

John Alexander (Jack) Zupko

Professor of Philosophy

Department of Philosophy
University of Alberta
2-40 Assiniboia Hall
Edmonton, Alberta T6G 2E7 Canada
(tel: 780-492-4108; e-mail: zupko@ualberta.ca)

Education

- 1982 B.A. in Latin and Philosophy (Joint Honours), University of Waterloo
- 1984-85 Visiting research student in Philosophy, King's College, University of London
- 1986 M.A. in Philosophy, Cornell University
- 1989 Ph.D. in Philosophy, Cornell University

Doctoral Dissertation

"John Buridan's Philosophy of Mind: An Edition and Translation of Book III of his 'Questions on Aristotle's *De anima*' (Third Redaction), with Commentary and Critical and Interpretative Essays," under the direction of Norman Kretzmann (UMI #9001313)

Areas of Specialization

Medieval philosophy; metaphysics and epistemology; philosophy of religion

Areas of Competence

History of philosophy; history of logic; ethics; philosophy of language; philosophy of mind

Academic Positions Held

- 1986-89 Instructor in Philosophy at Cornell University
- 1989-93 Assistant Professor of Philosophy at San Diego State University
- 1993-95 Associate Professor of Philosophy (with tenure) at SDSU
- 1994-95 Visiting Prof. of Franciscan Studies, The Franciscan Institute, St. Bonaventure University
- 1995-01 Assistant Professor of Philosophy at Emory University
- 2001-10 Associate Professor of Philosophy (with tenure), Emory University
- 2010-13 Professor of Philosophy (with tenure) and Chair, University of Winnipeg
- 2013-18 Professor of Philosophy (with tenure) and Chair, University of Alberta
- 2018- Professor of Philosophy (with tenure), University of Alberta

Affiliate/Adjunct Appointments

- 1996-10 Associated Faculty, Aquinas Center of Theology, Candler School of Theology
- 2006-10 Associated Faculty, Department of Religion, Emory University
- 2007-10 Associated Faculty, Department of Classics, Emory University
- 2008-10 Associated Faculty, Center for Mind, Brain, and Culture, Emory University

Administrative Experience

- 2003-06 Undergraduate Director, Department of Philosophy, Emory University (responsible for 100+ Philosophy majors, joint majors, and minors)
- 2006-10 Founding Director, Emory University Program in Catholic Studies (first undergrad program dedicated to the scholarly study of Catholicism at a non-Catholic university in the U.S.)
- 2008-09 Charter Class, Academic Leadership Program, Emory University (selective, year-long program in academic administration)
- 2010-13 Chair, Department of Philosophy, University of Winnipeg

2013-18	Chair, Department of Philosophy, University of Alberta
2014-15	Charter Class, Gold College Academic Leadership Program, University of Alberta (selective, year-long program in academic administration)
2023	Interim Chair, Department of Philosophy, University of Alberta

Publications

(i) Books

1. *The Metaphysics and Natural Philosophy of John Buridan*, eds. J. M. M. H. Thijssen and Jack Zupko (Leiden – Boston – Köln: Brill, 2001): xvii + 302 pp. (<https://brill.com/display/title/6751>)
2. *John Buridan: Portrait of a Fourteenth-Century Arts Master* (Notre Dame, Ind.: University of Notre Dame Press, 2003): xviii + 446 pp. (<https://undpress.nd.edu/9780268032562/john-buridan/>)

****Named a Choice Outstanding Academic Book of 2003****

Reviewed in:

- 1) *Choice* (October 2003) (Paul Streveler)
 - 2) *Dialogue* 42.4 (2003): 832-34 (Carl N. Still)
 - 3) *The Medieval Review* 04.01.33 (2004): online (Risto Saarinen)
 - 4) *Journal of the History of Philosophy* 42.2 (2004): 219-220 (Joshua P. Hochschild)
 - 5) *Investigacion y Ciencia* (Spanish language edition of *Scientific American*) (June 2004): 91-95 (Luis Alonso)
 - 6) *Ars Disputandi* 4 (2004): online (Simo Knuuttila)
 - 7) *Notre Dame Philosophical Reviews* 02.08 (2004): online (Sten Ebbesen)
 - 8) *Isis* 95.1 (2004): 111-112 (Steven J. Livesey)
 - 9) *History and Philosophy of Logic* 25.3 (2004): 325-26 (S. Weber-Schroth)
 - 10) *British Journal for the History of Philosophy* 12.3 (2004): 506-507 (Alexander Broadie)
 - 11) *The Philosophical Quarterly* 55.218 (January 2005): 124-26 (Ria van der Lecq)
 - 12) *Speculum* 80.2 (April 2005): 689-90 (William J. Courtenay)
 - 13) *First Things: A Monthly Journal of Religion and Public Life* 152 (April 2005): 51 (Daniel P. Molony)
 - 14) *Philosophy in Review/Comptes rendus philosophiques* XXV.3 (June 2005): 153-55 (J. J. MacIntosh)
 - 15) *Revue des Sciences philosophiques et théologiques* 89.4 (2005): 737-38 (Paul J. J. M. Bakker)
 - 16) *History of Universities* 22.2 (2007): 136-47 (one of two books covered in a review essay by Edith Dudley Sylla, "What Went On at the University of Paris in the Fourteenth Century?")
3. *Stoicism: Traditions and Transformations*, eds. Steven K. Strange and Jack Zupko (New York: Cambridge University Press, 2004): xi + 295 pp.
(<https://www.cambridge.org/ca/universitypress/subjects/classical-studies/ancient-philosophy/stoicism-traditions-and-transformations?format=HB&isbn=9780521827096>)

****Reprinted in a new paperback edition, 2010****

Reviewed in:

- 1) *Metapsychology* (2004): online (Guillaume Dye)
- 2) *Classical and Modern Literature* 25.1 (2005): 139-50 (review essay) (Henry Dyson)
- 3) *Review of Biblical Literature* (March 2005): (John Mason)
- 4) *Notre Dame Philosophical Reviews* 03.11 (2005): online (Jon Miller)
- 5) *International Philosophical Quarterly* 45.3 (2005): 416-17 (Sylvia Berryman)
- 6) *Classical Bulletin* 81.2 (2005): 226-28 (Joachim Lukoschus)
- 7) *International Journal of the Classical Tradition* 12 (2006): 606-610 (Marcia Colish)

4. *Duns Scotus on Time and Existence: The Questions on Aristotle's 'De interpretatione'*, Translated, with an introduction and commentary, by Edward Buckner and Jack Zupko (Washington, D.C.: The Catholic University of America Press, 2014): xiv + 390 pp.
(<https://www.cuapress.org/9780813236384/duns-scotus-on-time-and-existence/>)

****Reprinted in a new paperback edition, 2022******Reviewed in:**

- 1) *The Christian Librarian* 58.2, Article 30 (2015) (Yvonne Wilbur). (DOI: <https://doi.org/10.55221/2572-7478.1265>)
- 2) *Journal of the History of Philosophy* 54.1 (2016): 162-63 (Allan Bäck)
- 3) *History and Philosophy of Logic* 37.3 (2016): 292-99 (Thomas M. Ward)
- 4) *HOPOS: International Journal for the History of Philosophy of Science* 6.2 (Fall 2016): 352-53 (Richard Cross) (DOI: <https://doi.org/10.1086/687783>)
5. *John Buridan's Questions on Aristotle's De Anima – Iohannis Buridani Quaestiones in Aristotelis De Anima*, edited and translated, with an introduction, by Gyula Klima, Peter Hartman, Peter Sobol, and Jack Zupko, Historical-Analytical Studies on Mind, Nature, and Action 9 (Cham, Switzerland: Springer, 2023): xxxix + 998 pp. (<https://link.springer.com/book/10.1007/978-3-030-94433-9>)

(ii) Research Articles

1. "John Buridan on Abstraction and Universal Cognition," in *Knowledge and the Sciences in Medieval Philosophy*, Vol. II, ed. Simo Knuuttila, Reijo Työriñoja, and Sten Ebbesen (Helsinki: Yliopistopaino, 1990): 392-403.
2. "The Parisian School of Science in the Fourteenth Century," in *Contemporary Philosophy: A New Survey*, ed. G. Fløistad, Vol. 6/1: *Philosophy and Science in the Middle Ages* (Dordrecht-Boston: Kluwer, 1990): 495-509.
3. "How Are Souls Related to Bodies? A Study of John Buridan," *The Review of Metaphysics* 46.3 (1993): 575-601.
4. "Buridan and Skepticism," *Journal of the History of Philosophy* 31.2 (1993): 191-221.
5. "Nominalism Meets Indivisibilism," *Medieval Philosophy and Theology* 3 (1993): 158-85.
6. "How It Played in the *rue de Fouarre*: The Reception of Adam Wodeham's Theory of the *Complexe Significabile* in the Arts Faculty at Paris in the Mid-Fourteenth Century," *Franciscan Studies* 54 (1994-97): 211-25.
7. "Freedom of Choice in Buridan's Moral Psychology," *Mediaeval Studies* 57 (1995): 75-99.
8. "What Is the Science of the Soul? A Case Study in the Evolution of Late Medieval Natural Philosophy," *Synthese* 110.2 (1997): 297-334.
9. "Sacred Doctrine; Secular Practice: Theology and Philosophy in the Faculty of Arts at Paris, 1325-1400," in *Miscellanea Mediaevalia 26: What is Philosophy in the Middle Ages?*, ed. Jan A. Aertsen and Andreas Speer (Berlin – New York: Walter de Gruyter, 1998): 656-66.
10. "Substance and Soul: The Late Medieval Origins of Early Modern Psychology," in *Meeting of the Minds: The Relations between Medieval and Classical Modern European Philosophy*, ed. Stephen F. Brown (Turnhout: Brepols, 1998): 121-39.
11. "On Certitude," in *The Metaphysics and Natural Philosophy of John Buridan*, ed. Hans Thijssen and Jack Zupko (Leiden – Boston – Köln: Brill, 2001): 165-82.
12. "John Buridan and the Origins of Secular Philosophical Culture," in '*Quia inter doctores est magna dissensio.*' *Les débats de philosophie naturelle à Paris au XIVe siècle*, ed. Stefano Caroti and Jean Celeyrette (Firenze: Olschki, 2004): 33-48.

13. "On Buridan's Alleged Alexandrianism: Heterodoxy and Natural Philosophy in Fourteenth-Century Paris," *Vivarium* 42.1 (2004): 42-57.
14. "Natural Philosophers on the Nature of the Intellect," in *Intellect and Imagination in Medieval Philosophy, Actes du XIe Congrès International de Philosophie Médiévale de la Société Internationale pour l'Étude de la Philosophie Médiévale (S.I.E.P.M.)*, 3 vols., ed. Maria Cândida Pacheco and José Francisco Meirinhos, *Rencontres de philosophie médiévale* 11 (Turnhout: Brepols, 2006): Vol. III, 1797-1812.
15. "Buridan and Autrécourt: A Reappraisal," in *Nicolas d'Autrécourt et la Faculté des Arts de Paris (1317-1340)*, ed. Christophe Grellard and Stefano Caroti, *Quaderni di Paideia* 4 (Cesena: Stilgraf Editrice, 2006): 175-93.
16. "John Buridan on the Immateriality of the Intellect," in *Forming the Mind: Essays on the Internal Senses and the Mind/Body Problem from Avicenna to the Medical Enlightenment*, *Studies in the History of Philosophy of Mind* 5, ed. Henrik Lagerlund (Dordrecht: Springer, 2007): 129-47. DOI: https://doi.org/10.1007/978-1-4020-6084-7_7. Rpr. in Gyula Klima and Alexander W. Hall, editors, *The Immateriality of the Human Mind, the Semantics of Analogy, and the Conceivability of God*, *Proceedings of the Society for Medieval Logic and Metaphysics*, 1 (Newcastle upon Tyne: Cambridge Scholars Publishing, 2011): 5-24.
17. "Self-Knowledge and Self-Representation in Later Medieval Psychology," in *Mind, Cognition, and Representation: The Tradition of Commentaries on Aristotle's 'De anima'*, ed. Paul Bakker and Hans Thijssen (Aldershot: Ashgate, 2007): 87-107.
18. "Horse Sense and Human Sense: The Heterogeneity of Sense Perception in Buridan's Philosophical Psychology," in *Theories of Perception in Medieval and Early Modern Philosophy*, *Studies in the History of the Philosophy of Mind* 6, ed. Simo Knuuttila and Pekka Kärkkäinen, (Dordrecht: Springer, 2008): 171-86. DOI: https://doi.org/10.1007/978-1-4020-6125-7_11.
19. "Ten Myths about Medieval Philosophy," in *Proceedings of the Southeast Philosophy Congress*, 2 (2009) 1-15.
20. "Comments on Rondo Keele, 'Applied Logic and Medieval Reasoning: Iteration and Infinite Regress in Walter Chatton'," in Gyula Klima and Alexander W. Hall, editors, *Medieval Skepticism and the Claim to Metaphysical Knowledge*, *Proceedings of the Society for Medieval Logic and Metaphysics*, 6 (Newcastle upon Tyne: Cambridge Scholars Publishing, 2011): 53-57.
21. "Using Seneca to Read Aristotle: The Curious Methods of Buridan's *Ethics*," in *The Reception of Aristotle's Ethics*, ed. Jon Miller (Cambridge-New York: Cambridge University Press, 2013): 155-70.
22. "Universal Thinking as Process: The Metaphysics of Change and Identity in John Buridan's *Intellectio* Theory," in *Later Medieval Metaphysics: Ontology, Language, and Logic*, ed. Rondo Keele and Charles Bolyard, *Medieval Philosophy: Texts and Studies* (New York: Fordham University Press, 2013): 137-58.
23. "On the Several Senses of 'Intentio' in Buridan," in *Intentionality, Cognition, and Mental Representation in Medieval Philosophy*, ed. Gyula Klima, *Medieval Philosophy: Texts and Studies* (New York: Fordham University Press, 2015): 251-72.
24. "Intellect and Intellectual Activity in Buridan's Psychology," in *Questions on the Soul by John Buridan and Others*, ed. Gyula Klima, *Historical-Analytical Studies on Nature, Mind, and Action* 3 (Berlin: Springer, 2017): 183-92. DOI: https://doi.org/10.1007/978-3-319-51763-6_14.
25. "Sensory Awareness and Self-Awareness in Buridan and Oresme," in *The Language of Thought in Late Medieval Philosophy: Essays in Honour of Claude Panaccio*, ed. Jennifer Pelletier and

- Magali Roques, *Historical-Analytical Studies on Nature, Mind and Action* 5, (Berlin: Springer, 2017): 383-95. DOI: https://doi.org/10.1007/978-3-319-66634-1_23.
26. “John Buridan and Nicole Oresme: Two Mid-Fourteenth Century Views on the Species of Thought,” in *Miroir de l’amitié: Mélanges offerts à Joël Biard*, ed. Christophe Grellard, *Études de Philosophie Médiévale* 106 (Paris: Vrin, 2018): 271-83.
 27. “Acts and Dispositions in John Buridan’s Faculty Psychology,” in *The Ontology, Psychology, and Axiology of Habits (Habitus) in Medieval Philosophy*, ed. Nicolas Faucher and Magali Roques, *Historical-Analytical Studies on Nature, Mind, and Action* 7 (Berlin: Springer, 2018): 333-46. DOI: https://doi.org/10.1007/978-3-030-00235-0_18.
 28. “‘Nothing in Nature Is Naturally a Statue’: William of Ockham on Artifacts,” *Metaphysics* I.1 (2018): 88–96. DOI: <http://doi.org/10.5334/met.7>.
 29. “Nicole Oresme, Dualist,” *Quaderni di Noctua* 5 (2019): 433-65. DOI: <http://doi.org/10.14640/QuadernidiNoctua5-13>.
 30. “Introduction” to The Philosophy of John Buridan (1300-61), guest-edited special issue of the *American Catholic Philosophical Quarterly* 97.2 (Spring 2023): 1-8. DOI: <https://doi.org/10.5840/acpq2023972273>.
 31. “The Philosopher as Arts Master: Buridan’s Career at the University of Paris,” in Henrik Lagerlund and Spencer Johnston (eds.), *Interpreting Buridan: Critical Essays* (Cambridge-New York: Cambridge University Press, forthcoming in 2024): 7-21.

(iii) Articles in Reference Works

1. “Bonaventure”; “Buridan, John”; “Nicholas of Autrecourt”; and “William of Auxerre,” in *The Cambridge Dictionary of Philosophy*, ed. Robert Audi (New York: Cambridge University Press, 1995): 81-82; 93-94; 531; and 854, respectively.
2. “John Buridan,” in *The Routledge Encyclopedia of Philosophy*, Vol. II, ed. Edward Craig (New York-London: Routledge, 1998): 131-36. Rpr. in *The Concise Routledge Encyclopedia of Philosophy* (New York-London: Routledge, 2000): 165.
3. “Duns Scotus,” in *A Companion to the Philosophers*, ed. Robert Arrington (Oxford: Blackwell, 1999): 231-33.
4. “Wilhelm von Champeaux,” (in German) *Lexikon für Theologie und Kirche*, vol. 10, ed. Walter Kasper et al. (Freiburg: Herder, 2001): 1175-76.
5. “John Buridan,” in *The Stanford Encyclopedia of Philosophy*, ed. Edward Zalta (2002; updated 2011; major update 7/03/2018): 13 pp. <http://plato.stanford.edu/entries/buridan/>.
6. “Thomas of Erfurt,” in *The Stanford Encyclopedia of Philosophy*, ed. Edward Zalta (2002; updated 2011; update 3/01/2019): 7 pp. <http://plato.stanford.edu/entries/erfurt/>.
7. “Gregory of Rimini,” in *A Companion to Philosophy in the Middle Ages*, ed. Jorge J. E. Gracia and Timothy Noone (Oxford: Blackwell, 2003): 283-90.
8. “William of Auxerre,” in *A Companion to Philosophy in the Middle Ages*, ed. Jorge J. E. Gracia and Timothy Noone (Oxford: Blackwell, 2003): 668-69.
9. “Philosophy of Mind, Ancient and Medieval,” in the *New Dictionary of the History of Ideas*, ed. Maryanne Cline Horowitz, vol. 4/6 (Detroit: Scribner’s, 2005): 1801-04.

10. "Buridan, John," in *Medieval Science, Technology, and Medicine: An Encyclopedia*, ed. Thomas F. Glick, Steven J. Livesey, and Faith Wallis (New York-London: Routledge, 2005): 105-108.
11. "Metaphysics," in *Medieval Science, Technology, and Medicine: An Encyclopedia*, ed. Thomas F. Glick, Steven J. Livesey, and Faith Wallis (New York-London: Routledge, 2005): 340-42.
12. "Buridan, John" in *The Encyclopedia of Philosophy*, 2nd Edition, ed. Donald Borchert, 10 vols. (New York: Thomson-Gale, 2006): Vol. 1 (Abbagnano-Byzantine Philosophy): 766-70.
13. "John Buridan," in *The Oxford Dictionary of the Middle Ages*, ed. Robert E. Bjork, 4 vols. (New York-Oxford, Oxford University Press, 2010): vol. 1, pp. 311-12.
14. "Nominalism," in *The New Catholic Encyclopedia*, 2nd Edition, *Supplement 2010*, ed. Robert Fastiggi (New York-Detroit: Gale-Cengage, 2010): 859-63.
15. "Intellect," in the *Routledge Companion to Medieval Philosophy*, ed. Richard Cross and J. T. Paasch (New York-London: Routledge, 2021): 225-30.

(iv) Book Reviews

1. E. J. Ashworth, *Studies in Post-Medieval Semantics* (London: Variorum, 1985), in *Eidos* 5.1 (1986): 97-105.
2. Alexander Broadie, *Notion and Object: Aspects of Late Medieval Epistemology* (Oxford: Clarendon Press, 1989), in *The Philosophical Review* 101.3 (1992): 641-44.
3. Adam de Wodeham, *Lectura secunda in librum primum sententiarum (3 vols.), 1: Prologus et distinctio prima; 2: Distinctiones II-VII; 3: Distinctiones VIII-XXVI*, ed. Rega Wood and Gedeon Gál, O.F.M., Franciscan Institute Publications (St. Bonaventure, NY: St. Bonaventure University, 1990), in *Speculum* 68.1 (1993): 95-97.
4. M. J. F. M. Hoenen, *Marsilius of Inghen: Divine Knowledge in Late Medieval Thought* (Leiden: Brill, 1993), in *Journal of the History of Philosophy* 32.2 (1994): 301-303.
5. *John Buridan's Tractatus de infinito: Quaestiones super libros Physicorum secundum ultimam lectionem, liber III, quaestiones 14-19*, ed. J. M. M. H. Thijssen (Nijmegen: Ingenium, 1991), in *Speculum* 69.2 (April 1994): 438-39.
6. Risto Saarinen, *Weakness of the Will in Medieval Thought: From Augustine to Buridan* (Leiden: Brill, 1994), in *The Review of Metaphysics* 49.2 (1995): 434-35.
7. Rolf Schönberger, *Relation als Vergleich: Die Relationstheorie des Johannes Buridan im Kontext seines Denkens und der Scholastik* (Leiden: Brill, 1994), in *The Thomist* 60.3 (1996): 497-502.
8. *Nicolai Oresme: Expositio et Quaestiones in Aristotelis De Anima*, ed. Benoît Patar (Louvain-Paris: Peeters, 1995) in *Early Science and Medicine* III.3 (1998): 258-60.
9. *Rush Rhees on Religion and Philosophy*, ed. D. Z. Phillips (New York: Cambridge University Press, 1997) in *Religious Studies Review* 25.4 (1999): 388.
10. Marilyn McCord Adams, *Horrendous Evils and the Goodness of God* (Ithaca, NY: Cornell University Press, 1999) in *Sophia* 41.1 (2002): 135-37.
11. *John Buridan: Summulae de Dialectica*, tr. Gyula Klima (New Haven-London: Yale University Press, 2001) in *International Philosophical Quarterly* 43.1 (2003): 126-28.

12. Sharon M. Kaye and Paul Thomson, *On Augustine* (Belmont, CA: Wadsworth, 2001) and Sharon M. Kaye and Robert M. Martin, *On Ockham* (Belmont, CA: Wadsworth, 2001) in *Faith and Philosophy* 21.2 (April 2004): 273-76.
13. Paul Thom, *Medieval Modal Systems: Problems and Concepts* (Burlington, VT-Aldershot, UK: Ashgate, 2003) in *History and Philosophy of Logic* 77 (2005): 148-49.
14. Frans de Haas and Jaap Mansfield (eds.), *Aristotle's 'On Generation and Corruption' I*, Symposium Aristotelicum (Oxford: Clarendon Press, 2004) in *Vivarium* 43.2 (2005): 367-69.
15. Robert Pasnau, *Thomas Aquinas on Human Nature* (New York: Cambridge University Press, 2002) in *Theoria* 71.4 (2005): 381-84.
16. Dominik Perler, *Théories de l'intentionnalité au moyen âge* (Paris: Vrin, 2003) in *The Thomist* 69.3 (2005): 469-72.
17. Michiel Streijger, Paul J. J. M. Bakker, and Johannes M. M. H. Thijssen, editors, *John Buridan, Quaestiones super libros De generatione et corruptione Aristotelis: A Critical Edition with an Introduction*, History of Science and Medicine Library 17, Medieval and Early Modern Science 14 (Leiden-Boston: Brill, 2011), in *HOPOS: The Journal of the International Society for the History of Philosophy of Science*, Vol. 2.1 (Spring 2012): 192-95.
18. Roger Bacon, *The Art and Science of Logic: A Translation of the Summulae dialectices with notes and introduction*, Translated by Thomas S. Maloney, Mediaeval Sources in Translation, 47 (Toronto: Pontifical Institute of Mediaeval Studies, 2009) and Roger Bacon, *On Signs* (Opus maius, Part 3, Chapter 2), translated, with an introduction and notes, by Thomas S. Maloney, Mediaeval Sources in Translation, 54 (Toronto: Pontifical Institute of Mediaeval Studies, 2013), in *Journal of the History of Philosophy*, 52.4 (October 2014): 843-44.
19. Joël Biard, *Science et nature: La théorie buridanienne du savoir*, Études de Philosophie Médiévale, 99 (Paris: Librairie Philosophique J. Vrin, 2012), in *Journal of the History of Philosophy*, 53.4 (October 2015): 786-87.
20. Michiel Streijger and Paul J. J. M. Bakker, editors, *John Buridan, Quaestiones super octo libros Physicorum Aristotelis (secundum ultimam lecturam): Libri III–IV*, History of Science and Medicine Library 55, Medieval and Early Modern Science 27 (Leiden-Boston: Brill, 2016), in *Renaissance Quarterly* 71.1 (Spring 2018): 264-65. DOI: <https://doi.org/10.1086/697788>.
21. Alister McGrath, *Natural Philosophy: On Retrieving a Lost Disciplinary Imaginary* (Oxford: Oxford University Press, 2023), pp. viii + 248, in *The Review of Metaphysics* 77.1 (September 2023): 158-59. DOI: [10.1353/rvm.2023.a906823](https://doi.org/10.1353/rvm.2023.a906823).

(v) Articles and Manuscripts in Progress (= working drafts currently in revision)

1. “Self-Knowledge in Later Medieval Philosophy” (book manuscript in progress)
2. “Medieval Philosophy” (80,000-word introductory text for the series, *Fundamentals of Philosophy*, published by Wiley-Blackwell)

(vi) Editing

1. Co-editor (medieval philosophy) of *The Stanford Encyclopedia of Philosophy*, under the general editorship of Edward Zalta: <http://plato.stanford.edu/>. (150+ articles solicited, edited, and reviewed since 1999)
2. Book Review Editor, *Journal of the History of Philosophy* (2005-13)

3. Editorial Consultant, *Translated Sources in the History of Philosophical Psychology* (2005-)
4. Editorial Board, *Medieval Texts and Studies*, Fordham University Press (2005-)
5. Co-editor (for 14th Century Philosophy and Theology), *Oxford Guide to the Historical Reception of Augustine*, edited by Karla Pollmann and Willelmien Otten (Oxford-New York: Oxford University Press, 2013): 2000 pp.
6. Editorial Board, *Southern Journal of Philosophy* (2009-)
7. Academic Advisor, “Nicole Oresme, 1320/25?-1382),” *Classical and Medieval Literature Criticism*, vol. 163 (Detroit: Gale Cengage, 2014): 69-244
8. Editor, *Journal of the History of Philosophy* (2015-20) (1000+ manuscript submissions reviewed for publication over five years)
9. Academic Advisor, “John Buridan, c. 1300-1361” *Classical and Medieval Literature Criticism* (Detroit: Gale Cengage, 2017)
10. Editorial Board, *Metaphysics* (2017-)
11. Advisory Board, *Philosophy of Language: Connections and Perspectives* (Rowman and Littlefield book series) (2018-)
12. Guest Editor, Special Issue of *The American Catholic Philosophical Quarterly* on “The Philosophy of John Buridan (1360-61),” *ACPQ* 97.2 (Spring 2023): Introduction + five articles, pp. 1-118. Table of Contents:
[https://www.pdcnet.org/projekte/pdc/workflow/ACPO.nsf/7087AFE7A892A60C85258A22001D1627/\\$file/TOC.pdf](https://www.pdcnet.org/projekte/pdc/workflow/ACPO.nsf/7087AFE7A892A60C85258A22001D1627/$file/TOC.pdf).

(vii) *Varia*

1. “Mary Gregor (1928-1994)” (with William S. Snyder and Allen W. Wood), in *Proceedings and Addresses of the American Philosophical Association* 68.5 (1995): 96-98.
2. “Norman Kretzmann (1928-1998),” in *Bochumer Philosophisches Jahrbuch für Antike und Mittelalter* 4 (1999): 213-224.
3. Foreword to Eileen C. Sweeney, *Ordering Differences in Nature and Society: Thomas Aquinas vs. the Moderns*, Aquinas Center of Theology Occasional Papers on the Catholic Intellectual Life, No. 4, ed. Philip Lyndon Reynolds and Stephen W. Glaze (Atlanta: Aquinas Center of Theology, Emory University, 1999).
4. Translation of Joël Biard, “Albert of Saxony [Albert de Saxe]”, in *The Stanford Encyclopedia of Philosophy* (2000): 6 pp. <http://plato.stanford.edu/entries/albert-saxony/>.
5. “Introduction” (with Johannes M. M. Thijssen), in *The Metaphysics and Natural Philosophy of John Buridan*, ed. Hans Thijssen and Jack Zupko (Leiden – Boston – Köln: Brill, 2001): ix-xvi.
6. “Introduction” (with Steven K. Strange), in *Stoicism: Traditions and Transformations*, ed. Steven K. Strange and Jack Zupko (New York: Cambridge University Press, 2004): 1-9.
7. Translation of Joël Biard, “The Natural Order in John Buridan [l’Ordre de la nature selon Jean Buridan]”, in *The Metaphysics and Natural Philosophy of John Buridan*, ed. J. M. M. H. Thijssen and Jack Zupko (Leiden – Boston– Köln: Brill, 2001): 77-95.

8. Translation of Jacqueline Lagrée, “Constancy and Coherence [*Constance et Coherence*],” in *Stoicism: Traditions and Transformations*, ed. Steven K. Strange and Jack Zupko (New York: Cambridge University Press, 2004): 148-76.
9. Guest editor (with Anne L. Hall, Department of Environmental Studies) of a special issue of *The Academic Exchange*: “Just Add Water: An Interdisciplinary Experiment,” Emory University, Vol. 8, No. 5, April/May 2006 (http://www.emory.edu/ACAD_EXCHANGE/2006/aprmay/).
10. Translation of John Buridan, *Questions on Aristotle’s ‘De anima’ (final version)*, Book III, QQ.1-6 (excerpts), reprinted in *Basic Issues in Medieval Philosophy: Selected Readings Presenting the Interactive Discourses among the Major Figures*, ed. Richard N. Bosley and Martin M. Tweedale, 2nd Edition, Broadview Readings in Philosophy (Peterborough, Ontario: Broadview Press, 2006): 783-801.
11. Translation of John Buridan, *Questions on Aristotle’s ‘De anima’ (final version)*, Book III, Q.4, in *Readings in the History of Philosophy*, gen. ed. Fritz Allhoff and Anand Vaidya, Vol. 2: *Medieval Philosophy*, ed. Gyula Klima (Oxford: Blackwell Publishing, 2007): 219-23.
12. “Teaching Water: Connecting across Disciplines and into Daily Life to Address Complex Societal Issues” (with Arri Eisen, Anne Hall, and Tong Soon Lee), *College Teaching* 57.2 (Spring 2009): 99-104.
13. “The New (and Hopefully Less Violent) English Reformation,” op-ed column, *The Emory Wheel*, October 27, 2009, p. 7.
14. “Steven K. Strange (1950-2009)” (with Kevin Corrigan, Richard Patterson, Garth Tissol, and Peter Wakefield), *Proceedings and Addresses of the American Philosophical Association* 83.5 (2010): 189-90.
15. “Philosophy Never Goes Out of Style,” op-ed in *Winnipeg Free Press*, 3/09/11, p. A10.
16. “A Fourteenth-Century Debate over Academic Freedom,” *University of Winnipeg Faculty Association (UWFA) Newsletter*, March 2012.
17. “Questions on the Soul by John Buridan and Others,” conference report (co-authored with Gyula Klima), *Bulletin de philosophie médiévale* 54 (2012): 477-86.
18. Podcast interview: Peter Adamson, *The History of Philosophy without any Gaps*, “Peter speaks to Jack Zupko about John Buridan’s secular and parsimonious approach to philosophy,” posted July 30, 2017: www.historyofphilosophy.net/buridan-zupko.
19. “Rudolf A. Makkreel 1936-2021,” *Journal of the History of Philosophy* 60.4 (October 2022): 2 pp. in front matter of issue.
20. Translation of Joël Biard, “Jean Buridan face à la question de l’unité de l’homme / John Buridan on the Question of the Unity of the Human Being,” for *ACPQ* special issue on the Philosophy of John Buridan (1300-61), *ACPQ* 97.2 (Spring 2023): 183-209.

Academic Presentations

1. “John Buridan’s Theory of Universal Cognition,” at the 8th International Congress of Medieval Philosophy (SIEPM), University of Helsinki, Finland, 8/28/87
2. “John Buridan on Abstraction and Universal Cognition,” to the Philosophy Department at McGill University, Montréal, Canada, 1/18/88

3. "John Buridan on the Foundations of Knowing," at a session I organized on epistemology in the 14th century at the 23rd International Congress of Medieval Studies, Western Michigan University, Kalamazoo MI, 5/6/88
4. "John Buridan on the Foundations of Knowing," to the Philosophy Department at San Diego State University, San Diego CA, 4/4/89
5. "Buridan's Epistemology," at the Annual Meeting of the Canadian Philosophical Association, Queen's University, Kingston, Canada, 5/26/91
6. "William of Ockham, Adam Wodeham, and John Buridan on the Question of Contact Between Continuous Magnitudes," at the Annual Meeting of the Medieval Association of the Pacific, University of California, Irvine CA, 2/21/92
7. "Psychological Explanation in Buridan," at the 27th International Congress of Medieval Studies, Western Michigan University, Kalamazoo MI, 5/7/92
8. "Buridan on the Will," at a workshop, 'The Will and Its Medieval History,' sponsored by the Department of Philosophy, University of California, Irvine CA, 6/5/92
9. "Freedom of Choice in Buridan's Moral Psychology," 9th International Congress of Medieval Philosophy (SIEPM), University of Ottawa, Canada, 8/19/92
10. "Intellectual Cognition Explained: The Case of Buridan and Oresme," at the Annual Meeting of the Medieval Academy of America, University of Arizona, Tucson AZ, 4/3/93
11. "The Metaphysics of Virtue in John Buridan," at a session sponsored by the Society for Medieval and Renaissance Philosophy at the American Philosophical Association Annual Meeting (Eastern Division), Atlanta GA, 12/30/93
12. "Buridan's Augustine," at a session I organized on intention, will, and morality in Augustine and medieval Augustinianism at the Annual Meeting of the Medieval Association of the Pacific, University of Washington, Seattle WA, 3/04/94
13. "Whole Souls and Body Parts: Buridan's Logic of Inherence," at a colloquium on medieval philosophy at the American Philosophical Association Annual Meeting (Pacific Division), Los Angeles CA, 3/31/94
14. "Psychological Explanation: Some Medieval Approaches," to the Philosophy Department at Emory University, Atlanta GA, 10/18/94
15. "What Is the Science of the Soul?: A Case Study in the Evolution of Late Medieval Natural Philosophy," to the Philosophy Department at the University of Toronto, Canada, 1/23/95
16. "Choosing With Reasons: The Voluntarist/Intellectualist Controversy in Buridan's Philosophy of Action," to the Philosophy Department at Emory University, Atlanta GA, 2/02/95
17. Comments on Rega Wood, "A Medieval Defense of Platonism," Philosophy Department Colloquium, St. Bonaventure University, St. Bonaventure NY, 3/01/95
18. "The Methodology of Representation: Abelard's Parisian Legacy," at an interdisciplinary conference, 'Representation and Interpretation in the 12th Century,' Canisius College, Buffalo NY, 4/21/95
19. "Augustinianism in Buridan's Theory of the Will," 30th International Congress of Medieval Studies, Western Michigan University, Kalamazoo MI, 5/06/95

20. "Substance and Soul in Late Medieval Natural Philosophy," at a conference, "Meeting of the Minds: The Relations between Medieval and Classical Modern European Philosophy," co-sponsored by The Boston College Institute for Medieval Philosophy and Theology and the *Société Internationale pour l'Étude de la Philosophie Médiévale* (SIEPM), Boston College, Boston MA, 6/15/96
21. "On What Is Truly Trivial," to the Emory University Medieval Studies Roundtable Discussion Group, Atlanta GA, 3/18/97
22. "Sacred Doctrine; Secular Practice: The Changing Role of Theology in Parisian Natural Philosophy, 1325-1400," at the 10th International Congress of Medieval Philosophy (SIEPM), Erfurt, Germany, 8/25/97
23. "Philosophy Among the *Artistae*: A Late-Medieval Picture of the Limits of Rational Inquiry," to the Philosophy Department at the University of Notre Dame, Notre Dame IN, 3/27/98
24. "The Priest Who Celebrated for Two," at the Cornell Summer Colloquium in Medieval Philosophy, Ithaca NY, 5/29/98
25. "The Importance of Being Grammatical," to the Friday Philosophy Forum, Emory University, Atlanta GA, 9/11/98
26. "On Certitude," at an international colloquium on the metaphysics and natural philosophy of John Buridan, Emory University, Atlanta GA, 10/24/98
27. Chair and co-commentator on Kevin Guilfooy, "The Paradox of the *status* in Peter Abelard's Solution to the Problem of Universals," APA Central Division Meeting (main program), New Orleans LA, 5/08/99
28. "Intellectual Freedom," at the 1999 International Congress of the Medieval Institute, University of Leeds, Leeds, England, 7/12/99
29. "Buridan's Metaphysics of Virtue," at the second annual E. A. Moody Medieval Philosophy Workshop, Department of Philosophy, UCLA, Los Angeles CA, 2/20/00
30. "Knowledge and Certainty in Buridan," to the Philosophy Department at Tulane University, New Orleans LA, 4/13/00
31. "Allocating Infinite Goodness: Duns Scotus on the Theology of Distributive Justice," to the Medieval Studies Program at Tulane University, New Orleans LA, 4/14/00
32. "Self-Knowledge and Self-Representation in Later Medieval Psychology," at a conference on the Commentary Tradition on Aristotle's *De Anima*, University of Nijmegen, The Netherlands, 8/24/00
33. "The Question about Medieval *Quaestiones*," Southeastern Medieval Association Annual Meeting, University of North Carolina, Asheville NC, 9/30/00
34. "Dialectic and Method in Later Medieval Natural Philosophy," at a symposium, 'John Buridan and Beyond: The Language Sciences 1300-1700,' co-sponsored by European Science Foundation and The Royal Danish Academy of Sciences, Copenhagen, Denmark, 9/04/01
35. "John Buridan on the Immateriality of the Intellect," American Catholic Philosophical Association Annual Meeting, Albany NY, 11/09/01
36. "John Buridan and the Origins of Secular Philosophical Culture," Medieval Academy of America Annual Meeting, New York NY, 4/05/02

37. “Buridan’s Natural Philosophy and the Origins of Secular Philosophical Culture,” at a symposium, ‘*Quia inter doctores est magna dissensio: Le discussioni di filosofia naturale a Parigi nella prima metà del secolo XIV*,’ University of Parma, Italy, 5/17/02
38. “The Parisian Commentary Tradition on Aristotle’s *De Anima*,” at the 11th International Congress of Medieval Philosophy (SIEPM), Porto, Portugal, 8/26/02
39. “The Evolution of Hylomorphism in 14th-Century Paris,” at a conference, ‘Conceptions of Body and Soul in Late Medieval and Early Modern Thought,’ University of Uppsala, Sweden, 9/07/02
40. “The View from the ‘Lowest’ Faculty: Arts Masters and the Practice of Natural Philosophy,” 38th International Congress of Medieval Studies, Western Michigan University, Kalamazoo MI, 5/11/03
41. “Parisian Arts Masters and the Rise of Secular Philosophy,” Medieval Studies Roundtable discussion group, Emory University, 3/02/04
42. “Horse Sense and Human Sense: The Heterogeneity of Sense Perception in Buridan’s Philosophical Psychology,” at a European Science Foundation workshop, ‘Theories of Perception in Medieval and Early Modern Thought,’ University of Helsinki, Finland, 4/17/04
43. “What Is the Place of Logic in the Arts Curriculum? Some Fourteenth-Century Views on the ‘Art of Arts’,” Bradley Lecture, Institute of Medieval Philosophy and Theology, Boston College, 11/12/04.
44. Invited response to Terry Parsons, “What Are the Limitations (If Any) of Medieval Logic?,” Invited Symposium Paper, APA Eastern Division Meeting (main program), Boston MA, 12/29/04.
45. “Buridan and Autrecourt: A Reappraisal,” at a conference, ‘Nicolas d’Autrecourt et la Faculté des Arts de Paris (1317-1340),’ Université de Paris I (Panthéon-Sorbonne), 5/21/05.
46. “Self-Knowledge in Later Medieval Theology,” at a conference, ‘The Human Condition,’ University of Victoria, Canada, 8/28/05.
47. “Self-Knowledge and Self-Awareness in Later Medieval Philosophy,” to the Philosophy Department at Fordham University (Bronx, NY), 10/24/05.
48. “Might Aristotle Have Known Only One Thing?” to the Philosophy Department at St. Thomas More College, University of Saskatchewan, Saskatoon, Canada, 2/22/06.
49. “(Re-) Reading Medieval Natural Philosophy,” Medieval Academy of America Annual Meeting, Boston MA, 3/31/06.
50. “John Buridan’s *Tractatus de differentia universalis ad individuum*,” at a workshop on medieval nominalism, Département de Philosophie, Université de Québec à Montréal, Canada, 5/13/06.
51. Comments on Rondo Keele, “Applied Logic and Medieval Reasoning: Iteration and Infinite Regress in Walter Chatton,” American Catholic Philosophical Association Annual Meeting, Granville OH, 10/27/06.
52. “Are Rational Animals *Really* Animals? A Medieval Discussion of Human Nature,” to the Philosophy Department at the University of Winnipeg (Manitoba, Canada), 1/08/07.
53. “Particularity, Singularity, and Individuality in John Buridan,” 42nd International Congress of Medieval Studies, Western Michigan University, Kalamazoo MI, 5/12/07.

54. "On the Several Senses of Intentionality in Buridan," to the Philosophy Department at Washington University, St. Louis MO, 9/20/07.
55. "The Stoic Leavening of Aristotelian Virtue in Buridan's Commentary on the *Nicomachean Ethics*," Emory Workshop on Stoicism and the Self, Atlanta GA, 9/29/07.
56. "William of Conches, Twelfth-Century Scientist," to Philosophy Dialogue discussion group, Department of Philosophy, Texas State University, San Marcos TX, 10/11/07.
57. "Teaching an Interdisciplinary Course on Water," College of Science Seminar Series, Texas State University, San Marcos TX, 10/11/07.
58. Comments on Gyula Klima, "Aquinas vs. Buridan on the Immateriality of the Human Soul," at the Western Ontario Colloquium in Ancient and Medieval Philosophy, University of Western Ontario, London ON, Canada, 10/13/07.
59. "Augustine, Certitude, and the Fourth Condition," at a session sponsored by the Society for Medieval and Renaissance Philosophy at the American Philosophical Association Annual Meeting (Eastern Division), Baltimore MD, 12/28/07.
60. "What Do Buridan's *Expositiones* Tell Us about His *Quaestiones*?," at a workshop on the editing of Buridan's commentaries on Aristotle's *De anima*, University of Western Ontario, London ON, Canada, 2/09/08.
61. "Universal Thinking as Process: Buridan's *Intellectio* Theory," at a workshop on medieval nominalism, Département de Philosophie, Université de Québec à Montréal, Canada, 5/17/08.
62. "The Effect of Stoic Leaven on Peripatetic Bread" at the Cornell Summer Colloquium in Medieval Philosophy, Ithaca NY, 6/10/07.
63. Comments on Sara R. Kyle, "Medicine and the *Magistra Vitae* in Fourteenth-Century Padua," European Studies Faculty/Student Graduate Seminar, Emory University, 11/03/08.
64. "Wittgenstein on the Limits of Philosophy," to the Philosophy Circle (undergraduate philosophy club), Emory University, 11/05/08.
65. "Sexual Ethics after *Humanae Vitae*: A Catholic Perspective," Chaplain's Tea Presentation, Candler School of Theology, Emory University, 2/10/09.
66. "Ten Myths about Medieval Philosophy," keynote address to the 2009 Southeast Philosophy Congress, Clayton State University, Morrow GA, 2/13/09.
67. "Duns Scotus on the Distribution of Spiritual Goods," 44th International Congress of Medieval Studies, Western Michigan University, Kalamazoo MI, 5/07/09.
68. "Some Reflections on Reflexion," at a workshop on medieval psychology, Département de Philosophie, Université de Québec à Montréal, Canada, 5/01/10.
69. "Some Reflections on Reflexion," to the Philosophy Department, Univ. of Winnipeg, 5/18/10.
70. "Self-Knowledge in Late Medieval *De anima* Commentaries," at *I and Eye: Selfhood and Self-Awareness in the Arabic and Latin Traditions*, SSALT (Subjectivity and Selfhood in the Latin and Arabic Traditions) Workshop I, University of Jyväskylä, Finland, 6/19/10.
71. Comments on Mark Gardiner and Steven Engler, "Semantic Holism and the Insider-Outsider Problem in Religion," Western Canadian Philosophical Association Annual Meeting, University of Calgary, 10/29/10.

72. "John Buridan's Commentary on Aristotle's *De anima*," at a conference, "Walter Burley, John Buridan, and their Contemporaries at Paris in the First Half of the Fourteenth Century: Three Edition Projects," Radboud University Nijmegen, the Netherlands, 4/15/11.
73. "Textual and Doctrinal Issues from Book III of John Buridan's *Quaestiones in libros Aristotelis De anima secundum tertiam sive ultimam lecturam*," at an NEH-sponsored editing workshop, University of Winnipeg, 7/26/11.
74. "Contextualizing the Self-Knowledge Question in Later Medieval Philosophy," to the Philosophy Department at Queen's University (Fall Colloquium Series), 9/22/11.
75. "Contextualizing the Self-Knowledge Question in Later Medieval Philosophy," at the University of Toronto Colloquium in Mediaeval Philosophy (comments by Neil Lewis, Georgetown University), 9/24/11.
76. "New Approaches to the Problem of Evil," to the Religion and Culture Department at the University of Winnipeg (Fall Colloquium Series), 11/25/11.
77. "An Analysis of the Manuscript Tradition of John Buridan's *Quaestiones in libros Aristotelis De anima secundum tertiam sive ultimam lecturam*," at an NEH-sponsored editing workshop, University of Wisconsin, 6/28/12
78. "Intentions, Cognitions, and Dreams," at the 13th International Congress of Medieval Philosophy (SIEPM), Freising, Germany, 8/21/12
79. "Teaching Catholic Studies at a Non-Catholic University," at a conference sponsored by the University of Winnipeg Department of Religion and Culture, "Religion in the Public Sphere in Modern, Historical, and Cross-Cultural Perspectives," University of Winnipeg, 9/01/12
80. "Intellect and Intellectual Activity in Buridan's Psychology," at a conference, "Questions on the Soul by John Buridan and Others," Fordham University, 10/27/2012.
81. "The Manuscript Tradition and Methodology of Establishing the Critical Text of Buridan's *Quaestiones in libros Aristotelis De Anima*," at a conference, "Questions on the Soul by John Buridan and Others," Fordham University, 10/28/2012.
82. "How Many Things Can We Think at Once? A 14th-Century Account, Reconstructed from the Manuscripts," University of Winnipeg Philosophy Student Association colloquium, 1/10/2013.
83. "Buridan and Oresme: Two Views on the Species of Thought," to the Philosophy Department at the University of Alberta, 1/21/2013.
84. "Why Augustine Matters," to the Politics Department at the University of Winnipeg, 2/01/2013.
85. "From Elements into Bodies: Buridan on the Composition of Material Substances," at a workshop on the ontology of material objects in medieval philosophy, Département de Philosophie, Université de Québec à Montréal, 5/04/2013.
86. "Ten Myths about Medieval Philosophy," Philosophy Department Annual Public Lecture, University of Alberta, 4/10/2014.
87. Sensory Awareness and Self Awareness in John Buridan and Nicole Oresme," at a workshop on first person perspective and reflexivity in medieval philosophy, Département de Philosophie, Université de Québec à Montréal, 5/03/2014.

88. “Acts and Dispositions in John Buridan’s Faculty Psychology,” at the 32nd annual joint meeting of the Society for Ancient Greek Philosophy (SAGP) and the Society for the Study of Islamic Philosophy and Science (SSIPS), Fordham University, Lincoln Center, New York, NY. 10/25/2014.
89. Panel Discussant, “Ockham’s Nominalism,” Xth Montréal Workshop on Nominalism, Département de Philosophie, Université de Québec à Montréal, 5/01-02/2015.
90. “Ockham on Artifacts,” at a conference, *Artifacts and Metaphysical Explanation*, Banff Centre, Banff, AB, 5/18/2015.
91. “From Manuscript to Text: Lessons from Editing the *Quaestiones de anima* of John Buridan,” keynote address at a conference, *Representation and Reality in Aristotle and the Aristotelian Tradition*, University of Gothenburg, Sweden, 6/13/2015.
92. Panel Discussant, “Responding to the *Hypatia* Controversy,” conference sponsored by the Department of Women’s and Gender Studies, University of Alberta, 3/08/2018.
93. Panel Discussant, “Creating a Student-Centered PhD Program: Support for Diverse Career Paths,” online webinar sponsored by the American Philosophical Association Committee on Non-Academic Careers, 9/01/2022.
94. Panel Discussant, “Diversity in Philosophy Journals,” American Philosophical Association Pacific Division Meeting, San Diego, CA, 3/29/2018.
95. Panel Discussant, “What Is the History of Philosophy? A Roundtable Discussion,” sponsored by St. Joseph’s College and University of Alberta Philosophy Department, 3/24/2023.
96. “What Sort of Thing is the Will? John Duns Scotus (c. 1265-1308) on Nature, the Good, and Human Freedom,” to the Research Cluster on Christian Philosophy and Theology, Concordia University of Edmonton, 4/12/2023.

Conferences Organized

1. Host Committee, 13th American Literary Translators Association (ALTA) Conference, San Diego CA, November 14-17, 1990
2. “The Metaphysics and Natural Philosophy of John Buridan,” international colloquium at Emory University, Atlanta GA, October 23-25, 1998 (partly supported by a grant from KNAW, the Netherlands Organization for Scientific Research)
3. “Stoicism: Traditions and Transformations,” Loemker 2000 Conference at Emory University, Atlanta GA, March 31 – April 2, 2000 (co-organizer, with Steven K. Strange)
4. “Stoicism and the Self,” Emory Classics Department Workshop, September 28-29, 2007 (co-organizer, with Niall Slater and Steven K. Strange)
5. “John Buridan’s *Questions on Aristotle’s De Anima (On the Soul)*: A Critical Edition with an Annotated Translation,” editing team workshop (under NEH fellowship below), University of Winnipeg, July 25-27, 2011
6. Host Chair, 53rd Annual Meeting, *Western Canadian Philosophical Association*, University of Alberta, Edmonton AB, October 28-30, 2016. (160+ philosophers; 5 parallel sessions over three days)

Fellowships, Scholarships, and Academic Distinctions

1982	Alumni Association Gold Medal, Faculty of Arts, University of Waterloo
1982-83	Sage Graduate Fellowship, Cornell University
1983-86	Doctoral Fellowship, Social Sciences and Humanities Research Council of Canada
1984	Susan Linn Sage Fellowship, Philosophy Department, Cornell University
1989	Postdoctoral Fellowship, SSHRC of Canada (declined)
1989-91	Research Grants, College of Arts and Letters, San Diego State University
1990	Research, Scholarship, and Creative Activity Award, SDSU
1994-95	NEH Fellowship for College Teachers and Independent Scholars (\$40,000)
1995-96	Massée-Martin/NEH Teaching Development Grant, Emory University
1996	Participant, Emory Center for Ethics Faculty Institute (Topic: Virtue Ethics)
1996-00	Emory College Faculty Development Awards
1996-97	Arthur M. Blank/NEH Teaching Development Grant, Emory University
1997	Emory College Writing Center Peer Tutor Program Grant
1998	Course Development Award, Languages across the Curriculum (LAC) Initiative
1999	Emory University Research Council Award (salary replacement, half-year)
2000	Faculty Workshop on Teaching Writing, Center for Teaching and Curriculum
2001	Course Development Award, Environmental Issues across the Curriculum Initiative
2003	Course Development Award, Center for Teaching and Curriculum
2003	<i>Choice</i> Outstanding Academic Title award for <i>John Buridan</i> (see above)
2004	Course Development Award, Emory Science Council
2004	Faculty Seminar on Pedagogy, Center for Teaching and Curriculum
2009-	Teaching Consultant, Emory Center for Faculty Development and Excellence
2009-12	NEH Fellowship for Editions and Translations (\$195,000 awarded to research group)
2012	University of Winnipeg Travel Award

Teaching

(i) At the University of Alberta (2013-)

- PHIL 101: Introduction to Philosophy, Values and Society
- PHIL 200: Metaphysics
- PHIL 336: Medieval and Renaissance Philosophy
- PHIL 357: Philosophy of Religion
- PHIL 396: (Honours Seminar): The Argument from Religious Experience
- PHIL 436/536: (Medieval Philosophy Seminar) Scotus, Ockham, and Buridan
- PHIL 436/536: (Medieval Philosophy Seminar) Body and Soul in Later Medieval Philosophy
- PHIL 436/536: (Medieval Philosophy Seminar) Augustine
- PHIL 436/536: (Medieval Philosophy Seminar) Plato's *Timaeus* and Its Medieval Tradition
- PHIL 440/540: (Ancient Philosophy Seminar) Roman Philosophy

Undergraduate Honors Theses Supervision

- Ryan Beaupré, "Tough Choices: A Scholastic Analysis of Free Will" (completed 4/09/2020)
- Duncan McCallum, "A Taxonomy of Distinction: An Exposition and Evaluation of Francisco Suárez's *Metaphysical Disputation VII*" (completed 12/23/2022)

M.A. Thesis Supervision

- Roxane Noël, "Understanding Universals in Abelard's *Tractatus de Intellectibus*: The Notion of 'Nature'" (defended 6/18/2018)

M.A. Thesis Committee Member

- Marc Stacey, "Evil, Free Will Defenses, and Aquinas" (successfully defended, 5/03/2019)
- Jackson Sawatzky, "What We Make for Ourselves: Interconnections of Geometry, Science, and Politics in Hobbes' System of Ideas" (chaired defense, 9/24/2019)

M.A. (Course-Based) Capstone Project Supervision

- Calum Jopling, “Intuitive Cognition in Duns Scotus’s Commentary on *De Anima*” (completed 9/14/2022)
- Adam Jackson, “What Makes Religion Unique? A Wittgensteinian Analysis of Śāṅkara’s Advaita Vendānta” (co-supervision with Professor Neil Dalal; completed 9/28/2023)

Ph.D. Committee Member

- Luke McNulty, “Resolution’s Realism: Wittgenstein and Kierkegaard on the Remembrance of Meaning” (defended 4/30/2020)
- Ian Andreas Miller (Classical Languages; Dept. of History, Religion, and Classics), “The Morphophonology and Semantics of Latin Diminutives and Names of Personifications” (external Ph.D. examiner, 9/21/2023)

UofA Visiting Ph.D. Student Supervision

- Michael Stenskjær Christensen (University of Copenhagen), “Self-Knowledge and Self-Reflection in Latin Commentaries on Aristotle’s *De anima* from the 13th and 14th Centuries” (visited Edmonton January 14-March 24, 2018)

External Ph.D. Examinations

- Michael Stenskjær Christensen (University of Copenhagen), “Self-Knowledge and Self-Reflection in Latin Commentaries on Aristotle’s *De anima* from the 13th and 14th Centuries” (examiner for oral defense, 12/17/2018)
- Guido Alt (University of Stockholm and University of Cologne Joint Program in the History of Philosophy), “Varieties of Necessity in John Buridan: Logic and Natural Philosophy in the Late Middle Ages” (*Opponent*, i.e. external examiner, for oral defense, 6/07/2023)

(ii) At the University of Winnipeg (2010-13)

PHIL 2002: Classical Philosophy

PHIL 2012: History of Philosophy: Medieval Latin

PHIL 2232: Philosophy of Religion

PHIL 3304: Philosophy of Language

PHIL 4204: Topics in Moral Philosophy – Virtue Ethics

PHIL 4503: Topics in the History of Philosophy – Thomas Aquinas

PHIL 4503: Topics in the History of Philosophy – Augustine

PHIL 4700: Directed Individual Study: Aristotle’s *Categories*

PHIL 4700: Directed Individual Study: Cognitive Theory in the Later Middle Ages

PHIL 4800: Honours Thesis

- “Philosophy and the Real World”, a course taught to Manitoba high school students in the UW High School Enrichment Program (4/25-29/2011)
- “Philosophical Explorations,” a course taught to Manitoba high school students in the UW High School Enrichment Program (4/23-27/2012)

Undergraduate Honors Theses (4)**Ph.D. Dissertation Committees (4 – all external to UWinnipeg)****(ii) At Emory University (1995-2010)****Undergraduate Courses**

FAME: Freshman Advising and Mentoring, Emory College

PHIL 100: Introduction to Philosophy

PHIL 100S: Introduction to Philosophy (Freshman Seminar)

PHIL 190: Philosophical Bestsellers

PHIL 190S/CL 190S: Concepts of Nature in the Pre-Modern Period (Freshman Seminar)

PHIL 215: Contemporary Moral Issues

PHIL 250: History of Western Thought I (Greek Antiquity to the Renaissance)

PHIL 300: Medieval Philosophy

PHIL 354: Metaphysics
 PHIL 356: Theory of Knowledge
 PHIL 358 / REL 370: Philosophy of Religion
 PHIL 479: Directed Study: "Hollywood and Human Nature" [not my title]
 PHIL 480T/CL 487: Lucretius: Poet and Philosopher (team taught with Dr. Garth Tissol, Classics)
 PHIL 480D: Lucretius's *De rerum natura* (1-unit, language supplement to PHIL 480T)
 PHIL 480R/CL 487: Philosophy among the Romans (senior seminar)
 PHIL 482: 20th-Century British Philosophy (in Emory's British Studies Program)
 PHIL 482/IDS 385/ENVS 385: Water: In Science, Philosophy, and Literature (team taught with Anne L. Hall, Department of Environmental Studies)
 REL 313 Modern Catholicism
 REL 497 Directed Study on Thomas Merton

- 2005 Classroom on the Quad – Human Rights (Invited Speaker)
- Faculty Advisor, *Spring Awakening*, Theater Emory (10/23/06)

Graduate Courses and Seminars

PHIL 513: Survey of Medieval Philosophy
 PHIL 760: Philosophy of Religion (Faith and Religious Experience)
 PHIL 760: Philosophy of Religion (The Problem of Evil)
 PHIL 777: Philosophy and Pedagogy (course for beginning teachers in graduate program)
 PHIL 789: Plato's *Timaeus* and Its Medieval Tradition (team taught with Dr. Richard Patterson)
 PHIL 789: Augustine
 PHIL 789: Anselm of Canterbury
 PHIL 789: The *Summa Contra Gentiles* of Thomas Aquinas
 PHIL 789: Duns Scotus
 PHIL 797: Directed Study in Medieval Philosophy

Undergraduate Honors Theses (23)

Master's Thesis Committees (2)

Ph.D. Comprehensive Examination Committees (annually)

History of Philosophy; Metaphysics and Epistemology; Philosophical Anthropology

Ph.D. Dissertation Committees (22)

(ii) At San Diego State University (1989-95)

Courses

PHIL 101: Introduction to Philosophy: Values
 PHIL 101: Honors Section: "Moral Philosophy and the Foundations of Ethics"
 PHIL 412: Medieval and Renaissance Philosophy
 PHIL 523: Epistemology
 PHIL 535: Philosophy of Religion
 PHIL 600: Aquinas's *Summa contra gentiles* (graduate seminar)
 PHIL 600: Augustine (graduate seminar)
 PHIL 798: Contemporary Religious Epistemology (graduate course)

M.A. Area Examinations Supervised

Thomas Aquinas; Wittgenstein; epistemology; medieval philosophy; philosophy of religion

Teaching Awards

1994 Outstanding Teacher Award (SDSU)
 1999 *Recognition for Excellent Teaching*, Phi Beta Kappa, Gamma Chapter of Georgia
 2000 Faculty Appreciation Reception, Mortar Board Honor Society, Emory University

- 2000 *Recognition for Excellent Teaching*, Phi Beta Kappa, Gamma Chapter of Georgia
- 2001 *Recognition for Excellent Teaching*, Phi Beta Kappa, Gamma Chapter of Georgia
- 2001 Emory Williams Distinguished Teaching Award for the Humanities
- 2004 Tri-Delta Teacher Appreciation Reception
- 2005 *Recognition for Excellent Teaching*, Phi Beta Kappa, Gamma Chapter of Georgia
- 2006 Alpha Tau Omega Alumni and Faculty Appreciation Dinner
- 2007 Alpha Tau Omega Alumni and Faculty Appreciation Dinner
- 2007 *Recognition for Excellent Teaching*, Phi Beta Kappa, Gamma Chapter of Georgia
- 2009 Selected as Teaching Consultant, Emory Center for Faculty Excellence
- 2010 *Recognition for Excellent Teaching*, Emory Scholars Program

Service

(i) University of Alberta (2013-)

Philosophy Department

- Department Chair (2013-18; 2023) (*ex officio* service on all departmental committees)
- Lectures & Colloquia and Events Officer (2019-22)
- Undergraduate Studies and Teaching Committee (2019-23)
- Honors Program Coordinator (2022)

Faculty of Arts

- Chairs' Council (2013-18; 2023)
- Chairs' representative, Arts West Graduate Advisor Hiring Committee (2014)
- Chairs' representative, Faculty of Arts Staff Awards Committee (2014)
- Co-organizer, Faculty of Arts Chairs' Retreat (2014; 2017)
- Faculty Evaluation Committee (2013-18)
- Chair, Dean's Hiring Committee, spousal hire connected with Chair Appointment (2014)
- Chairs' Representative, PrepD Support Staff Review Committee (2016)

University

- Gold College Academic Leadership Program, Charter Class (2014-15)
- Chairs' Council Executive (elected 2014; re-elected 2016) (2014-18)
- Provost's Advisory Council of Chairs (2014-18)
- Faculty-in-Residence, East Campus Village (2014-17)
- Learning Steward, Faculty of Arts, Gold College (2015-17)
- Unit for Philosophical Nursing Research (uPNR) Advisory Board (2015-18)
- Global Academic Leadership Development lecturer on academic administration (2016-18)
- Wirth Institute Academic Advisory Board (2018- 23)
- Joint Residence Oversight Committee (2018-23)
- External Representative, STIR (Strategic Initiatives in Research) Review Board, St. Joseph's College, University of Alberta (2019)
- Global Academic Leadership Development (GALD) presentation, "The Role of a Chair," to visiting academic administrators from the People's Republic of China (2018, 2019, 2020)
- Orientation speaker for new international undergraduates. "How to Talk to Your Professor" 2019, 2020)
- St. Joseph's College Board of Directors (2020-)
- Co-Ordinator, Alberta High School Ethics Bowl (2019-)
- Board Member, Ethics Bowl Canada (2021-)

(ii) University of Winnipeg (2010-13)

Philosophy Department

- Department Chair (2010-13)
- Major and Honours Program Advisor (2010-13)

Faculty of Arts/University

Advisory Committee, Program in Environmental Studies (2010-12)
 Academic Senate (member 2010-13)
 Senate Curriculum Committee (2011-12)
 Senate Executive Committee (2012-13)
 Presidential Task Force on the Faculty of Theology (2011-12)
 Faculty of Arts Associate Dean interview panel (2012)
 Chair Search Committee, Department of Women's and Gender Studies (2012-13)
 Chair Search Committee, Department of Rhetoric, Writing, and Communications (2012-13)
 Faculty Search Committee, Department of Environmental Studies and Science (2013)
 Personnel Committee, Faculty of Theology (2012-13)
 Special Advising Session, UW Ethics Bowl Team (Business School), 10/19/12
 Presidential Task Force on Academic Development (2012-13)

University of Winnipeg Faculty Association

Executive Board (2012-14) (elected)
 Chief Negotiator, Regular Academic Staff (2012-13)
 Professional Development Seminar on Union Contract Negotiations (2013)

(iii) Emory University (1995-2010)**Philosophy Department**

Library Representative (1995-96)
 Colloquium Coordinator (1996-99)
 Co-Founder and Principal Organizer, Annual Aquinas Lecture in Philosophy (1996-)
 Faculty Advisor, Phi Sigma Tau Philosophy Honor Society (2000-02)
 Graduate Student Teaching Committee (2000-02; 2008-)
 Undergraduate Studies Committee (1995-2008)
 Director of Undergraduate Studies (2003-06)
 Newsletter Editor (2005-06)
 Recorder (2007-08)
 Pre-Major Advising Liaison (2009-10)

College/Graduate School/University

College Medieval Studies Roundtable Discussion Group (1995-2010)
 President's Commission on Lesbian/Gay/Bisexual Concerns (1997-1999)
 College Center for Language, Literature, and Culture, Executive Board (1997-2002)
 College Academic Standards Committee (elected) (1998-99; 2002-05)
 College Educational Policy Subcommittee on History and Western Culture (1998-99)
 College Honor Council, Faculty Advisor (1998-99)
 University Research Council, Humanities Committee (2000-03) (Chair 2001-03)
 Candler School of Theology, Catholic Studies Committee, (2002-10)
 Graduate School of Arts and Sciences, TATTO Summer Faculty (2003-05)
 University Office of Admissions, Emory Scholars Selection Committee (2004)
 College Educational Policy Subcommittee, Review of GER Areas IV-V (2004)
 Center for Humanistic Inquiry, Executive Council (2004-06)
 Executive Board, Aquinas Center of Theology (2006-10)
 Founding Director, Emory College Program in Catholic Studies (2006-10)
 Faculty Advisor, *Cradle of Christianity: Jewish and Christian Treasures from the Holy Land*, Michael C. Carlos Museum (2007-08)
 Charter Class, Academic Leadership Program (2008-09)
 Appointments Committee, Graduate School (elected) (2008-10); Chair (2009-10)
 Education Abroad Committee, Center for International Programs Abroad (2008-10)
 Faculty-in-Residence, Clairmont Campus (2009-10)
 Campus Life Faculty Advisory Committee (2009-10)

(iv) San Diego State University (1989-95)**Philosophy Department**

Assistant Graduate Advisor (1989-95)
 Faculty Advisor, Philosophy Club (1989-94)
 Hiring Committee (1990-95)
 Library Committee (Chair 1989-91)
 Lectures and Colloquia Committee (1990-92; Chair 1991-92)

College/University

Translation Studies Committee (1989-95)
 Faculty Fellow, SDSU Residence Halls (1991-94)
 Faculty-in-Residence, Zura Residence Hall (1993-94)
 Faculty Representative, 1993 Mellon Graduate Fellowships in the Humanities
 Faculty Review Panel, California State University Student Research Competition (1992-94)
 Awarded Honorary Membership in the National Residence Halls Honorary Society for service to the Division of Campus Life at SDSU (1994)

Service to the Profession

Executive Board, Society for Medieval and Renaissance Philosophy (1997-2002)
 Program Committee, American Catholic Philosophical Association Annual Meeting (2000)
 Founding Co-Director, Society for Medieval Logic and Metaphysics (2000-)
 Newsletter Editor, Society for Medieval and Renaissance Philosophy (2002-2006)
 Book Review Editor, *Journal of the History of Philosophy* (2005-13)
 Board of Directors, Journal of the History of Philosophy, Inc. (2005-)
 Advisory Committee to the Program Committee (medieval), APA Eastern Division (2007-2010)
 Editor, *Journal of the History of Philosophy* (2015-20)
 Founding Member, Canadian Metaphysics Collaborative (2015-)
 Co-Ordinator, Alberta High School Ethics Bowl (2019-)
 Board of Directors, Ethics Bowl Canada (2021-)

Referee for manuscripts or funded research proposals submitted to:

Academy of Finland / Suomen Akatemia
 American Catholic Philosophical Association (Annual Meeting)
 American Council of Learned Societies (ACLS)
Anuario Filosófico
 Austrian Science Fund / Fonds zur Förderung der wissenschaftlichen Forschung (FWF)
 Blackwell Publishing
 British Journal for the History of Philosophy
 Canadian Metaphysics Collaborative conference on Essentialism and Anti-Essentialism 2019
 Canadian Philosophical Association (Annual Meeting)
 Classical and Medieval Literature Criticism
 Cornell University Press
Dialogue
 Earhart Foundation
 Fonds de recherche sur la société et la culture (Québec, Canada)
 Fordham University Press
 Foundations of the Formal Sciences IV (Bonn, Germany)
Franciscan Studies
 German-Israeli Foundation for Scientific Research and Development / Deutsch-Israelische Stiftung für Wissenschaftliche Forschung und Entwicklung
 Guggenheim Foundation
Historiographia Linguistica
History and Philosophy of Logic
 History and Philosophy of Science (HOPOS) Annual Meeting, Hong Kong 2020
Journal of the History of Philosophy
Journal of Philosophical Research
 Kluwer Academic Publishers
Mediaeval Studies

Medieval Philosophy and Theology

National Endowment for the Humanities

Oxford University Press

Philosophica: International Journal for the History of Philosophy

Proceedings of the Second World Congress on the Square of Opposition

Res Philosophica

Review of Metaphysics

Riksbankens Jubileumsfond (Bank of Sweden Tercentenary Foundation)

- Advisory Board for research group “History of Philosophy of Action” (2007-2012)
- Advisory Board for research group “Representation and Reality” (2014-2021)

Rowman and Littlefield Publishers

Social Sciences and Humanities Research Council of Canada (SSHRC)

South African Journal of Philosophy

Springer Nature

Springer SBM

Stanford Encyclopedia of Philosophy

Traditio

Transactions of the Charles S. Peirce Society

University of Alberta Graduate and Postgraduate Conference

University of California Press

Vivarium

W. W. Norton & Co.

Western Canadian Philosophical Association Annual Meeting

Wiley-Blackwell

Yale University Press

External Reviewer for Faculty Tenure/Promotion Cases

Academy of Finland / Suomen Akatemia (evaluator for Academy Professorship)

Academy of Finland / Suomen Akatemia (evaluator for Academy Research Fellowship)

Boston College

Emory University

Georgetown University

Radboud University Nijmegen

Saint Louis University

Susquehanna University

United States Military Academy, West Point

Universidad de los Andes, Bogotá, Columbia

Université de Montréal

University of Notre Dame

University of Toronto

University of Western Ontario

Uppsala University

External Reviewer for Departments/Programs

Academy of Finland / Suomen Akatemia (Center of Excellence evaluation, University of Helsinki, 10/1-3/06)

Riksbankens Jubileumsfond (program evaluation, Stockholm, 9/06/10)

Riksbankens Jubileumsfond (program evaluation, Gothenburg, 10/08/11)

Department of Philosophy, Dalhousie University (2/13-14/2014)

Department of Philosophy, Lakehead University (2/24-25/2014)

Undergraduate Philosophy Program, Western University (2/26/2018)

Professional Memberships

Société Internationale pour l'Étude de la Philosophie Médiévale (Louvain, Belgium)

Society for Medieval and Renaissance Philosophy (St. Louis, MO)

Society for Medieval Logic and Metaphysics (Bronx, NY)