April 19, 2017. <https://itunes.apple.com/us/podcast/another-round/id977676980?mt=2#episodeGuid=a1581784-d6ab-11e6-8296-03402829e48d>.
- FiveThirtyEight: Science & Health*. With Maggie Koerth-Baker and Blythe Terrell. "The Complicated Relationship Between Genes and Genealogy." https://fivethirtyeight.com/features/the-complicated-relationship-between-genes-and-genealogy/?ex_cid=story-twitter. March 2, 2017.
- Science for the People*. Indigenous DNA #403. Interviews with Kim TallBear and Keolu Fox. <http://www.scienceforthepeople.ca/episodes/indigenous-dna>. January 6, 2017.
- The Henceforward with Eve Tuck. Episode #4 - Red And Black Dna, Blood, Kinship And Organizing With Kim TallBear. July 25, 2016. <http://www.thehenceforward.com/episodes/2016/7/25/episode-3-red-and-black-dna-blood-kinship-and-organizing-with-kim-tallbear>
- New Books in Science, Technology, and Society with Carla Nappi. Kim TallBear. Native American DNA: Tribal Belonging and the False Promise of Genetic Science. March 16, 2014. <http://files.newbooksnetwork.com/scitechsoc/067scitechsoctallbear.mp3>.
- New Books in Native American Studies with Andrew Bard Epstein. Kim TallBear. Native American DNA:

Tribal Belonging and the False Promise of Genetic Science. November 23, 2013.
<http://files.newbooksnetwork.com/nativeamerica/o28nativeamericatallbear.mp3>.

RESEARCH-CREATION

Lead Producer. *Tipi Confessions/Prairie Confessions*. Quarterly sexy storytelling show, based in Edmonton with shows in Ottawa, Saskatoon, Vancouver, and elsewhere. 2015-present.
Panel Presenter and conversation with artist Dayna Danger. *Big'Uns* exhibit opening panel, Latitude 53 Gallery, Edmonton, Alberta, June 9, 2017.

SYMPOSIA & SEMINARS ORGANIZED

Feminist Postcolonial Science and Technology Studies: Instigations, Interrogations and New Developments. Co-organizer with Laura Foster (University of Indiana), Feminist Research Seminar, Institute for Research on Women & Gender, University of Michigan, Ann Arbor, October 2-5, 2014.
Summer Internship for Native Americans in Genomics (SING) 2014, Co-organized by Kim TallBear, Deborah Bolnick (University of Texas, Austin) and Ripan Malhi (University of Illinois, Urbana-Champaign), University of Texas at Austin, June 1-7, 2014.
Why the Animal? Queer Animalities, Indigenous Naturecultures, and Critical Race Approaches to Animal Studies. Co-organized by Kim TallBear, Cori Hayden (UC Berkeley Anthropology), and the UC Berkeley Science, Technology, and Society Center (STSC). University of California, Berkeley, April 12, 2011.

INVITED LECTURES (SELECTED)

Invited Keynote, "Caretaking Relations, Not American Dreaming: #IdleNoMore, #BlackLivesMatter, and #NoDAPL." *The Disasters, Displacement, and Human Rights (DDHR) Symposium*, 2018, University of Tennessee, Knoxville, USA. February 11, 2018.
Invited Lecture, "Caretaking Relations, Not American Dreaming: #IdleNoMore, #BlackLivesMatter, and #NoDAPL." *Biopolitics and Beyond: New Directions in Indigenous Studies*, lecture and panel discussion. Indigenous Studies Program, McGill University, Montreal, Quebec, Canada. February 2, 2018.
Invited Keynote, "*Tipi Confessions: A Research-Creation Laboratory*." *Queer Camaraderie: A Symposium celebrating the launch of the LGBTQ Studies at UT*, University of Texas, Austin, USA. January 26, 2018.
Michael D. Green Lecture in American Indian Studies. "Molecular Death and Redface Reincarnation: Indigenous Appropriations in the US & Canada." University of North Carolina, Chapel Hill, USA. November 2, 2017.
Invited Plenary, "American Dreaming is Indigenous Elimination." Presidential Plenary: *Interrogating the Threat*. Society for Social Studies of Science (4S) annual meeting, Boston, MA, USA. August 30, 2017.
Invited Keynote, "Decolonizing Settler Sexuality." *Environmentalism Outside the Box: An Ecosex Symposium*. University of California. May 18, 2017.
Invited Plenary, "Decolonizing Science and Technology," *Crazy & Ambitious, National Science Challenge: New Zealand's Biological Heritage*. Te Papa, Wellington, New Zealand. May 8, 2017.
Invited Keynote, "Looking for Love in Many Languages: Polyamory? Significant Otherness? All My Relations?" *SoloPolyCon 2017*, Vancouver, British Columbia, Canada, April 30, 2017.
Invited Public Lecture with Canadian Senator Lillian Dyck, "Why We Need Indigenous Scientists," *Indigenous Peoples in STEM Fields* day, University of Alberta, Canada, April 27, 2017.
Invited Lecture, "Disrupting Settlement, Sex, and Nature: An Indigenous Logic of Relationality," *Boundaries of the Human in the Age of the Life Sciences*. Penn State University, April 7, 2017.

Keynote, "DNA and the Rearticulation of Native American Race." Politics of Life: Rethinking Resistance in our Biopolitical Economy, Biopolitical Research Group and the International Migration Research Centre, Wilfrid Laurier, University, Waterloo, Ontario, Canada, March 2, 2017.

Invited lecture with Kim TallBear and May-Britt Öhman. "Celebrating Sámi and Dakota (fore)mothers." Centre for Gender Research, Uppsala University, Sweden, February 9, 2017.

Invited Lecture. "Making Love and Relations Beyond Settler Colonial Sexualities," Jokkmokk Winter Market, Ájtte, Swedish Mountain and Sámi Museum, Jokkmokk, Sweden. February 2, 2017.

Keynote, Daniel's symposium, University of Alberta, Edmonton, Alberta, Canada, January 26, 2017.

National Women Studies Association (NWSA), Invited Plenary, "Unsettling Sex and Nature: An Indigenous Logic of Relationality," Montreal, Quebec, Canada, November 11, 2016.

Future Imaginary Lecture Series, Invited Lecture. "Disrupting Settlement, Sex and Nature: An Indigenous Logic of Relationality," Concordia University, Montreal, Quebec, Canada, October 14, 2016.

Prairie Sexualities Symposium, "Settler Love Is Breaking My Heart," University of Alberta, Edmonton, AB, Canada, September 30, 2016.

Decolonizing Critical Animal Studies, Crippling Critical Animal Studies, University of Alberta. Invited plenary, Plenary panel with Dinesh Wadiwel, Kim TallBear, and Maneesha Deckha, Edmonton, Alberta, Canada, June 21, 2016.

Landbody: Indigeneity's Radical Commitments, University of Wisconsin, Milwaukee. Invited plenary, "Making Love and Relations Beyond Settler Sexuality and Nature," Milwaukee, Wisconsin, USA, May 6, 2016.

European Network of Political Ecology, ENTITLE Conference, Royal Institute of Technology. Invited keynote, "Decolonial Political Ecology," Stockholm, Sweden, March 21, 2016.

Indigenous Feminisms Power Panel, Department of Indigenous Studies, University of Saskatchewan. Invited panelist with Kim Anderson and Audra Simpson, Saskatoon, SK, Canada, March 15, 2016.

Ecologies of Social Justice and the Social Justice Institute, University of British Columbia. Invited speaker: "Making Love and Relations Beyond Settler Sexualities," Vancouver, BC, Canada, February 24, 2016.

First Nations & Indigenous Studies, University of British Columbia. Invited speaker: "A Conversation with Dr. Kim TallBear: An Indigenous Ethic of Relationality," Vancouver, BC, Canada, February 23, 2016.

Making Families: Transnational Surrogacy, Queer Kinship, and Reproductive Justice symposium, University of California, Berkeley. Invited speaker: "Making Love and Relations Beyond Settler Sexualities," Berkeley, CA, USA, February 19, 2016.

Anthropocene, Ecology, Pedagogy: The Future in Question speaker series, University of Alberta, Invited speaker with Sha LaBare: "Matters of Life and Death," Edmonton, AB, Canada, December 4, 2015.

Galaudett University. Invited speaker: "DNA and the Re-Articulation of Native American Race." Washington DC, USA, November 17, 2015.

Indigenous Foucault Symposium, University of Alberta. Invited panelist: "Molecular Death, Desire, and Redface Reincarnations: Indigenous Appropriations in the US." Edmonton, Alberta, Canada, October 26, 2015.

IPinCH (Intellectual Property Issues in Cultural Heritage). *DNA and Indigeneity Symposium*, Invited speaker: "Science and Whiteness." Vancouver, British Columbia, Canada, October 23, 2015.

America & Its Unfit: Eugenics Then & Now, New York University. Invited panelist: "America for Americans." New York, NY, USA, September 25, 2015.

Cold War Indigeneity in Science and Medicine, Yale University, Invited speaker: "Combatting Colonial Technoscience: Lessons from the Frontlines." New Haven, Connecticut, USA, September 9, 2015.

Texas A&M University Indigenous Studies Working Group and Melburn G. Glasscock Center for Humanities Research. Invited speaker: "The Political-Economy of U.S. Tribal Citizenship in the 20th and 21st Centuries." College Station, Texas, April 10, 2015.

Home/Sick American Studies Graduate Student Conference, University of Texas, Austin. Keynote speaker: "Molecular Death, Desire, and Redface Reincarnation: Indigenous Appropriations in the U.S." Austin, Texas, April 2, 2015.

Spaces of Attunement: Life, Matter, and the Dance of Encounters symposium, Cardiff University. Plenary speaker: "Disrupting Life/Not Life: A Feminist-Indigenous Reading of Interspecies Thinking and the New Materialisms," Cardiff, Wales, March 30-31, 2015.

Dimensions of Political Ecology conference 2015, University of Kentucky, Keynote speaker: "Disrupting Life/Not Life: A Feminist-Indigenous Reading of Interspecies Thinking and the New Materialisms," Lexington, KY, USA, February 26-28, 2015.

University of Michigan Institute for Research on Women & Gender (IRWG) Feminist Science Studies talk series. "Beyond Life/Not Life: A Feminist-Indigenous Reading of Cryopreservation Practice and Ethics, Interspecies Thinking, and the New Materialisms," Ann Arbor, MI, USA, February 6, 2015.

Bard College Berlin and Martin-Luther Universitat, Halle-Wittenberg. Workshop: "Claims of Descent": Science, Representation, Race and Redress in 21st Century South Africa, Halle, Germany. "Genomic Articulations of Indigeneity in the U.S." (Presented via videoconference due to conflicting travel), June 14-16, 2014.

Theoretical Archaeology Group (TAG) 2014, Plenary Session. Fundamental Convergences: Ontologies, Imaginaries, and Agencies. Co-panelists: Benjamin Alberti (Framingham), Mary Weismantel (Northwestern), and Rosemary Joyce (UC Berkeley), University of Illinois, Urbana-Champaign, May 23, 2014.

University of Waikato/Te Whare Wananga o Waikato, *International Symposium on Transforming Public Engagement on Controversial Science & Technology*, Keynote Speaker. "Combating Colonial Technoscience: Lessons from the Frontlines," Hamilton, New Zealand, February 18, 2014.

Columbia University, Center for the Study of Ethnicity and Race. "Beyond Life/Not Life: A Feminist-Indigenous Reading of Cryopreservation, Interspecies Thinking, and the New Materialisms," New York, NY, November 7, 2013.

University of California, Los Angeles, Center for the Study of Women, Life (Un)Ltd Lecture Series. "Beyond Life/Not Life: A Feminist-Indigenous Reading of Cryopreservation, Interspecies Thinking, and the New Materialisms," Los Angeles, CA, November 5, 2013.

University of Manitoba, MLEF Speaker Series. "Combating Colonial Technoscience: Lessons from the Frontlines," Winnipeg, MB, Canada, October 28, 2013.

Uppsala University, Centre for Gender Research. *Third Supra-disciplinary Feminist Technoscience Symposium*, "Native American DNA and the False Promise of Genetic Science," Uppsala, Sweden, October 18, 2013.

An Indigenous Approach to Critical Animal Studies, Interspecies Thinking, and the New Materialisms." Borders of Kinship: Species/Race/Indigeneity, Latin American & Caribbean Studies program, the Jackson School of International Studies, the Simpson Center for the Humanities, and the Institute for the Study of Ethnicity, Race, & Sexuality (WISER), University of Washington, May 23, 2013.

An Indigenous Ontological Discussion of Cryopreservation Practices and Ethics (and Why I'd Rather Think about Pipestone)." *Speculative Visions of Race, Technology, Science & Survival*. The Center for Race & Gender and the Multicultural Community Center, University of California, Berkeley, CA, March 15, 2013.

"Indigenous Thought Leads Change for All: What #IdleNoMore and Indigenous People Doing Science Have in Common." Understanding #IdleNoMore, Faculty of Native Studies, University of Alberta,

Edmonton, Alberta, Canada, February 8, 2013. <http://www.spreecast.com/events/understanding-idlenomore>.

- "Indigenous Standpoint Research—Studying Indigenous Bio-scientists." *Co-Constituting Indigenous, Academic, Artist Knowledges & Understandings of Land-, Water-, Body-, and Lab-scapes*." Centre for Gender Research and UPPSAM (The Network/Association for Sámi Related Research in Uppsala), Uppsala University, Uppsala, Sweden, October 10-12, 2012.
- "Dear Indigenous Studies, It's Not Me, It's You: Why I Left and What Needs to Change." Indigenous Studies Research Network (ISRN) 2012 Annual Symposium, *What is Critical Indigenous Studies in the 21st Century?* Queensland University of Technology, Brisbane, Australia, September 27, 2012.
- "Constituting Knowledge across Cultures of Expertise and Tradition: Indigenous Bio-scientists." SciSIP Principal Investigators' Conference, National Research Council of the National Academies, Washington D.C., September 20, 2012.
- "Indigenous Thought and New Materialisms." Invited presentation. *What's New about New Materialisms?* Science, Technology & Society Center (STSC), Center for Science, Technology, and Society (CSTMS), Department of Anthropology, and School of Information, University of California, Berkeley, May 4-5, 2012.
- "Constituting Knowledge across Cultures of Expertise and Tradition: Indigenous Bio-scientists." Franz Boas Seminar. Department of Anthropology, Columbia University, New York, February 8, 2012.
- "Constituting Knowledge across Cultures of Expertise and Tradition: Indigenous Bio-scientists." Center on Social Disparities in Health (CSDH). University of California, San Francisco, January 11, 2012.
- "From Blood to DNA, from "Tribe" to "Race" in Tribal Citizenship." Invited Presentation. *Quantum Leap: Does Indian Blood Still Matter?* The National Museum of the American Indian (NMAI), Washington D.C., September 16, 2011.
- "Indians, Industrialists, Miners and Physicists: Posts from en Route through Time and Empire." Invited presentation. *The Reinvention of Time: Articulations of the Past and Future in the Scientific Present*. Science, Technology & Society Center (STSC), AGORA (Anthropology Student Group), and KAS (Kroeber Anthropological Society), University of California, Berkeley, May 6, 2011.
- "Our DNA is Their Property?" Invited Lecture, Bard College at Simon's Rock, October 18, 2010.
- "Our DNA is Their Property?" Invited Lecture, College of Natural Resources Homecoming, University of California-Berkeley, October 8, 2010.
- "Genetics and Native American Race." Opening panel for AAA RACE exhibit, Lawrence Hall of Science, Berkeley, CA, January 29, 2010.
- "Genomics, Blood, and the Shifting Precisions of U.S. Native American Identity." Genomics and Identity Politics symposium, University of Exeter, U.K., September 24, 2009.
- "Genomics, Governance, and Indigenous Peoples." Invited Lecture, Native American Studies Program, University of Illinois, March 31, 2009.
- "Genomics, Governance, and Indigenous Peoples." Invited Distinguished Lecture Series, Science, Technology and Society Program, University of Wisconsin, Madison, March 26, 2009.
- "The Genetic Articulation of Indigeneity." Invited lecture, "The Social, Ethical and Biomedical Implications of Ancestry Testing: Exploring New Terrain," Ethics and Issues Panel, American Society of Human Genetics, Philadelphia, PA, November 12, 2008.
- "The Genetic Articulation of Indigeneity." Invited lecture, *Confronting "Race": DNA and Diversity in the Digital Age*, Genome British Columbia, Vancouver, Canada, May 16, 2008.
- "Narratives and Race and Indigeneity in the Genographic Project." Invited lecture at the Center for Society and Genetics (CSG), UCLA, Los Angeles, California, November 8, 2007.
- "Indigenous Peoples and Science: Research, Sovereignty, and Ethics." Invited lecture at the United Tribes Technical College, Native researcher speaker series, Bismarck, North Dakota, October 10, 2007.

"Native American DNA: Implications for Citizenship and Identity." Invited lecture at the National Congress of American Indians (NCAI) mid-year meeting, Second Annual Tribal Leader/Scholar Forum, Anchorage, Alaska, June 12, 2007.

"Genographic, Race, and Indigenous Peoples." Invited lecture presented at the Institute for Public Health Genetics, School of Public Health, University of Washington, May 30, 2007.

"Narratives of Race and Indigeneity in the Genographic Project." Invited public lecture presented at the exhibit, *RACE: Are We So Different?* Science Museum of Minnesota, February 22, 2007.

"Native American DNA" and the Search for Origins: Risks for Tribes." Presented at the Stanford Humanities Center "Revisiting Race in a Genomic Age" speaker series, Palo Alto, CA, March 7, 2005.

"Native American DNA: Race, Genetic Genealogy Testing & Potential Implications for Native American Life." Presented at the 9th Annual Genetics & Ethics in the 21st Century meeting, Givens Institute, University of Colorado, Aspen, CO, July 24, 2004.

Presentation, "Landscape of Memory and Cultural Approaches to Tribal Environmental Stewardship," Symposium on "Indigenous Identities: Oral, Written Expressions and New Technologies." United Nations Educational, Scientific, and Cultural Organization (UNESCO), Paris, France, May 15-18, 2001.

CONFERENCE PRESENTATIONS/PAPERS (SELECTED)

Native American and Indigenous Studies Association (NAISA) 10th Annual Meeting, "*Tipi Confessions: A Research-Creation Laboratory*," Panel: "We Confess: Decolonial Research, Indigenous Feminist Critique, and Sexy Storytelling," Vancouver, B.C., June 24, 2017.

American Anthropological Association 115th annual meeting. "American Dreaming is White Possessiveness." Panel: Beyond Ontology: Indigenous (Im)Materiality and Relatedness. Minneapolis, Minnesota, USA, November 19, 2016.

American Studies Association. "American Dreaming is White Possessiveness." Panel: The White Possessive: Property Power, and Indigenous Sovereignty. Denver, Colorado, USA, November 18, 2016.

Native American and Indigenous Studies Association (NAISA) 9th Annual Meeting. "Molecular Death, Desire, and Redface Reincarnations: Indigenous Appropriations in the US." Panel: Racializing Indigenous Identities: In the Epistemological Space between Self-identification and Indigenous Peoplehood, Honolulu, Hawai'i, May 18, 2016.

American Anthropological Association 114th annual Meeting. "Molecular Death, Desire, and Redface Reincarnations: Indigenous Appropriations in the US," Panel: Identity, Belonging, and the Biopolitics of DNA in Colonial Modernity. Denver, Colorado, USA, November 21, 2015.

Society for Social Studies of Science (4S) Annual Meeting. "Making Love & Relations Beyond Settler Sexualities," Panel: Make Kin, Not Babies: Toward Feminist STS Pro-Kin and Non-Natalist Politics of Population and Environment, Denver, Colorado, USA, November 12, 2015.

Native American and Indigenous Studies Association (NAISA) 7th Annual Meeting, "Desire, DNA, Submission, SM (DDSM)," Panel: "All My Relations? Conflicts and Confluences between Red and Black in a White Supremacist United States," Austin, Texas, May 30, 2014.

American Anthropological Association 112th Annual Meeting. Discussant for "Sacred & Secular Technologies Roundtable. Chicago, IL, November 22, 2013.

Society for Social Studies of Science (4S) Annual Meeting. Roundtable talk. "Standing With and Speaking as Faith: A Feminist-Indigenous Approach to Inquiry." Feminist Postcolonial Science Studies: What are the Issues? San Diego, CA, October 10, 2013.

Native American and Indigenous Studies Association (NAISA) 6th Annual Meeting, "Dear Indigenous Studies, It's Not Me, It's You: Why I Left and What Needs to Change," Critical Indigenous Studies Panel 1, Saskatoon, Canada, June 14, 2013.

American Anthropological Association 111th Annual Meeting, "An Indigenous Ontological Discussion of Cryopreservation Practices and Ethics." Defrost: The Social After-Lives of Biological Substance panel. San Francisco, CA, November 16, 2012.

Society for Social Studies of Science (4S) Annual Meeting, Discussant for "Entanglements of Science & Justice (Part 1)," Copenhagen, Denmark, October 20, 2012.

Social Studies of Science and Technology (4S) Annual Meeting, "Constituting Knowledge across Cultures of Expertise and Tradition: Indigenous Bio-scientists." Copenhagen, Denmark, October 19, 2012.

American Anthropological Association 110th Annual Meeting, "Constituting Knowledge across Cultures of Expertise and Tradition: Indigenous Bio-scientists." American Indian Anthropologists on Land, Sovereignty, Citizenship, Frauds and Other Critical Issues in Indian Country Today panel. Montreal, Canada, October 18, 2011.

American Anthropological Association 110th Annual Meeting, Discussant for Dorion Sagan, "The Human is More than Human: Interspecies Communities and the New 'Facts of Life.'" Society for Cultural Anthropology's Culture@Large session, Montreal, Canada, October 18, 2011.

Native American and Indigenous Studies Association (NAISA) 4th Annual Meeting, Session Chair and Discussant, "Indigenous Articulations of Natural Resource Management Institutions," Sacramento, CA, May 20, 2011.

Greenbuild 2009, "Democratizing Greenbuilding." Presented within the panel, "The Oldest Approach to Sustainable Design: How Cultural Values and a Sense of Place Lead to Greenbuilding Design," Phoenix, AZ, November 12, 2009.

Native American and Indigenous Studies Association (NAISA) 2nd Annual Meeting, Session co-chair, "Co-productions of Environmental Science, Technology, and Indigenous Governance," Minneapolis, MN, May 22, 2009.

American Anthropological Association 105th annual meeting, "Native American DNA: Biological Entrepreneurs and the Making of Identity." Presented within the Presidential Session, "Speaking With/For Nature: Conversations with Biologists and Their Non-Human Others," San Jose, CA, November 15-19, 2006.

American Studies Association annual meeting, "US Inside Out: Race, Genomics, and Global Health." Panel member. Oakland, CA, October 12-15, 2006.

Canadian Anthropology Society meeting on Human Nature/Human Identity, "DNA.coms: Genetics and (Native American) Race On-line." Presented within the symposium "Indigeneity and Race," Concordia University, Montreal. May 9-14, 2006.

The American Association of Physical Anthropologists 75th annual meeting, "Native-American-DNA.com: Genetics and Race On-Line." Presented within the panel, "Genetic Ancestry Testing: The Public Face of Molecular Anthropology," Anchorage, AK, March 8-11, 2006.

American Anthropological Association 104th annual meeting, "Native-American-DNA.com: Marketing Indigeneity?" Presented within the panel, "The Molecularization of Race and Identity," Washington D.C., November 30-December 4, 2005.

United Nations Indigenous Peoples and Racism Conference, "Racialising Tribal Identity and the Implications for Political and Cultural Development." Sydney, Australia, 20 February 2001.

Seventh International Congress of Ethnobiology, "Genetics, Culture and Identity in Indian Country." 23-27 October 2000, Athens, GA, USA.

OTHER PROFESSIONAL ACTIVITIES

Peer Review:

American Indian Culture and Research Journal
American Anthropologist
American Quarterly
BioSocieties
Comparative Studies in Society and History
Distinktion: Scandinavian Journal of Social Theory
Cultural Anthropology
Duke University Press
Feminist Studies
Frontiers: A Journal of Women's Studies
Human Biology
Human Genetics
Humanities
Journal of Native American and Indigenous Studies (NAIS)
Journal of Social Archaeology
Jurimetrics
Medicine Anthropology Theory (MAT)
Native Studies Review
National Science Foundation (NSF) (Social and Behavioral Sciences Division)
Nazarbayev University Research Center, Republic of Kazakhstan
Policy and Society
SAGE Open
Science as Culture
Social Studies of Science
Science, Technology & Human Values
Social Science and Humanities Research Council (SSHRC), Canada
Social Science & Medicine
University of Arizona Press
University of Minnesota Press
University of Washington Press

Current Professional Memberships:

Native American and Indigenous Studies Association (NAISA)
Society for Social Studies of Science (4S)

National and International Service:

Editorial Board Member, *Henry Roe Cloud Series in Indigenous Studies*, Yale University Press, 2017-present.
Awards Committee, *Saskatchewan Book Awards*, January 2017.
Executive Program Committee Member, American Anthropological Association 2016 Annual Meeting (2015-2016).
Kule Institute for Advanced Study (KIAS), University of Alberta Research Committee, 2015-present.

Editorial Advisory Board, *Engaging Science, Technology, and Society* (ESTS), open access journal of the Society for Social Studies of Science (2015-present).

Advisory Board, Critical Indigenous Studies book series, University of North Carolina Press, <http://criticalindigeneities.net/> (2015-present).

Advisory Board, FemTechNet Collective, <http://FemTechNet.org> (2015-present).

Editorial Advisory Board Member, University of California, Santa Cruz Science & Justice Research Center (2012-present).

Advisory Board Member, Summer Internship for Native Americans in Genomics (SING), University of Illinois Institute for Genomic Biology (2010-present)

Editorial Advisory Board Member, *SACNAS News*, Society for the Advancement of Chicanos and Native Americans in Science (2012-present).

Advisor to the American Society of Human Genetics (ASHG) proposal to develop two national roundtables on the science and ethics of genetic ancestry inference (2011-present).

Advisor to the Duke Institute for Genome Sciences & Policy Pilot Project on "The Use of Biological Information in Tribal Enrollment Determinations" (2012-present).

Advisory Board Member, Center for the Integration of Research on Genetics and Ethics, Stanford University (CIRGE) (2010-2015)

Editorial panel member, *Science as Culture* (Routledge), 2009-present.

Elected Council Member, Native American and Indigenous Studies Association (NAISA) (2010-2013)

Prize Committee Chair, Native American and Indigenous Studies Association (NAISA) (2010-2013)

Adviser to Dr. Roderick McInnes, McGill University, President (2010) American Society of Human Genetics (on indigenous genomics and ethics for his 2010 Presidential Address)

Adviser to the Exploratorium science museum, San Francisco, West Gallery Charette on intersections of the sciences and cognition, art, culture, and social behavior (February 2010).

University Service

University of Alberta, KIAS Research Committee, Kule Institute for Advanced Study (KIAS) (2016-present).

University of Alberta, Equity, Diversity, and Inclusion (EDI) Scoping Group (2017-2018).

University of Alberta, Future Energy Systems (FES) Advisory Committee (2017).

Joint Faculty of Native Studies and Physical Education Assistant Professor Job Search Committee (2016-2017).

University of Alberta, President's University Strategic Planning Committee & Advisory Board (2015-present).

University of Alberta. Campus-wide Equity Committee (2015-present).

University of Texas at Austin, Department of Anthropology Tenure & Promotion Committee (2013-2015)

University of Texas at Austin, Department of Anthropology Prize Committee (2013-2015)

University of Texas at Austin, Department of Anthropology Website Committee (2013-2015)

UC Berkeley Faculty Mentor, Indigenous Mapping Network, UC Berkeley (2010-2013)

UC Berkeley Member, Vice Chancellor for Equity & Inclusion's Native American and Pacific Islander Advisory Committee (NAPIAC), UC-Berkeley (2008-2012)

UC Berkeley ESPM Graduate Advisor (2010-13)

UC Berkeley ESPM Colloquium Co-organizer (2010-11)

UC Berkeley ESPM Social Committee (2009-10)

UC Berkeley ESPM Affirmative Action Committee (2008-09)

HONORS AND AWARDS

Canada Research Chair (CRC) in Indigenous Peoples, Technoscience and Environment, 2016-2021.
Native American and Indigenous Studies Association (NAISA) Best First Book of 2013.
Donald D. Harrington Faculty Fellow, University of Texas, Austin (2012-2013).
Vine Deloria, Jr. Distinguished Indigenous Scholar, American Indian Studies, University of Arizona (November 2010).
Arizona State University Center for the Study of Religion and Conflict and the Ford Foundation, Faculty fellow in interdisciplinary faculty seminar (2006-2007).

MEDIA

The New York Times. "Indian Slavery Once Thrived in New Mexico. Latinos are Finding Family Ties to It." By Simon Romero. <https://www.nytimes.com/2018/01/28/us/indian-slaves-genizaros.html>. January 28, 2018.

The Atlantic. "Ancient Infant's DNA Reveals New Clues to How the Americas Were Peopled." By Ed Yong. https://www.theatlantic.com/science/archive/2018/01/upward-sun-river-infants-genome-peopling-americas/549572/?utm_source=twb. January 3, 2018.

UnDark Magazine. "Collecting Biosamples for Research Is Important. So Are the People From Whom They Are Taken." By Lydia Pyne. https://undark.org/article/biobanking-history-henrietta-lacks/?utm_content=buffer36586&utm_medium=social&utm_source=twitter.com&utm_campaign=buffer. June 12, 2017.

Smithsonian Magazine. "How Scientists and Indigenous Peoples Can Team Up to Protect Forests and Climate." By Gabriel Popkin. <http://www.smithsonianmag.com/science-nature/scientists-can-team-up-with-indigenous-groups-protect-forests-climate-180963089/?no-cache>. May 3, 2017.

CTV News Saskatoon. "Adelina Anthony and Tipi Confessions Cabaret." Interview with Adelina Anthony and Kim TallBear. <http://saskatoon.ctvnews.ca/video?clipId=1059933>. February 18, 2017.

Edmonton Am Podcast. Episode 300276870. "Joseph Boyden is Coming to Edmonton... Two Indigenous Writers Weigh In." <http://www.cbc.ca/player/play/85918779596>. January 20, 2017.

Alberta Noon. "Does it Matter if Joseph Boyden is Not Indigenous?" <http://www.cbc.ca/listen/shows/alberta-at-noon/episode/11348216>. January 13, 2017.

Jezebel.com. "When Criticism Becomes Persecution." By Stassa Edwards. http://jezebel.com/when-criticism-becomes-persecution-1790803651?utm_medium=sharefromsite&utm_source=Jezebel_twitter. January 10, 2017.

CBC. The Current. With Anna Maria Tremonti. "Indigenous Identity and the Case of Joseph Boyden." <http://www.cbc.ca/radio/thecurrent/the-current-for-january-5-2017-1.3921340/indigenous-identity-and-the-case-of-joseph-boyden-1.3922327>. January 5, 2017.

NPR: Code Switch, Race and Identity Remixed. "The Standing Rock Resistance is Unprecedented (It's Also Centuries Old)." By Leah Donella. <http://www.npr.org/sections/codeswitch/2016/11/22/502068751/the-standing-rock-resistance-is-unprecedented-it-s-also-centuries-old>. November 22, 2016.

CBC News: Technology and Science. "How Science and First Nations oral tradition are converging." By Nicole Mortillaro. <http://www.cbc.ca/news/technology/science-first-nations-oral-tradition-converging-1.3853799>. November 22, 2016.

Science. "European diseases left a genetic mark on Native Americans." By Michael Price. <http://www.sciencemag.org/news/2016/11/european-diseases-left-genetic-mark-native-americans>. November 15, 2016.

Gimlet Media: Undone. "#2: The Ancient One." <https://gimletmedia.com/episode/2-the-ancient-one/>, November 14, 2016.

CBC Radio: The 180 with Jim Brown. "Sorry, that DNA does not make you Native American." Print and

link to audio available at <http://www.cbc.ca/radio/the180/least-important-election-the-case-to-stop-changing-the-clocks-and-the-problem-of-dna-as-proof-of-culture-1.3834912/sorry-that-dna-test-doesn-t-make-you-indigenous-1.3835210>. November 6, 2016.

The Vue Weekly, Lust for Life section. "Prairie Confessions aims to provide both education and healing." By Brenda Kerber. <http://www.vueweekly.com/prairie-confessions-aims-to-provide-both-education-and-healing/>. August 31, 2017.

Native America Calling with Tara Gatewood. "Putting ancestry to the DNA test." <http://www.nativeamericacalling.com/tuesday-july-12-2016-putting-ancestry-dna-test/>, July 12, 2016.

Storify: @KimTallBear demands action. Use your white privilege to challenge white supremacists. Storified by Janice Williamson, <https://storify.com/jwilliambao/use-your-white-privilege-to-challenge-white-suprem>, July 9, 2016.

Slate.com. A DNA test won't explain Elizabeth Warren's Ancestry by Matt Miller, http://www.slate.com/articles/technology/future_tense/2016/06/dna_testing_cannot_determine_ancestry_including_elizabeth_warren_s.html, June 29, 2016.

Storify: Kim TallBear on @SenWarren DNA. Storified by Matt McFarlane, <http://www.cbc.ca/news/aboriginal/new-era-of-genetic-research-include-more-indigenous-1.3527133>, June 27, 2016.

CBC News/ Aboriginal. "New era of genetic research must include more indigenous people, says Keolu Fox." <http://www.cbc.ca/news/aboriginal/new-era-of-genetic-research-include-more-indigenous-1.3527133>, April 10, 2016.

CBC News Saskatchewan. "Speakers Explore Feminisms, There's more than one, at upcoming panel discussion: Power panel features Kim TallBear, Audra Simpson and Kim Anderson." <http://www.cbc.ca/news/canada/saskatchewan/kim-tall-bear-feminism-discussion-panel-saskatoon-1.3489174>, March 13, 2016.

Roundhouse Radio 98.3 Vancouver. *Sense of Place with Minelle Mahtani*. "Making Love and Relations Beyond Settler Sexuality." <http://cirh.streamon.fm/listen-pl-1555>, February 23, 2016.

University of Alberta News & Events. "Indigenous erotica gives new meaning to 'all my relations': What does it mean to decolonize love?" By Bridget Stirling, <https://www.ualberta.ca/news-and-events/newsarticles/2016/february/indigenous-erotica-gives-new-meaning-to-all-my-relations>, February 12, 2016.

Native America Calling with Tara Gatewood. "Kennewick Man is a Native American," <http://nativeamericacalling.com/thursday-july-16-2015-kennewick-man-is-native-american/>, July 16, 2015.

National Geographic. "Can a Skeleton Heal Rift Between Native Americans, Scientists?" By Andrew Lawler. <http://news.nationalgeographic.com/2015/07/150715-kennewick-man-dna-genome-lawsuit-archaeology/>, July 15, 2015.

The Daily Beast. Tribes Blast "Wannabe" Native American Professor. Samantha Allen, <http://www.thedailybeast.com/articles/2015/07/11/tribes-blast-wannabe-native-american-professor.html>, July 11, 2015.

WORT Eighty Nine.Nine FM Community Radio, Madison, Wisconsin. Interview with Karma Chavez. Robert Warrior and Kim TallBear on Ethnic Fraud. <http://www.wortfm.org/robert-warrior-kim-tallbear-on-ethnic-fraud/>, July 8, 2015.

The New York Times. "New DNA Results Show Kennewick Man Was Native American." By Carl Zimmer. http://www.nytimes.com/2015/06/19/science/new-dna-results-show-kennewick-man-was-native-american.html?_r=1. June 18, 2015.

Fader. "When is Fashion Going to Stop Appropriating from Native American Culture: Native American activist Kim TallBear weighs in on DSquared2's offensive #DSquaw show and fashion's obsession

with Aboriginal people." By Marissa G. Muller. <http://www.thefader.com/2015/03/31/dsquared-dsquaw-aboriginal-controversy-interview-kim-tallbear>, February/March 2015.

CBC News. "Facebook flags aboriginal names as not 'authentic'." By John Bowman. <http://www.cbc.ca/news/trending/facebook-flags-aboriginal-names-as-not-authentic-1.2970993> (print) <https://soundcloud.com/cbc-community/col-bowman-facebook-names> (audio), February 25, 2015.

The Atlantic. "Genetic Testing and Tribal Identity: Why Many Native Americans have concerns about DNA kits like 23andme." By Rose Eveleth. <http://www.theatlantic.com/technology/archive/2015/01/the-cultural-limitations-of-genetic-testing/384740/>, January 26, 2015.

Huffington Post: Business. "Ralph Lauren's Native American Ads Reveal Sad Truth about the Fashion World." By Kim Bhasin. http://www.huffingtonpost.com/2015/01/13/ralph-lauren-native-american_n_6444366.html, January 13, 2015.

BBC World Service, The Forum. "Extrapolation." Interview with Bridget Kendall. Also with Ian Stewart and Joan Breton Connell, www.bbc.co.uk/programmes/p01yvy48, May 17, 2014.

The Intelatin Cloudcast on Ebony & Ivy, Part 4. Interview with Sergio C. Munoz. Also with Craig Steven Wilder and Joseph Graves. (Regarding MIT historian Wilder's book *Ebony and Ivy: Race, Slavery, and the Troubled History of America's Universities*. <https://itunes.apple.com/us/podcast/intelatin-cloudcast-on-ebony/id514142430?i=308954670&mt=2>, April 30, 2014.

New Scientist. Opinion. "There Is No DNA Test to Prove You're Native American." By Linda Geddes. <http://www.newscientist.com/article/mg22129554.400-there-is-no-dna-test-to-prove-youre-native-american.html#.UwgpJvaEzig>, February 13, 2014.

UMFM 101.5 FM, Winnipeg, Manitoba. *At the Edge of Canada: Indigenous Research*. "Combating Colonial Technoscience: Lessons from the Frontlines." Interview with Dr. Robert-Falcon Ouellette. <http://www.attheedgeofcanada.com/2014/01/combating-colonial-technosciece-lessons.html?spref=tw>, December 13, 2013.

Native America Calling: "October Book of the Month: *Native American DNA*," www.nativeamericacalling.com/ram/2013/oct/102513.m3u, October 25, 2013.

First Person Radio, KFAI 90.3 and 106.7, Minneapolis and St. Paul, Minnesota. "Radio Without Boundaries," Interview with Laura Wittstock. <http://kfai.org/node/39254>. October 23, 2013.

CKUW Winnipeg, Black Mask, Interview with Praba Pilar on genome research in Indigenous communities. <http://ckuw.ca/programs/detail/black-mask/>, September 25, 2013.

Boston.com. "The Myth of Native American Blood." http://www.boston.com/community/blogs/hyphenated_life/2012/06/the_myth_of_native_america_n_bl.html, June 1, 2012.

Revealing the Past through DNA, *American Archaeology* 15(4) (Winter 2011-12). 26-32.

KSRO 1350 AM Talk Radio, Sonoma County, California on the Berkeley College Republicans' "Diversity Bake Sale" and racial representations of Native Americans, September 29, 2011.

New Scientist. "Tribal wars: DNA Testing Divides American Indians." By Linda Geddes. <http://www.newscientist.com/article/mg21028173.900-tribal-wars-dna-testing-divides-american-indians.html>, June 15, 2011.

UC Berkeley News. "Tempest in a Spit Cup." By Robert Sanders. http://berkeley.edu/news/media/releases/2010/09/10_tempest_over_DNA_testing.shtml, September 10, 2010.

Scientific American. "Exposing the Student Body: Stanford Joins U.C. Berkeley in Controversial Genetic Testing of Students." By Ferris Jabr. <http://www.scientificamerican.com/article.cfm?id=exposing-the-student-body>, July 6, 2010.

The Daily Californian. "Bill Seeks to Prevent DNA Collection by CSU Schools." By Zoe Filippenko. http://www.dailycal.org/article/109864/bill_seeks_to_prevent_dna_collection_by_csu_school, July 22, 2010.

The Mercury News. "UC Berkeley Plan Test Student DNA Raises Alarm." By Matt Krupinick. <http://www.mercurynews.com/2010/05/20/uc-berkeley-plan-test-student-dna-raises-alarms/>, May 20, 2010.

Gene Watch 23(3) *Genetics and Identity* (May-Jun 2010). Interview with Kimberly TallBear. <http://www.councilforresponsiblegenetics.org/GeneWatch/GeneWatchPage.aspx?pagelD=265>.

UC Berkeley News. "Tougher Controls Sought for DNA Ancestry Testing." Yasmin Anwar. http://berkeley.edu/news/media/releases/2009/07/02_dna.shtml, July 2, 2009.

The Globe and Mail. "Looking for Love, One Saliva Swab at a Time." By Zosia Bielski. <http://www.theglobeandmail.com/life/family-and-relationships/looking-for-love-one-saliva-swab-at-a-time/article1168077/>, June 4, 2009.

ABC7 KGO TV San Francisco. "Genetic Heritage Tests Under Scrutiny." <http://abclocal.go.com/kgostory?section=news/local&id=5722229>, October 23, 2007.

ScienceDaily. "Genetic Ancestral Testing Cannot Deliver on its Promise, Study Warns." <http://www.sciencedaily.com/releases/2007/10/071018145955.htm>, October 20, 2007.

CULTURAL ACTIVITIES

Member, www.oaklakewriters.org, the Oak Lake Writers Society (Oceti Sakowin [Dakota, Lakota, and Nakota] writers' group), Oak Lake, South Dakota (2001-present).

TRIBAL MEMBERSHIP

Enrolled, Sisseton-Wahpeton Oyate, Old Agency, South Dakota
Formerly enrolled (eligible for enrollment), Cheyenne and Arapaho Tribes of Oklahoma

REFERENCES

References available upon request.